

FIRST & THIRD HOUR PROPERs FOR JULY 31ST, 2022

EIGHTH SUNDAY AFTER PENTECOST

¹ & Prefestive: Procession of the Venerable Cross.

The holy and righteous Eudocimus, who lived in the time of the emperor Theophilus, the iconoclast. He was the military governor of Cappadocia, and lived a virtuous life before God and man. He died at the age of thirty-three. (9th century)

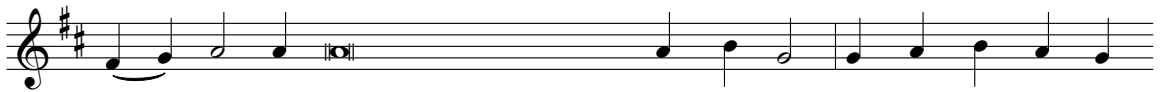
The holy Joseph of Arimathea. Noble Joseph, a rich man and member of the Jewish Sanhedrin, was a secret follower of Christ (Matt.27:57; Jn. 19:38). He took Christ's body down from the tomb with Nicodemus, and laid it in his own new tomb. The risen Lord appeared to him and brought him to faith in the Resurrection. He traveled far, preaching the Gospel, and took it to England, where he died. (1st century)

FIRST HOUR

Troparion of the Resurrection - *Tone 7*



You have de-stroyed Death by your cross; you o-pened par - a - dise to the thief.



The sor - row of the myrrh-bearers you turned to joy. You com-mand-ed your



a - pos - tles to pro-claim: Christ our God, you have ris - en, grant-ing great



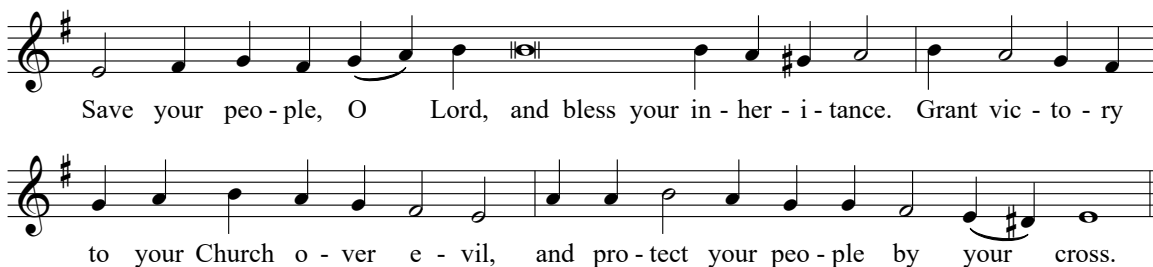
mer - cy to the world.

Cantor (*Tone 1*):



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Troparion of the Cross - Tone 1



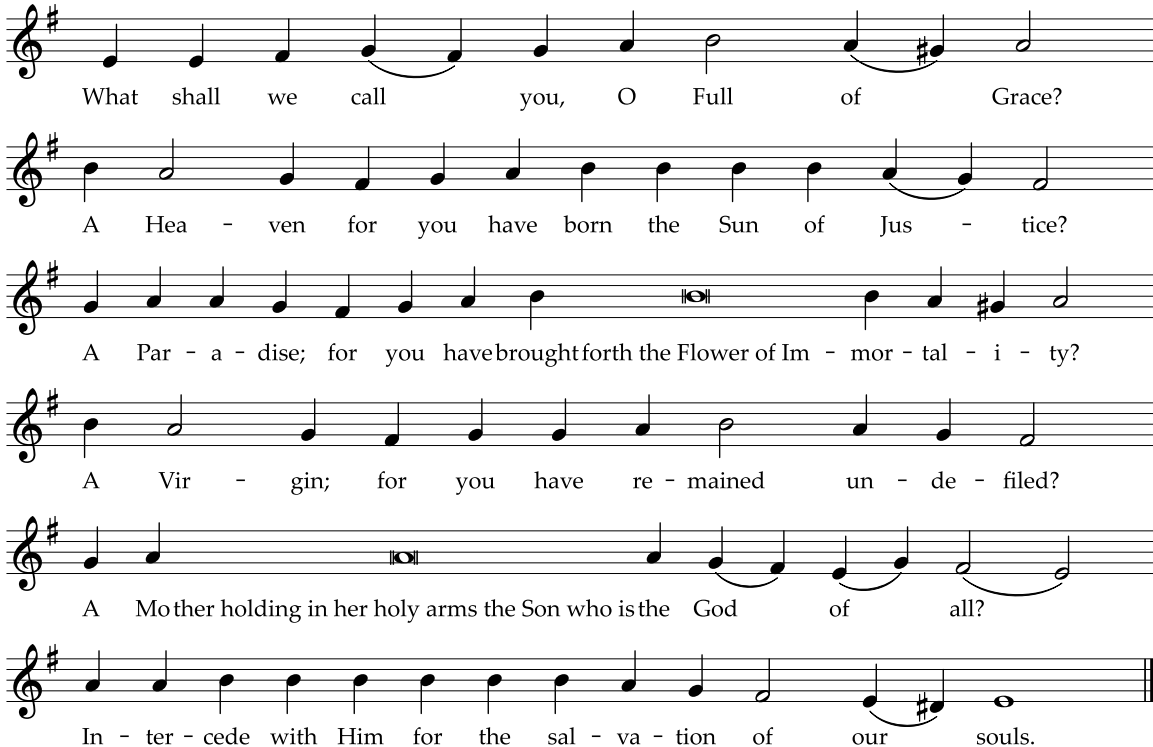
Save your peo - ple, O Lord, and bless your in - her - i - tance. Grant vic - to - ry
to your Church o - ver e - vil, and pro - tect your peo - ple by your cross.

Cantor (Tone 1):



Now and ev - er and for - ev - er. A - men.

Theotokion of First Hour - Tone 2:



What shall we call you, O Full of Grace?
A Hea - ven for you have born the Sun of Jus - tice?
A Par - a - dise; for you have brought forth the Flower of Im - mor - tal - i - ty?
A Vir - gin; for you have re - mained un - de - filed?
A Mother holding in her holy arms the Son who is the God of all?
In - ter - cede with Him for the sal - va - tion of our souls.

First Hour continues with "Guide my footsteps according to your promise..." on p. 7

Kontakion of the Pre-feast of the Cross - Tone 4



The heav-ens surpassed the sun in bril - liance, for the cross illumines ev -'ry - thing



by its ra - di-ance. En - light - en our minds and sen - ses by its pow'r.



O true Lov - er of all of us, Sav - ior of all cre - a - tion.



We have the cross as an ar-mor of peace and a tro-phy of light.

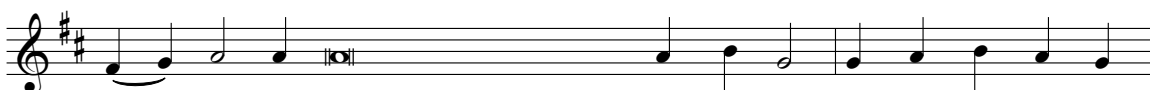
First Hour continues with "Lord, have mercy..." (40 times) on p. 8

THIRD HOUR

Troparion of the Resurrection - Tone 7



You have de-stroyed Death by your cross; you o-pened par - a - dise to the thief.



The sor - row of the myrrh-bearers you turned to joy. You com-mand - ed your



a - pos - tles to pro-claim: Christ our God, you have ris - en, grant-ing great



mer - cy to the world.

Cantor (Tone 4):



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Trisagion of our venerable father Eudocimus - Tone 4



Ho - ly Eu - do - cimus, God called you out of this world and led you to the



e - ter - nal man - sions. He - will keep your bod - y in - cor - rupt.



You lived a life of wisdom and honor, keep - ing your bod - y pure.



In - tercede trustingly with Christ that he may save all of us.

Cantor (Tone 4):



Now and ev - er and for - ev - er. A - men.

Theotokion of Third Hour – Tone 4:



O The - o - to - kos, you are the true vine laden with the Fruit of Life;



where - fore, we im - plore you, O La - dy, to in - ter - cede



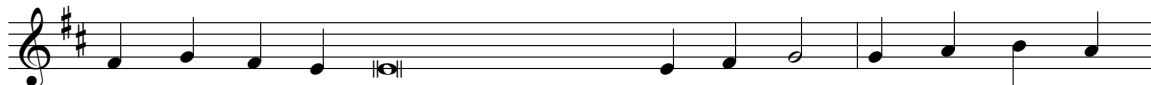
to - gether with the apos - tles and all the saints that we may obtain mer - cy



for our souls.

Third Hour continues with "May the Lord God be blessed..." on p. 16

Kontakion of the Resurrection - Tone 7



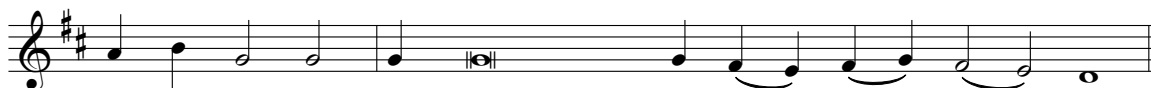
No long - er can the might of Death rule o - ver us; Christ de - scend - ed,



de - stroying and crush - ing its pow - er. Ha - des re - mains en - chained.



The proph - ets re - joice to - geth - er. The Sav - ior has appeared, saying to



those in dark - ness: Come forth, faithful to the Res - ur - rec - tion.

Third Hour continues with "Lord, have mercy..." (40 times) on p. 16

¹ Format 16: Sunday withing a Prefestive Period and an Ordinary Saint