

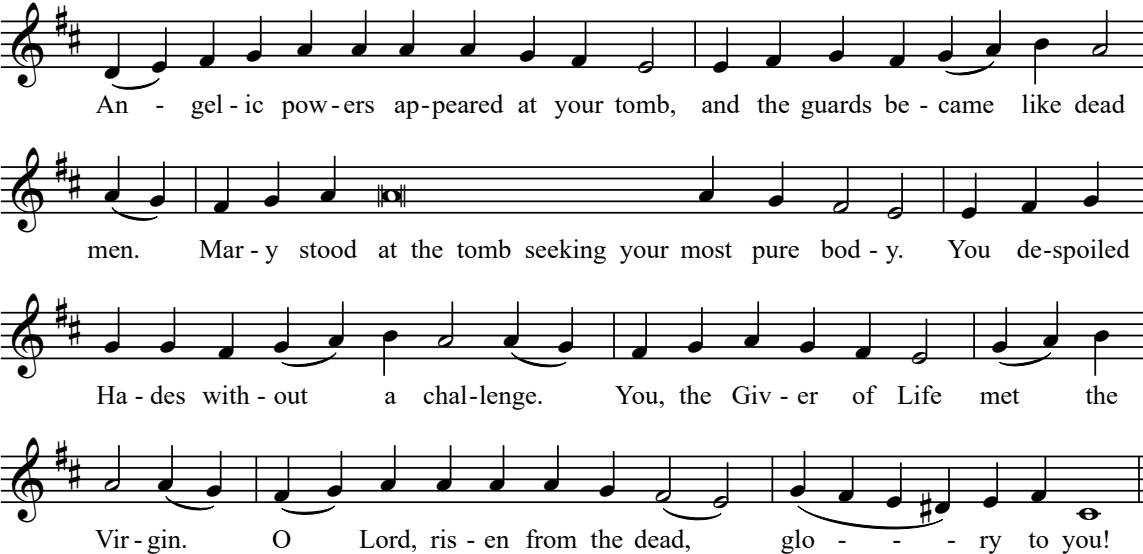
# FIRST & THIRD HOUR PROPSERS FOR NOVEMBER 13<sup>TH</sup>, 2022

## TWENTY-THIRD SUNDAY AFTER PENTECOST

 **Our holy father John Chrysostom, archbishop of Constantinople.** Born in Antioch, he was ordained to the priesthood and found worthy of the title Chrysostom because of his golden eloquence. Chosen for the see of Constantinople, he showed himself to be the best pastor and teacher of the faith. He was forced into exile by his enemies. When he was recalled from his exile by a decree of Pope Saint Innocent I, having suffered many evils from the accompanying soldiers, he returned his soul to God on the fourteenth day of September at Comana in Pontus. (407)

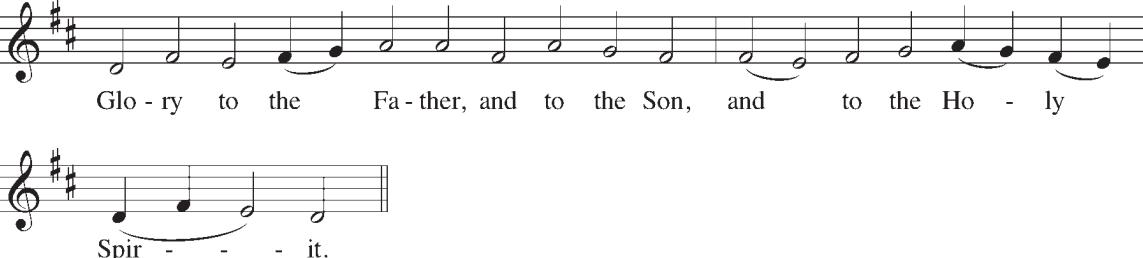
### FIRST HOUR

#### Troparion of the Resurrection - Tone 6



An - gel - ic pow - ers ap-peared at your tomb, and the guards be - came like dead  
men. Mar - y stood at the tomb seeking your most pure bod - y. You de-spoiled  
Ha - des with - out a chal-lenge. You, the Giv - er of Life met the  
Vir - gin. O Lord, ris - en from the dead, glo - - - ry to you!

**Cantor (Tone 8):**



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly  
Spir - it.

**Troparion of our holy father John Chrysostom - Tone 8**

The grace shin-ing forth from your mouth like a torch has en - light - ened the  
u - ni-verse; it has stored up in the world the treas - ure of  
dis - dain for wealth. It has shown us the heights of hu-mil - i - ty.  
In - struct us by your words, John Chrys - os - tom our fa - ther,  
and in - ter - cede with the Word, Christ our God, to save our souls.

**Cantor (Tone 8):**

Now and ev - er and for - ev - er. A - - - men.

**Theotokion of First Hour – Tone 8:**

What shall we call you, O Full of Grace?  
A Hea - ven; for you have born the Sun of Just - ice?  
A Par - a - dise; for you have brought forth the Flower of Im - mor - tal - i - ty?

A Vir - gin; for you have remained un - de - filed?  
 A Moth - er, hold-ing in her ho - ly arms the Son who is the God of all?  
 In - ter - cede with Him for the sal - va - tion of our souls.

*First Hour continues with "Guide my footsteps according to your promise..." on p. 7*

#### Kontakion of the Resurrection - Tone 6

Christ our God, the Life - giv - er, with his life - giving hand raised the dead  
 from the val - ley of death, grant-ing res - ur - rec - tion to all of us.  
 He is the Sav - ior of All, the Resurrection, the Life, and the God of All.

*First Hour continues with "Lord, have mercy..." (40 times) on p. 8*

## THIRD HOUR

#### Troparion of the Resurrection - Tone 6

An - gel - ic pow - ers ap-peared at your tomb, and the guards be - came like dead  
 men. Mar - y stood at the tomb seeking your most pure bod - y. You de-spoiled

Ha - des with - out a chal - lenge. You, the Giv - er of Life met the  
 Vir - gin. O Lord, ris - en from the dead, glo - - - ry to you!

**Cantor (Tone 8):**

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly  
 Spir - - - it.

**Troparion of our holy father John Chrysostom - Tone 8**

The grace shin-ing forth from your mouth like a torch has en - light - ened the  
 u - ni-verse; it has stored up in the world the treas - ure of  
 dis - disdain for wealth. It has shown us the heights of hu-mil - i - ty.  
 In - struct us by your words, John Chrys - os - tom our fa - - ther,  
 and in - ter - cede with the Word, Christ our God, to save our souls.

**Cantor (Tone 8):**

Now and ev - er and for - ev - - er. A - - men.

**Theotokion of Third Hour – Tone 8:**

O The - o - to - kos, you are the true vine la - den with the  
Fruit of Life; where - fore, we im - plore you, O La - dy,  
to in - ter - cede to - geth - er with the a - pos - tles and all the saints  
that we may ob - tain mer - cy for our souls.

*Third Hour continues with "May the Lord God be blessed..." on p. 16*

**Kontakion - Tone 6**

You have re - ceived di - vine grace from heav - en and with your lips you teach  
all how to wor - ship one God in the Trin - i - ty, most bless - ed venerable  
John Chrys - os - tom. It is fit - ting that we praise you; for you are the teacher  
who re - veals the di - vine.

*Third Hour continues with "Lord, have mercy..." (40 times) on p. 16*

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<sup>1</sup> Format 17: Sunday and a Saint with a Vigil