

Matins Propers

Thirty-Sixth Sunday after Pentecost

*in the Third Tone with the Third Resurrection Gospel
and with the Katavasia from the Canon of the Meeting,
which are sung until the Leavetaking of the Meeting.*

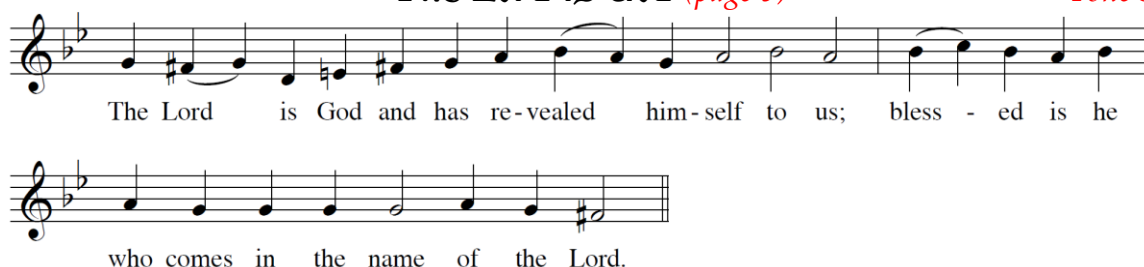
Hexapsalmos

*The reader chants only **Psalm 62** on page 3 followed by "Glory..." on page 6.*

Matins then continues with the Litany of Peace on page 7.

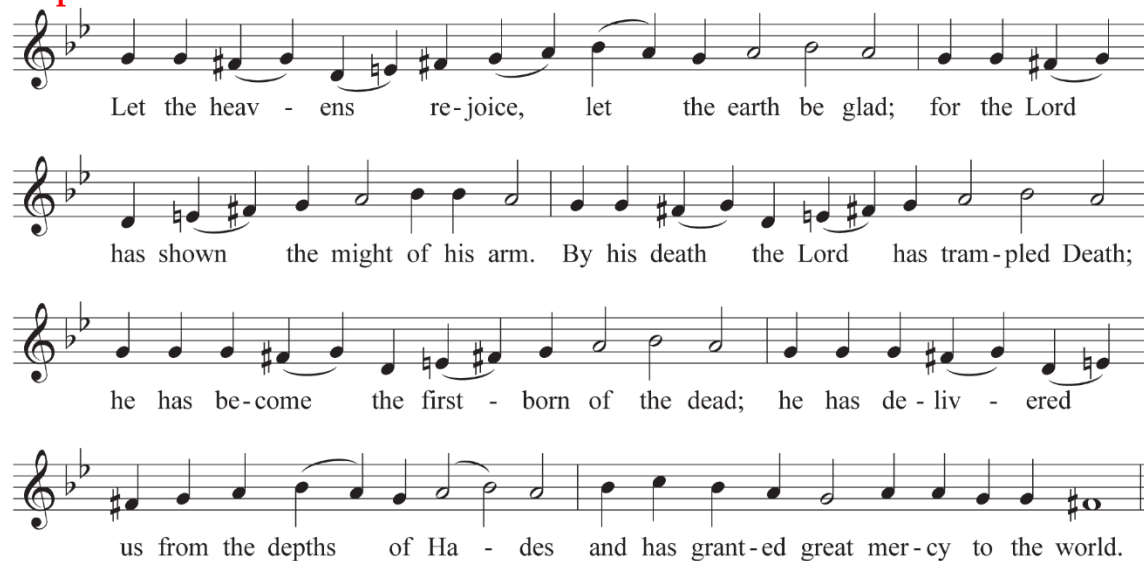
The Lord is God (page 9)

Tone 3



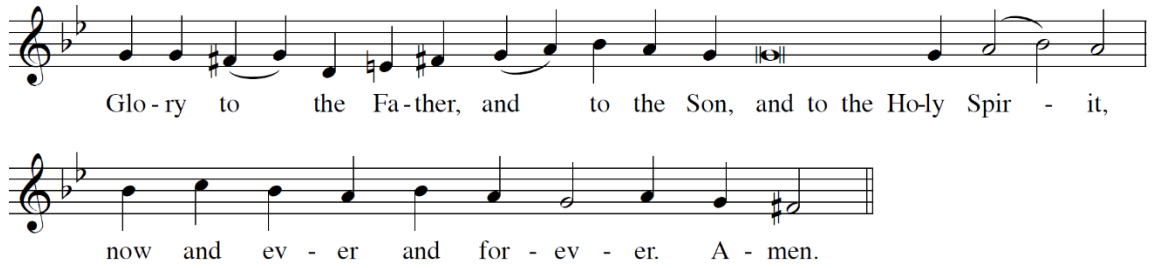
Troparia (page 9)

Troparion of the Resurrection – Tone 3



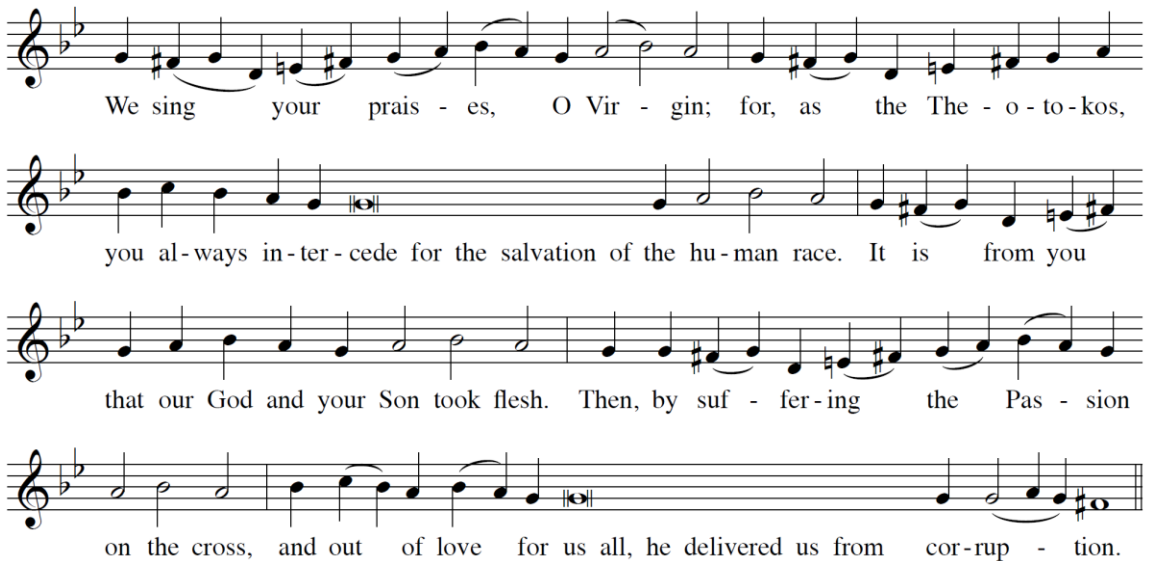
The repetition of the Troparion is omitted.

Cantor (*Tone 3*):



The Troparion of the Saint is omitted.

Festive Theotokion – Tone 3



Kathismata (*page 10*)

People: Lord, have mercy (*three times*)
Glory to the Father and to the Son and to the Holy Spirit

Reader: Now and ever and forever. Amen.

The 3rd stasis of the 2nd Kathisma: **Psalm 14**

Lord, who shall be admitted to your tent and dwell on your holy mountain? He who walks without fault; he who acts with justice and speaks the truth from his heart; he who does not slander with his tongue; He who does no wrong to his brother, who

casts no slur on his neighbor, who holds the godless in disdain, but honors those who fear the Lord; he who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm forever.

Psalm 15

Preserve me, God, I take refuge in you. I say to you Lord: "You are my God. My happiness lies in you alone." To all the saints in his land, the Lord has shown all the wonders of his will. Those who choose other gods increase their sorrows. Never will I offer their offerings of blood. Never will I take their name upon my lips. O Lord, it is you who are my portion and cup; it is you yourself who are my prize. The lot marked out for me is my delight: welcome indeed the heritage that falls to me! I shall bless you, Lord, you give me counsel, and even at night direct my heart. I set the Lord ever before me; with him at my right hand I shall not be disturbed. And so, my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever.

Psalm 16

Lord, hear a cause that is just, pay heed to my cry. Turn your ear to my prayer: no deceit is on my lips. From you may my judgment come forth. Your eyes discern the truth. You search my heart; you visit me by night. You test me and you find in me no wrong. My words are not sinful like men's words. I kept from violence because of your word, I kept my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words. Display your great love, you whose right hand saves your friends from those who rebel against them. Guard me as the apple of your eye. Hide me in the shadow of your wings from the violent attack of the wicked. My foes encircle me with deadly intent. Their hearts tight shut, their mouths speak proudly. They advance against me, and now they surround me. Their eyes are watching to strike me to the ground, as though they were lions ready to claw or like some young lion crouched in hiding. Lord, arise, confront them, strike them down! Let your sword rescue my soul from the wicked; let your hand, O Lord, rescue me from men, from men whose reward is in this present life. You give them their fill of your treasures; they rejoice in abundance of offspring and leave their wealth to their children. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory.

Reader: Glory to the Father and to the Son and to the Holy Spirit

People: Now and ever and forever. Amen.

Alleluia, alleluia, alleluia! Glory to you, O God! (*three times*)

Matins continues with the Small Litany on page 10.

Sessional Hymn (*page 11*)

the Theotokion of the 1st set of Sessional Hymns (Samopodoben: Christos ot mertoych):



Ga-bri-el was rapt in a-maze-ment as he be-held your

vir-gin-i-ty and the splen-dor of your pu-ri-ty, O

The-o-to-kos; and he cried out to you:

I am be-wil-dered; I am lost! I shall greet you

as I was com-mand-ed to do: Re-joyce! Re-joyce!

Re-joyce, O wom-an full of grace!

Matins continues with the Polyeleos on page 12.

"Hosts of Angels..." is omitted & then Matins continues with the Small Litany on p. 21.

Ἡψαλμὸς (page 21)

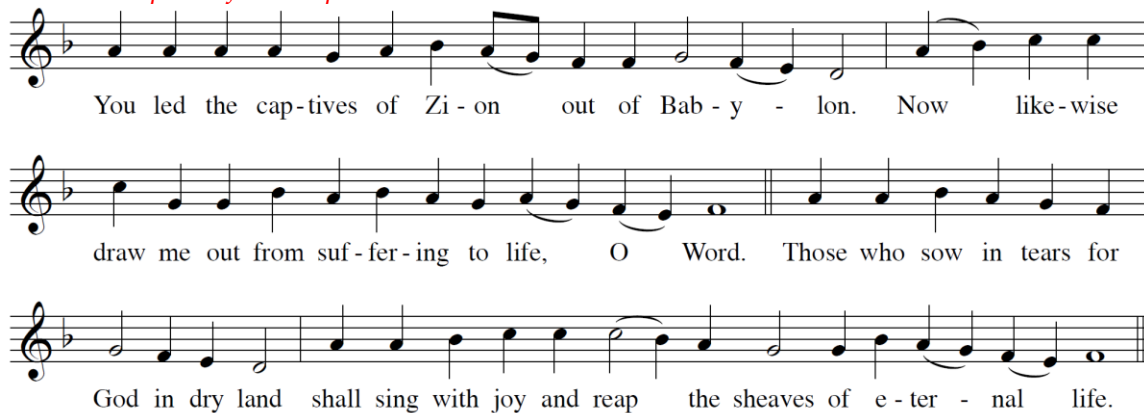
Tone 3



The bril - liant an - gel star-tled the myrrh-bear-ing wom-en and said: Why do
you seek the Liv - ing One in the grave? He is tru - ly
ris - en and has emp - tied the tombs. Know, there - fore, that the
Change - less One changed corruption to in - cor - rup - tion. Say to him:
how dread - ful are your works, O Lord, for by your death
you have saved the hu - man race.

Stepenna (page 21)

The 1st Antiphon of the Stepenna:



You led the cap-tives of Zi - on out of Bab - y - lon. Now like-wise
draw me out from suf - fer - ing to life, O Word. Those who sow in tears for
God in dry land shall sing with joy and reap the sheaves of e - ter - nal life.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;
 now and ev - er and for - ev - er. A - men. From the Ho - ly Spir - it
 shines ev - 'ry per - fect gift, for he shines to - geth - er with the
 Fa - ther and the Son, and in him all cre - a - tion lives and moves.

The 2nd & 3rd Antiphons of the Steppenna are omitted & Matins continues with the Prokeimenon ("Let us be attentive...") on page 22.

Prokeimenon (page 22)

Psalm 95:10, 1

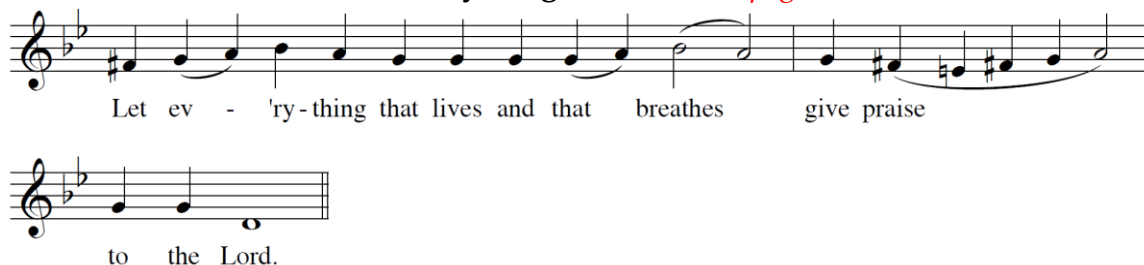
Pro - claim to the na - tions: God is King. The world he made firm,
 not to be moved.

Deacon: O sing a new song to the Lord;
 Sing to the Lord, all the earth.

Matins continues with the Preparation for the Gospel ("Let us pray...") on page 22.

Let everything that lives... (page 22)

Tone 3



Let ev - 'ry-thing that lives and that breathes give praise
to the Lord.

The Preparation for the Gospel continues with "That we may be deemed..." on page 23.

The Third Resurrection Gospel is read (Mark 16:9-20).

The Hymn of the Resurrection is sung (p. 24) and then Psalm 50 (p. 26).

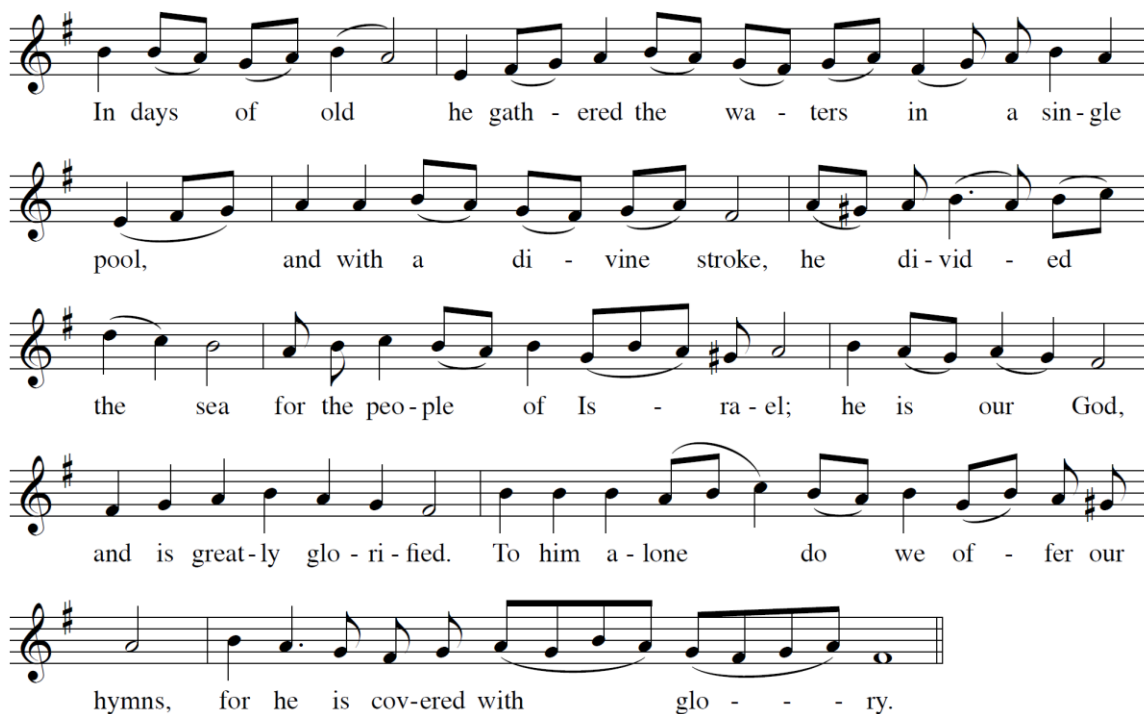
The usual stichera at Psalm 50 (p. 28) are sung.

The Canon (page 32)

The faithful come forward to venerate the Gospel Book on the tetrapod

Ode 1

Irmos



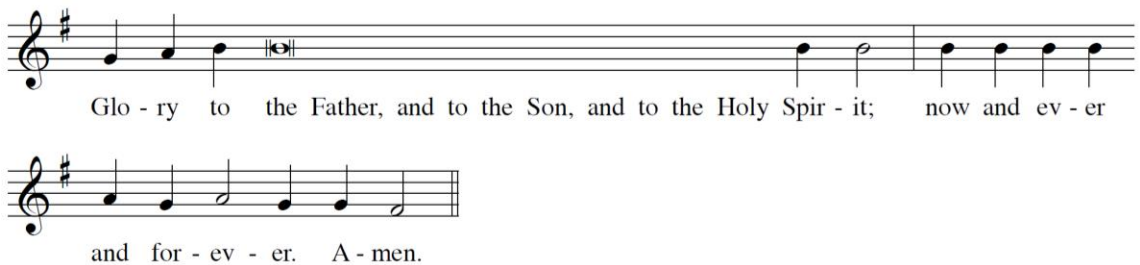
In days of old he gath - ered the wa - ters in a sin - gle
pool, and with a di - vine stroke, he di - vid - ed
the sea for the peo - ple of Is - ra - el; he is our God,
and is great - ly glo - ri - fied. To him a - lone do we of - fer our
hymns, for he is cov - ered with glo - - - ry.

Refrain



God who formerly condemned the earth to bear thorns for the sinner as the fruit of his labor, now receives from the hands of a criminal a crown of thorns in his body. Thus he abolishes the ancient curse, for he is covered with glory. *Refrain*

He who was enveloped by death now appears victorious and the master of death; for our God, having taken on flesh that is capable of suffering, defied the tyrant and raised us all with him; for he is covered with glory.

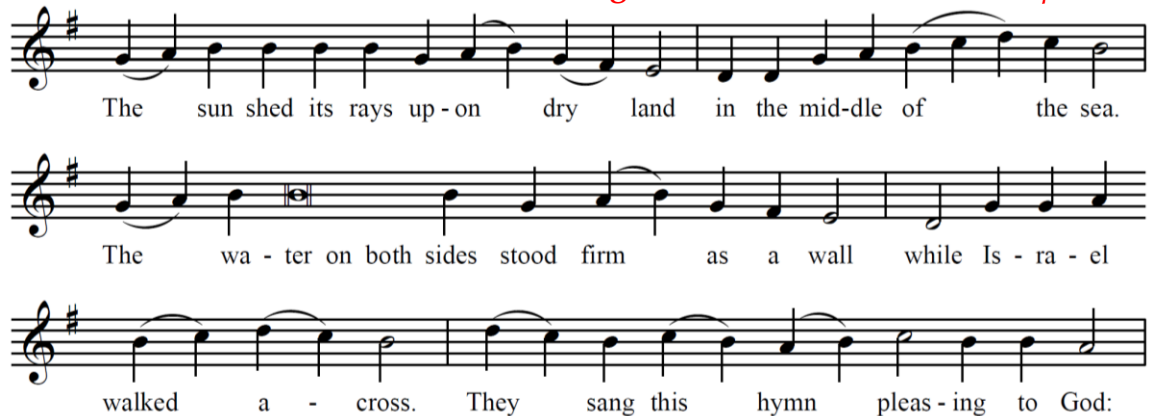


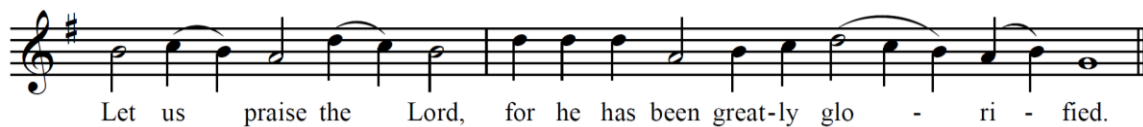
All peoples truly glorify you as the one who without seed gave birth to our God, for he descended into your sacred womb and took on the nature of humans. He is both God and human, born of you to save us.

(The Canons of the Cross-Resurrection, of the Theotokos, & of the Saint are omitted)

Katavasia 1 from the Canon of the Meeting

Tone 3 Samopodoben

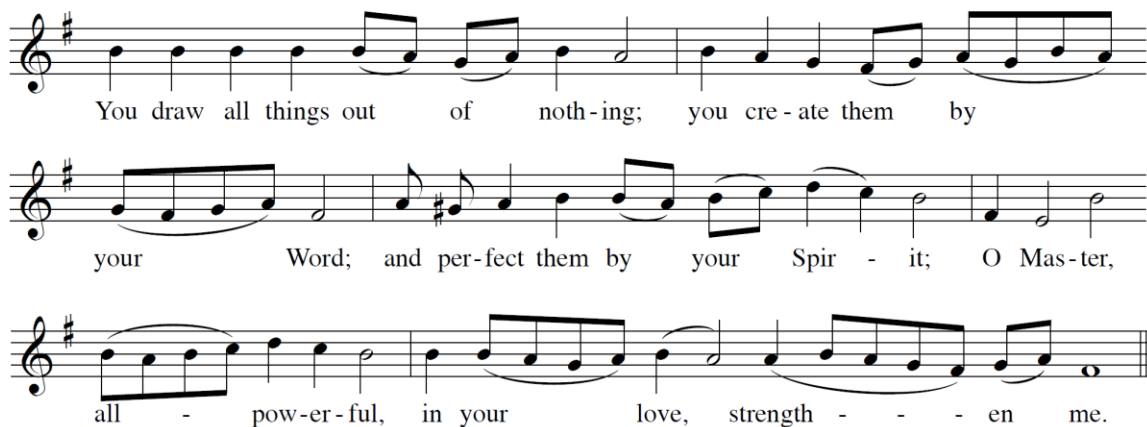




Ode 3

Irmos

Tone 3

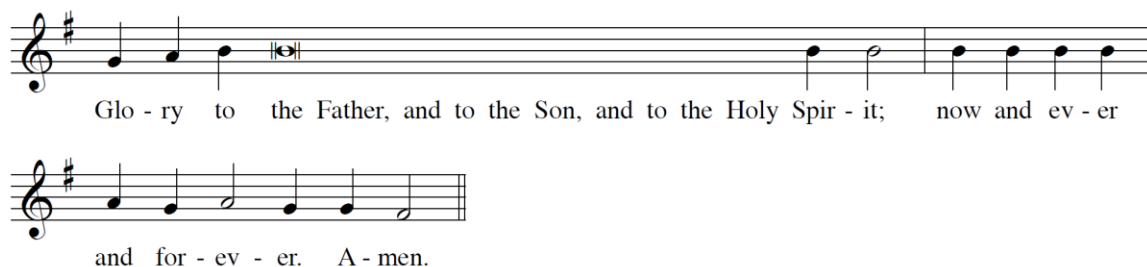


Refrain



By your cross the Evil One has been confounded; he has fallen into the pit which he himself had dug. But you have raised up the face of the humble, O Christ, by your holy Resurrection. *Refrain*

Your teaching has covered the nations, O Christ, as the waves covered the bottom of the sea. O Lover of us all, risen from the dead, you reveal the true light of the Trinity.



All who speak of you, glorify you, O living city of the eternal King. Because of you, O sovereign Lady, God has spoken with his people.

Katavasia 3 from the Canon of the Meeting

Tone 3 Samopodoben

O Lord, the sol-id rock of those that place their trust in you,
strength-en the Church which you have pur-chased with your
pre-cious blood.

Matins continues with the Small Litany on page 33.

The Kontakion, Ikos, & Sessional Hymns from the Menaion and Odes 4-6 are omitted.

Matins then continues with the Kontakion & Ikos for Sunday.

Kontakion & Ikos (page 34)

Tone 3

To-day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To-day, Ad-am ex-ults and Eve re-joic-es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow-er.

Ikos: Let heaven and earth dance with joy today, and with one heart let them praise Christ our God who has raised the captives of death from their tombs. Let all creation rejoice, offering worthy hymns to the Creator of the world and our Redeemer. As the Source of life, he drew the human race from Hades and raised them up with him to heaven; he crushed the pride of the Enemy and shattered the gates of Hades by the power of his divinity.

The Synaxarion & Ode 7 are omitted & the Canon continues with Ode 8.

Ode 8

Irmos

Tone 3

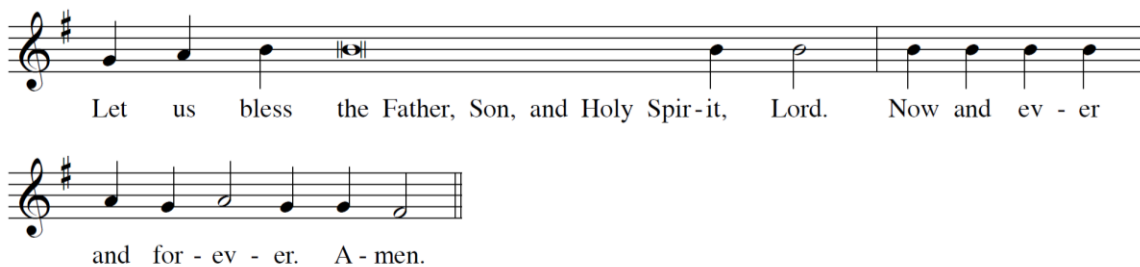
Thrown in - to the blaz - ing fire with-out be - ing harmed
by the in-tol - er - a - ble flames and re-main-ing firm in their faith,
the youths sang a di-vine hymn: Bless the Lord, all you works of the Lord,
praise and ex - alt him for - - - ev - - - er.

Refrain

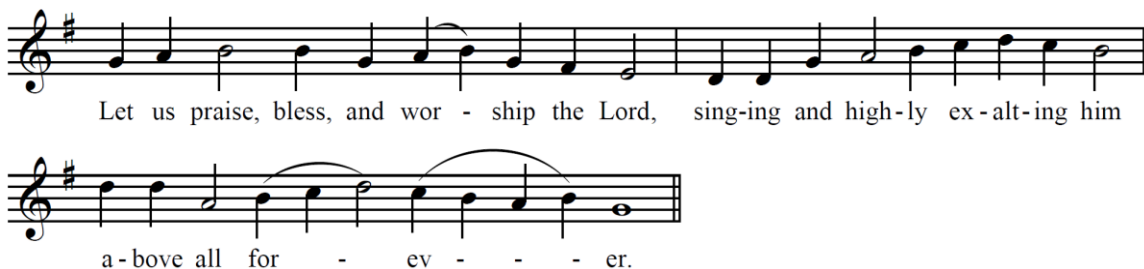
Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

When a cross was planted on the place of the Skull for you, O Lord, the curtain of the Temple was torn in two and creation trembled with fear and sang: Bless the Lord, all you works of the Lord, praise and exalt him forever! *Refrain*

You are risen from the tomb, O Christ, and by your powerful divinity you set aright the one who succumbed to deceit beneath the tree and who now sings to you: Bless the Lord, all you works of the Lord, praise and exalt him forever!

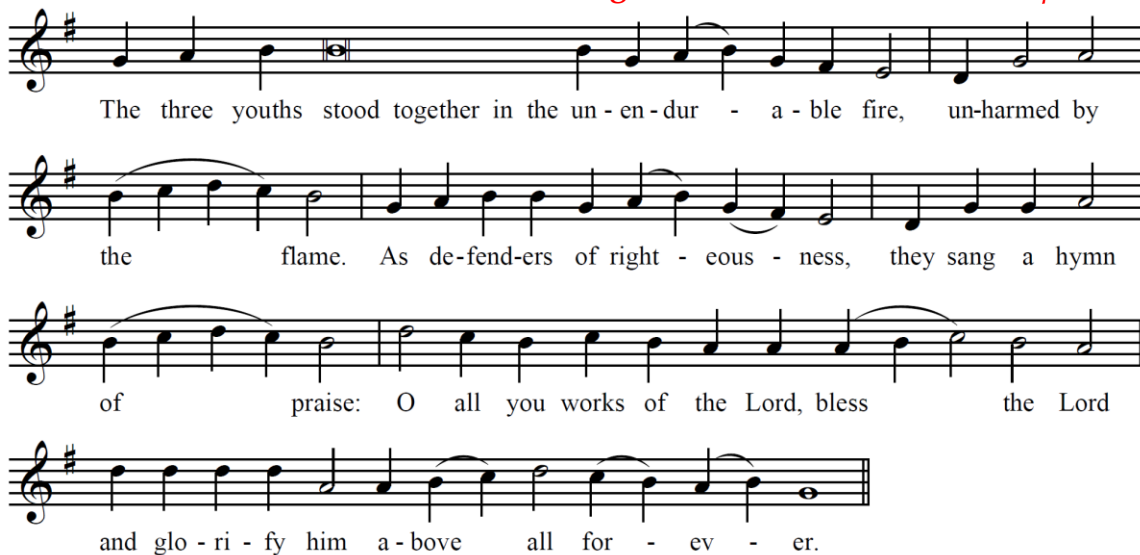


You are indeed the temple of God, his ark, and his living domain, O most pure Theotokos, and you reconcile the Creator with his people. And now we, the works of the Lord, sing to you and praise and exalt you forever.



Katavasia 8 from the Canon of the Meeting

Tone 3 Samopodoben



Matins continues with "Let us greatly extol..." & the Cantic of the Theotokos on p. 34.

Ode 9
Irmos

Tone 3

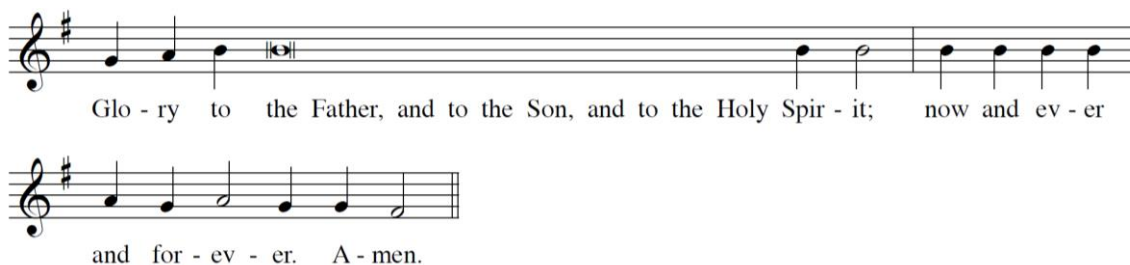
A new won - der, wor - thy of God! The Lord has tru - ly
passed through the closed gate, the closed gate of a Vir - gin.
Nak - ed he came forth and at his de - par - ture we see him
clothed in the flesh, yet the door has
re - - - mained closed: The one who is Moth - er of God
we now ex - tol be - yond words.

Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

It is dreadful to see the Creator and the Word of God hanging on the cross. Our God suffers in the flesh for his servants, and lifeless, he is placed in the tomb; yet he delivers the dead from Hades. O Christ, the almighty One, we extol you. *Refrain*

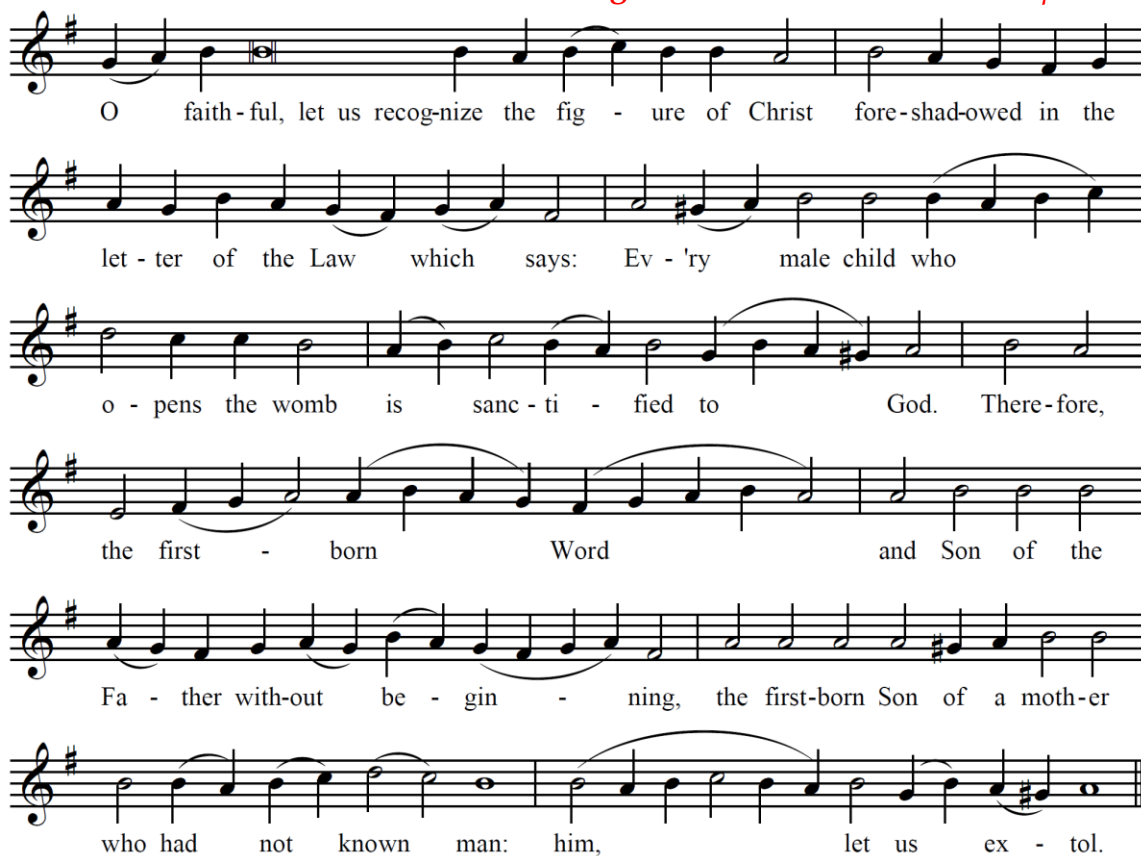
Placed in the tomb as one dead, O Christ, you saved our ancestors from death; you raised the dead and make life flourish once more; with your own hand, you lead the human race toward the light and clothe them with divine immortality. O inexhaustible Source of light, we extol you.



You are the throne and the temple of God, and the Most High has made his dwelling in you; O most pure One, you gave birth without seed, and the gate of the flesh was not opened. We now beseech you to intercede before Christ the King for all your faithful.

Katavasia 9 from the Canon of the Meeting

Tone 3 Samopodoben



Matins continues with the Small Litany on page 36.

Holy is the Lord our God *(page 37)*

Tone 3



Hymn of Light *(page 37)*

Truly Christ is risen. Let no one doubt or be suspicious. For he appeared to Mary and then to those who went fishing. Then he appeared to his eleven apostles as they were eating. He sent them forth to baptize the whole world; then he ascended to heaven from which he had descended, confirming his divine message by a multitude of miracles.

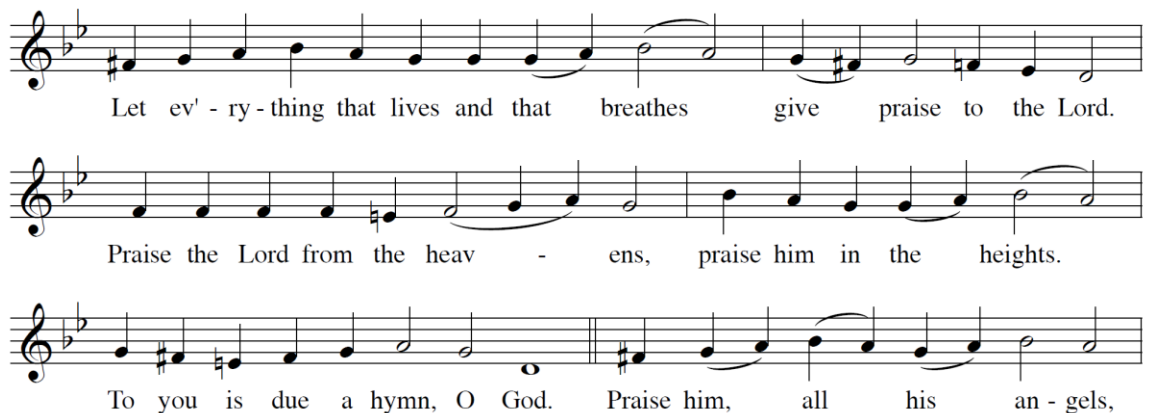
Glory... now and ever ...

O Sun that has risen from the tomb on this day as a groom from his bridal chamber, you led Hades captive and trampled Death. By the intercession of your mother, send us light to enlighten our hearts and souls, and lead us that we may all walk in the ways of your commandments and in the paths of peace.

Matins continues with the Psalms of Praise.

Psalms of Praise *(page 38)*

Tone 3



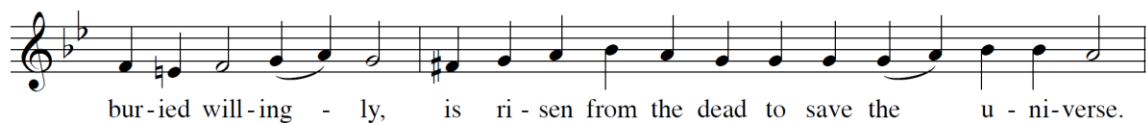
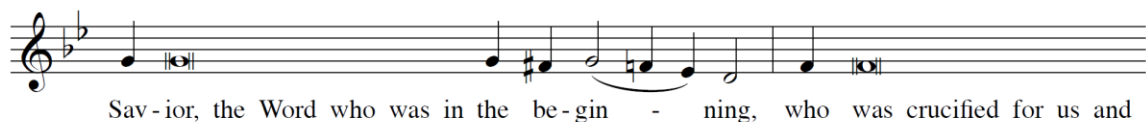
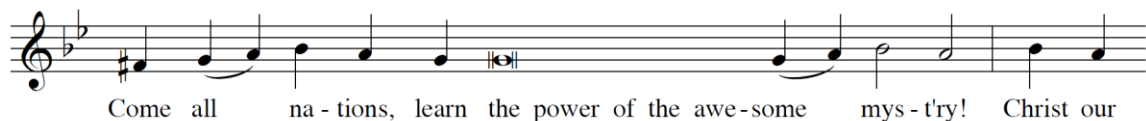
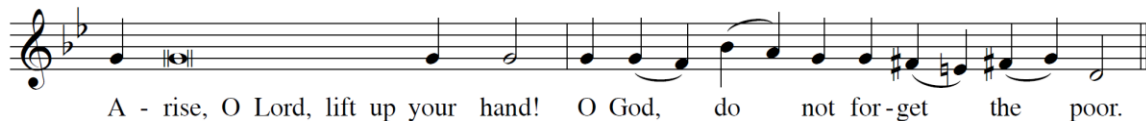


The Psalms of Praise continue with "Praise him, sun and moon..." on page 38.

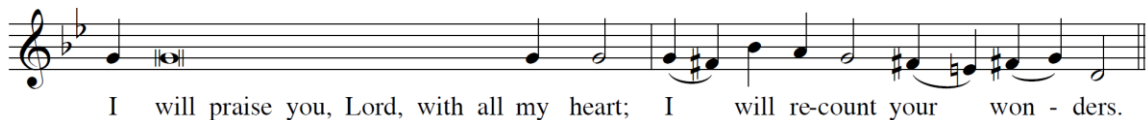
Stichera (page 40)

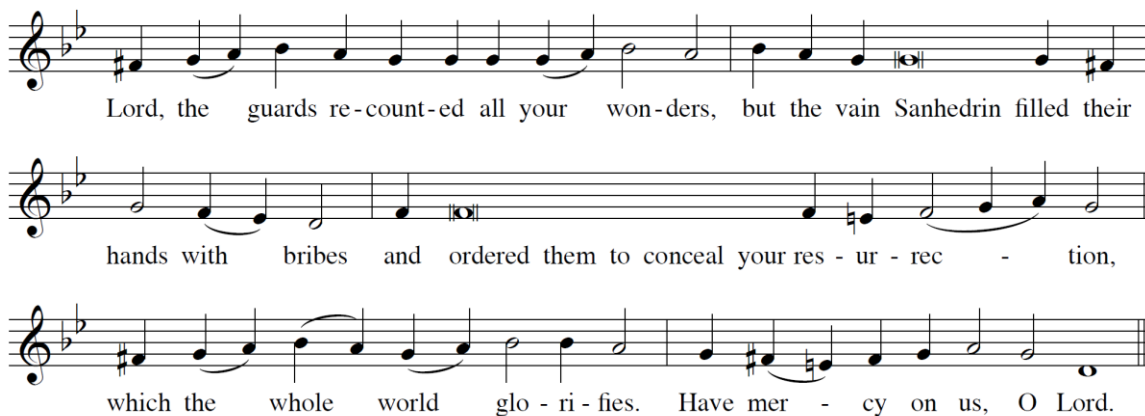
The 1st & 2nd of the 8 Sunday stichera (all the rest are omitted):

Cantor (Tone 3):



Cantor (Tone 3):





Lord, the guards re-count-ed all your won-ders, but the vain Sanhedrin filled their
hands with bribes and ordered them to conceal your res - ur - rec - tion,
which the whole world glo - ri - fies. Have mer - cy on us, O Lord.

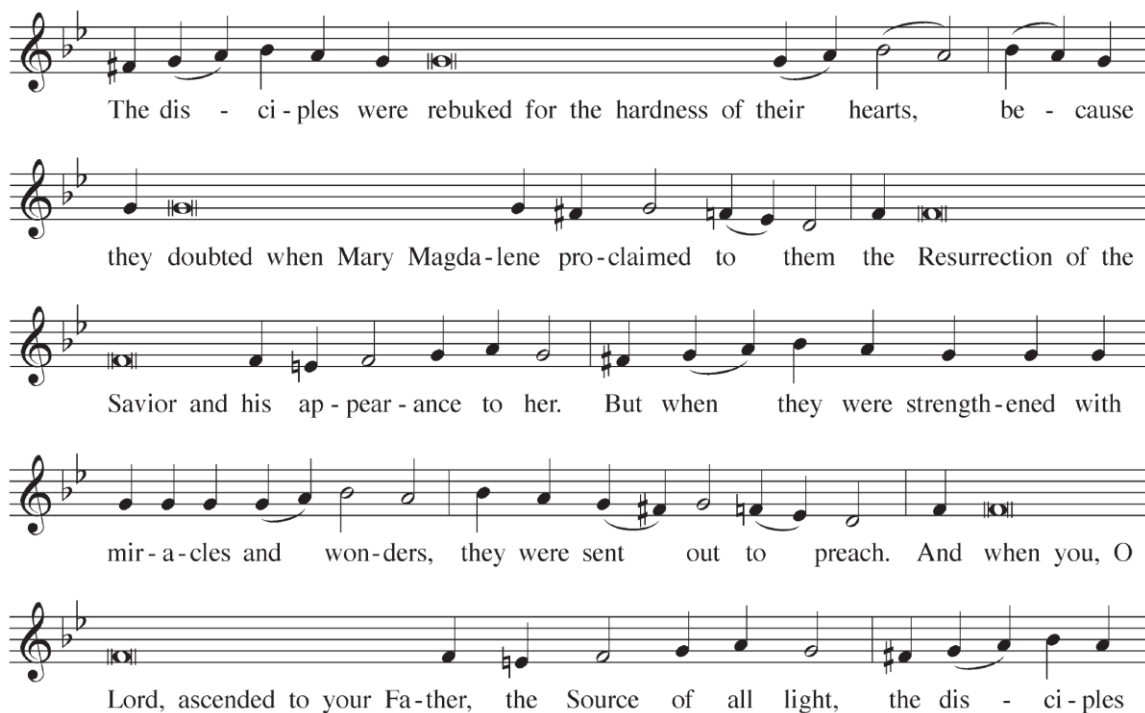
Cantor (*Tone 3*):



Glo - ry to the Father and to the Son and to the Ho - ly Spir - - - it.

Third Gospel Stanza

Tone 3



The dis - ci - ples were rebuked for the hardness of their hearts, be - cause
they doubted when Mary Magda-lene pro-claimed to them the Resurrection of the
Savior and his ap - pear - ance to her. But when they were strength-ened with
mir - a - cles and won-ders, they were sent out to preach. And when you, O
Lord, ascended to your Fa-ther, the Source of all light, the dis - ci - ples



preached through-out the world ver-i-fy-ing their words with won-ders and

mir-a-cles. There-fore, we who were en-light-ened by them, glo-ri-fy

your Re-surrection from the dead, O Lov-er of all of us.

Matins continues with "Now and ever..." & the Theotokion for normal Sundays on p. 41.