

Matins Propers

Thirty-Fifth Sunday after Pentecost

*in the Second Tone with the Second Resurrection Gospel
& with the Katavasiai from the Canon of the Meeting,
which are sung from January 15th through February 9th*

Hexapsalmos

*The reader chants only **Psalm 37** on page 2 followed by "Glory..." on page 6.*

Matins then continues with the Litany of Peace on page 7.

The Lord is God (page 9)

Tone 2

The Lord is God and has re - vealed him - self to us; bless - ed is he who
comes in the name of the Lord.

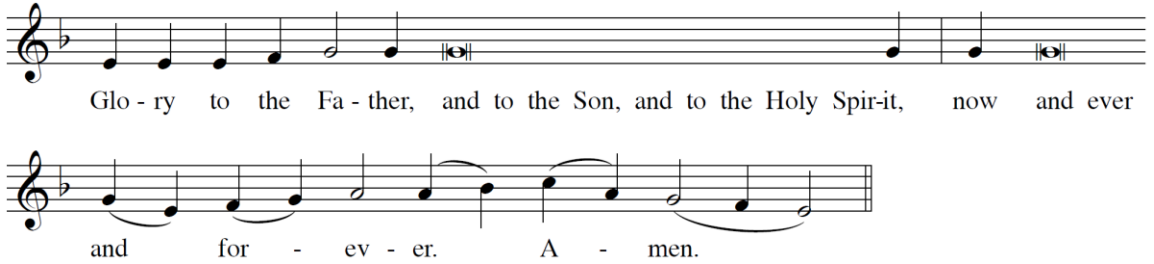
Troparia (page 9)

Troparion of the Resurrection – Tone 2

When you de - scend - ed to death, O Im - mor - tal Life, you de - stroyed
Ha - des by the brilliance of your di - vin - i - ty; and when you raised the dead
from the depths of the earth, all the heav - en - ly pow - ers cried out:
O Giv - er of Life, Christ our God, glo - - - ry to you.

The repetition of the Troparion is omitted.

Cantor (*Tone 2*):



The Troparion of the Saint, if there is one, is omitted.

Festive Theotokion – Tone 2

Kathismata (*page 10*)

People: Lord, have mercy (*three times*)
Glory to the Father and to the Son and to the Holy Spirit

Reader: Now and ever and forever. Amen.

2nd stasis of the 2nd Kathisma:

Psalm 11

Save me, O Lord, for the righteous have vanished; truth has gone from the sons of men. Falsehood they speak one to another, with lying lips, with a false heart. May the Lord destroy all lying lips, the tongue that speaks high-sounding words, those who say: "Our tongue is our strength; our lips are our own, who is our master?" "For the poor who are oppressed and the needy who groan I myself will arise," says the Lord, "I shall grant them the salvation for which they thirst." The words of the Lord are words without alloy, silver from the furnace, seven times refined. You, O Lord, will keep us and preserve us forever from this generation. See how the wicked prowl on every side, while the worthless are prized highly by the sons of men.

Psalm 12

How long, O Lord, will you forget me? How long will you hide your face? How long must I bear grief in my soul, this sorrow in my heart day and night? How long shall my enemy prevail? Look at me; answer me, Lord my God! Give light to my eyes lest I fall asleep in death, lest my enemy say: "I have overcome him"; lest my foes rejoice to see my fall. As for me, I trust in your merciful love. Let my heart rejoice in your saving help: Let me sing to the Lord for his goodness to me, singing psalms to the name of the Lord, the Most High.

Psalm 13

The fool has said in his heart: "There is no God above." Their deeds are corrupt, depraved; not a good man is left. From heaven the Lord looks down on the sons of men to see if any are wise, if any seek God. All have left the right path, depraved, every one; there is not a good man left, no, not even one. Will the evil-doers not understand? They eat up my people as though they were eating bread: they never pray to the Lord. See how they tremble with fear without cause for fear: for God is with the just. You may mock the poor man's hope, but his refuge is the Lord. O that Israel's salvation might come from Zion! When the Lord delivers his people from bondage, then Jacob will be glad and Israel rejoice.

Reader: Glory to the Father and to the Son and to the Holy Spirit

People: Now and ever and forever. Amen.

Alleluia, alleluia, alleluia! Glory to you, O God! (*three times*)

Matins continues with the Small Litany on page 10.

Sessional Hymn *(page 11)*

The 1st Hymn of the 1st set of Sessional Hymns (Samopodoben: Blahoobraznyj Josif):

The no - ble Jo-seph took down your most pure
bod - y from the cross; he wrapped it in a
clean shroud and with fra-grant spi - ces laid it in
bur-ial in a new tomb. But you a - rose in three days, O Lord,
be - stow - ing great mer - cy up - - - on the world.

Matins continues with the Polyeleos on page 12.

"Hosts of Angels..." is omitted & then Matins continues with the Small Litany on p. 21.

ΗΥΡΑΚΟΕ (page 21)

Tone 2

The wom - en went to the tomb af - ter your pas - sion to a - noint your

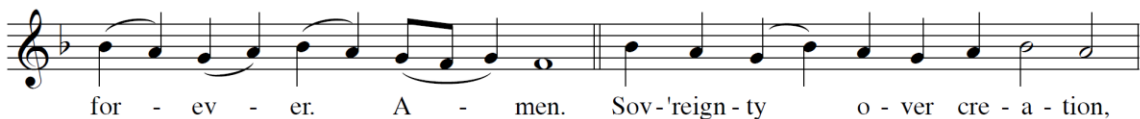
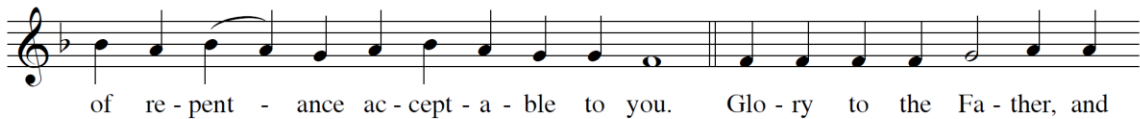
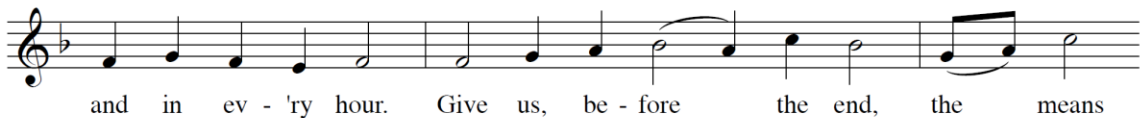
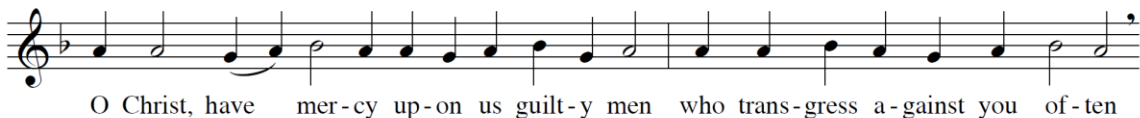
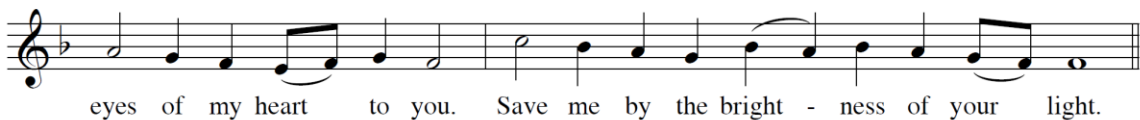
bod - y, O Christ our God. They saw the an - gels and were a - ston - ished;

for they heard them cry - ing with a loud voice: The Lord is risen and grants great



Stepenna (page 21)

The 1st Antiphon of the Stepenna in Tone 2:

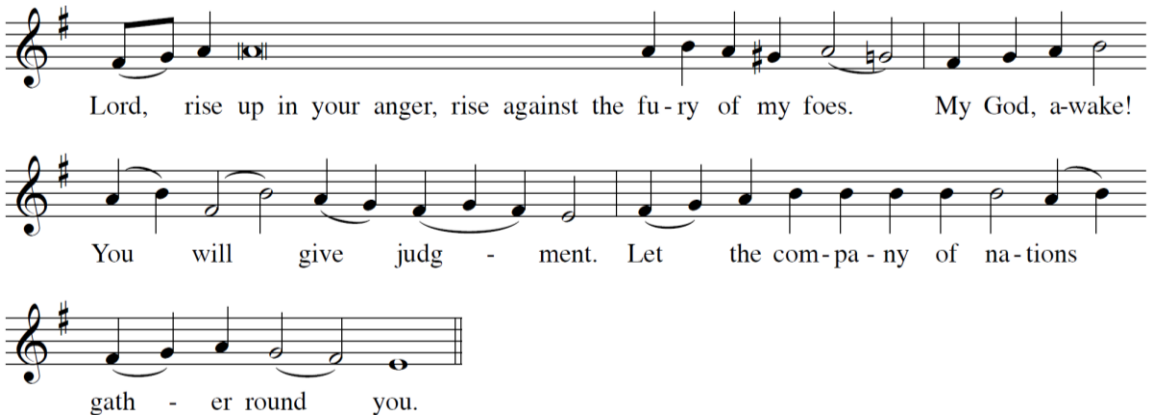




The 2nd & 3rd Antiphon of the Stepenna are omitted & Matins continues with the Prokeimenon ("Let us be attentive...") on page 22.

Prokeimenon (page 22)

Psalm 7:6,7

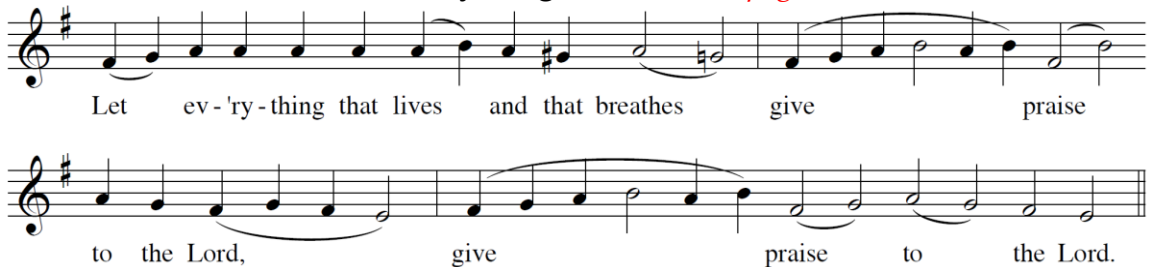


Deacon: Lord God, I take refuge in you.
From my pursuers save me and rescue me.

Matins continues with the Preparation for the Gospel ("Let us pray...") on page 22.

Let everything that lives... (page 22)

Tone 2



The Preparation for the Gospel continues with "That we may be deemed..." on page 23.

The Second Resurrection Gospel is read (Mark 16:1-8).

The Hymn of the Resurrection is sung (p. 24) and then Psalm 50 (p. 26).

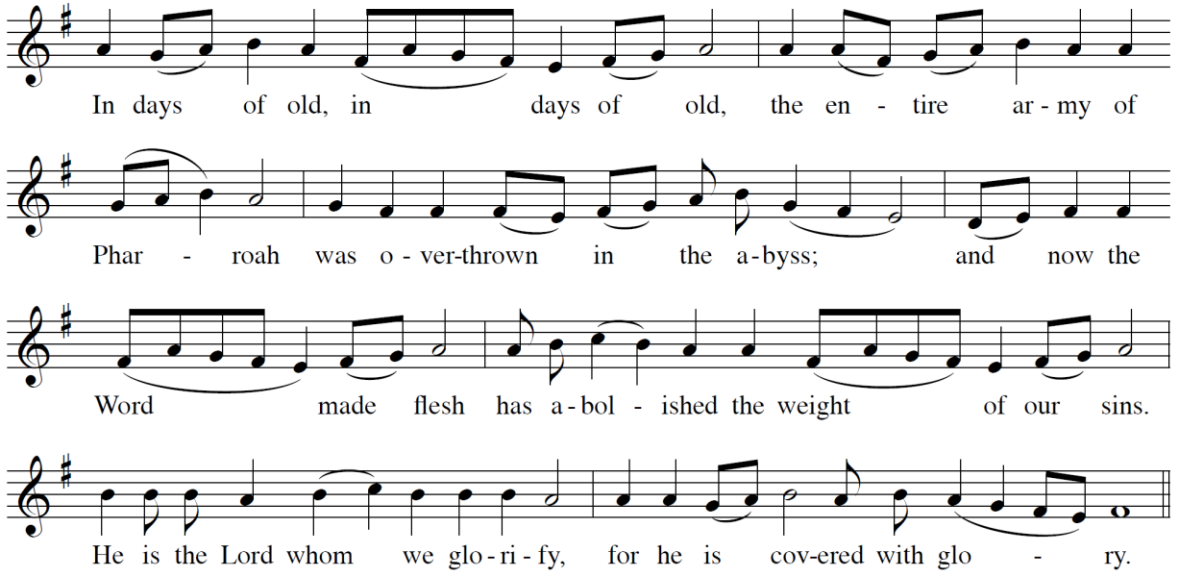
The usual stichera at Psalm 50 (p. 28) are sung.

The Canon (page 32)

The faithful come forward to venerate the Gospel Book on the tetrapod

Ode 1

Irmos



In days of old, in days of old, the en - tire ar - my of
Phar - roah was o - ver-thrown in the a-byss; and now the
Word made flesh has a-bol - ished the weight of our sins.
He is the Lord whom we glo-ri - fy, for he is cov-ered with glo - ry.

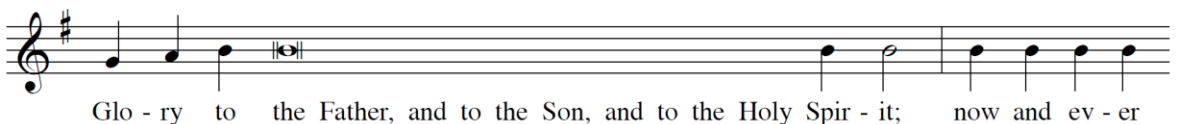
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

For not having followed your commandment, we have been indicted before the Prince of this world; but your cross has brought him under judgment. Having struck you as a mortal, he himself was overcome with weakness and fell beneath the strength of your arm.
Refrain

Redeemer of the human race and Prince of eternal life, you have come into the world. By your Resurrection you have broken the bonds of death; and together we all glorify you, for you are covered with glory.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er



and for - ev - er. A - men.

O most pure Virgin, you have appeared higher than every creature visible and invisible. For you have given birth to the Creator when he was pleased to take flesh in your womb. Intercede with him for the salvation of our souls.

The Canons of the Cross-Resurrection, of the Theotokos, & of the Saint are omitted.

Katavasia 1 of the Meeting

Tone 3 samopodoben



The sun shed its rays up - on dry land in the mid - dle of the sea.



The wa - ter on both sides stood firm as a wall while Is - ra - el



walked a - cross. They sang this hymn pleas - ing to God:



Let us praise the Lord, for he has been great - ly glo - ri - fied.

Ode 3

Irmos

Tone 2



As the des - ert has flow - ered like a li - ly, so will



the sterile church of the Gen - tiles flour - ish at your com - ing, O Lord.

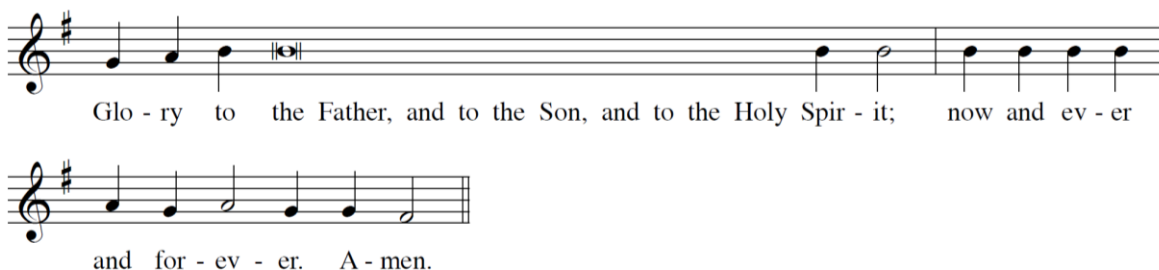


Refrain



At your passion all creation was overturned, for it saw the God who founded the universe with a stroke of his hand now abused as a slave by the impious ones. *Refrain*

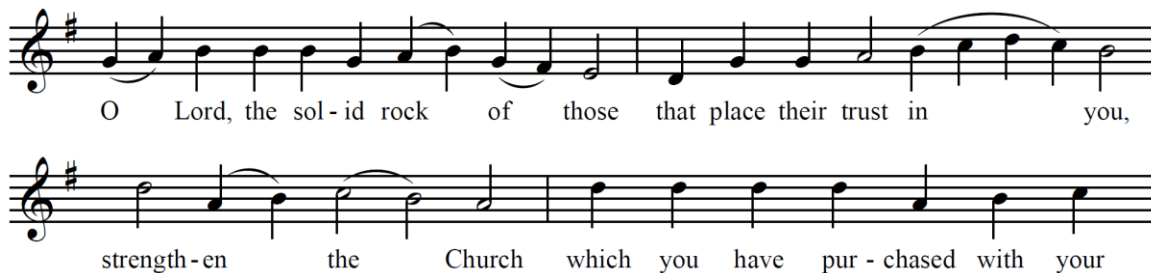
From the earth your hand has fashioned me; but when sin had shattered me as a vase and brought me back to the dust of the grave, you descended into Hades, O Christ, so that I might rise with you.



The angels were seized with astonishment, and the hearts of people trembled at your giving birth; and we, the faithful, venerate you as the Theotokos.

Katavasia 3 of the Meeting

Tone 3 samopodoben





Matins continues with the Small Litany on page 33.

The Kontakion & Ikos of the Saint, the Sessional Hymns of the Saint, & Odes 4-6 are omitted.

Kontakion & Ikos (page 34)

Tone 2

You a - rose from the grave, Al-might - y Sav - ior. See - ing the
mir - acle, Hades was struck with fear; the dead a - rose. At this sight, all
cre - a - tion re-joic - es with you; Ad-am joins with ex - ul - ta - tion;
and the world, O my Savior, sings your prais - es for - ev - er.

Ikos: O Light of those who are in darkness, you are the Resurrection and the Life of all. You have raised the faithful with you, O Savior. You have despoiled the kingdom of Death and have shattered the gates of Hades, O Word. The sight of such wonders astonished mortals, and every creature rejoices in your Resurrection. We also glorify you, O Lover of us all, and we praise your condescension; the whole world sings your praises, O my Savior.

The Synaxarion & Ode 7 are omitted & the Canon continues with Ode 8.

Ode 8

Irmos

Tone 2

For - mer - ly the fie - ry fur - nace in Bab - - - y - lon
 di - vid - ed its pow - er, and ac - cord - ing to the di - vine de - cree,
 it con - sumed the Chal - de - ans but poured out dew up - on the
 faith - - - ful who sang: All you works of the Lord,
 bless the Lord!

Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Seeing your garment of flesh crimsoned with your blood, the angels in heaven were seized with fear at your long-suffering, and together they began to sing: All you works of the Lord, bless the Lord! *Refrain*

O God of mercy, by your Resurrection, mortals have been clothed with immortality. Filled with joy, O Christ, your chosen people sing to you in thanksgiving: Truly death has been swallowed up in your victory!

Let us bless the Father, Son, and Holy Spir - it, Lord. Now and ev - er



and for - ev - er. A - men.

The God who became flesh has dwelt in your womb without being separated from his Father in heaven. Without seed, you have conceived, O Virgin, and in a manner beyond words, you have given birth, O Mother. You are truly the salvation of us all.



Let us praise, bless, and wor - ship the Lord, sing-ing and high-ly ex-alt-ing him



a - bove all for - ev - - - er.

Katavasia 8 of the Meeting

Tone 3 samopodoben



The three youths stood together in the un - en - dur - a - ble fire, un-harmed by



the flame. As de-fend-ers of right - eous - ness, they sang a hymn



of praise: O all you works of the Lord, bless the Lord



and glo - ri - fy him a - bove all for - ev - er.

Matins continues with "Let us greatly extol..." & the Cantic of the Theotokos on p. 34.

Ode 9
Irmos

Tone 2

The Son of the Fa - ther with - out be - gin - ning, our Lord and
our God, has tak - en flesh from the Virgin and has ap - peared to us;
He has come to il - lu - min - ate the dark - ness and to gath - er those
who are scat - tered. O The - o - to - kos, wor - thy of all praise,
we ex - tol you.

Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

The thrice-blessed wood of your precious cross has been planted in the place of the Skull as in the heart of paradise. Sprinkled with the blood and water that flowed from your divine side, O Christ, it made our life blossom forth. *Refrain*

On the cross you overthrew the powerful; from the depths of Hades, you raised up human nature which was held captive, and you enthroned it with your Father in heaven, O almighty One; and in that same nature you shall come again. We adore you and we extol you!

Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er



and for - ev - er. A - men.

O faithful, let us praise and glorify in the true faith the Unity in three Persons, the consubstantial Trinity, the divine and indivisible nature, the unsetting light with a triple flame, who alone is incorruptible, and who fills us with brightness.

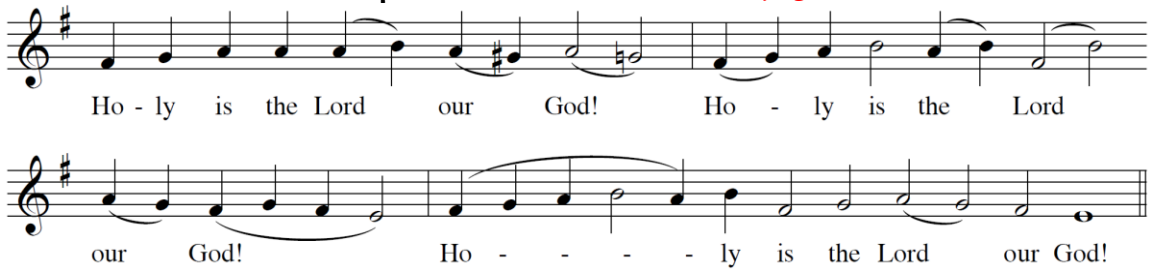
Katavasia 9 of the Meeting

Tone 3 samopodoben



Holy is the Lord our God (page 37)

Tone 2



Hymn of Light (page 37)

When the myrrh-bearing women saw the stone rolled away, they rejoiced; for they saw a young man sitting at the grave, who said to them: Behold, Christ is risen! Say to Peter, the disciple of the Lord: Hasten to the mountain in Galilee; there you shall see Christ as he had said to his friends.

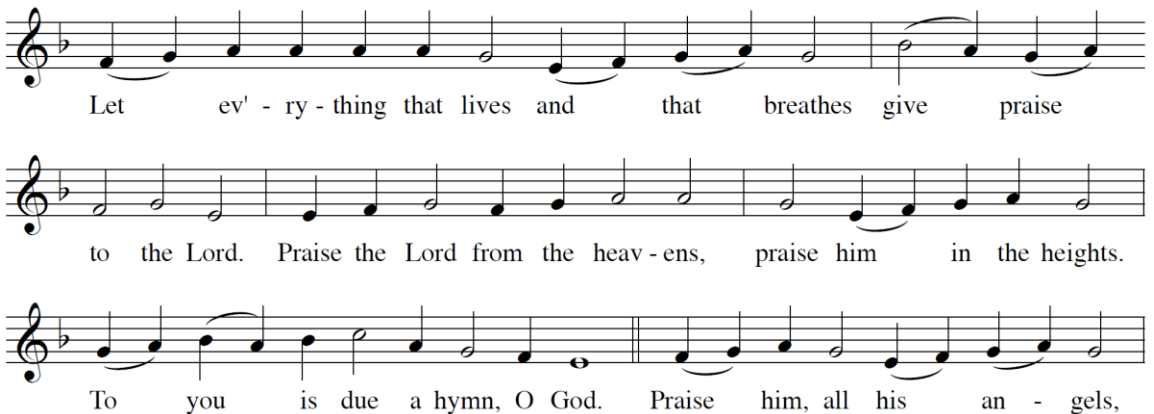
Glory... now and ever...

At the time of your conception, O Lord, an angel said to the Virgin: Rejoice! At the time of your Resurrection, an angel also rolled the stone away from your glorious tomb. Instead of sadness and death one proclaimed signs of joy; the other announced you as the Source of life, extolling your Resurrection to the disciples and the women.

Matins continues with the Psalms of Praise.

Psalms of Praise (page 38)

Tone 2



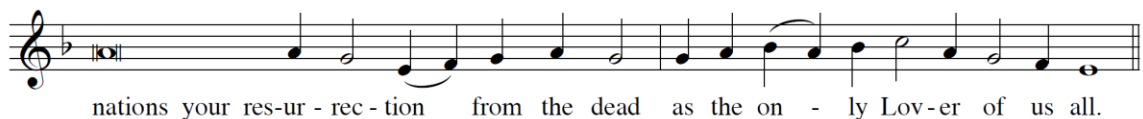
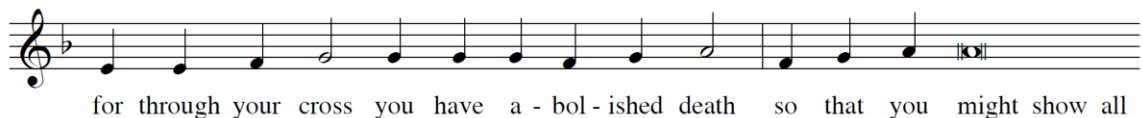


The Psalms of Praise continue with "Praise him, sun and moon..." on page 38.

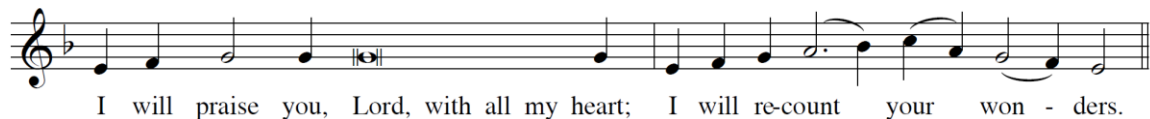
Stichera (page 40)

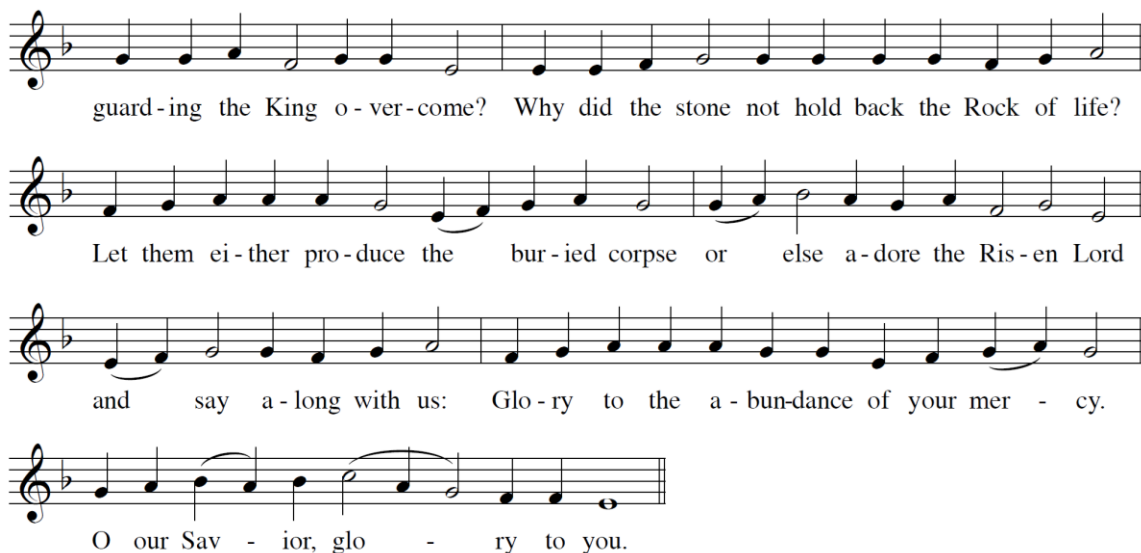
The 1st and 2nd of the 8 Sunday stichera (all the rest are omitted):

Cantor (Tone 2):



Cantor (Tone 2):





guard-ing the King o-ver-come? Why did the stone not hold back the Rock of life?

Let them ei-ther pro-duce the bur-ied corpse or else a-dore the Ris-en Lord

and say a-long with us: Glo-ry to the a-bun-dance of your mer - cy.

O our Sav - ior, glo - ry to you.

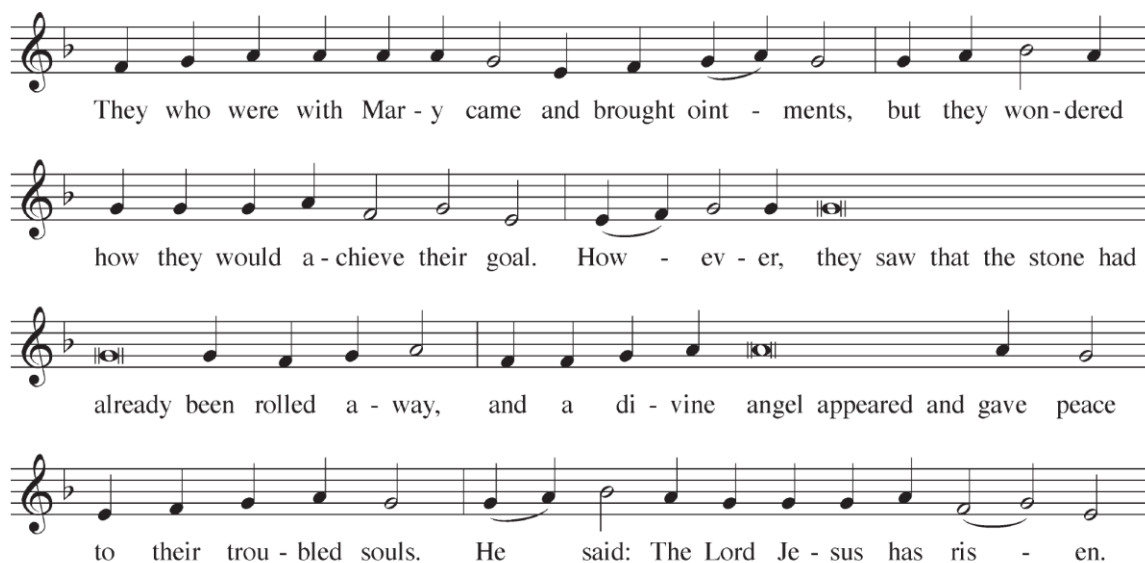
Cantor (*Tone 2*):



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it.

Second Gospel Stanza

Tone 2



They who were with Mar-y came and brought oint - ments, but they won-dered

how they would a-chieve their goal. How - ev - er, they saw that the stone had

already been rolled a - way, and a di - vine angel appeared and gave peace

to their trou - bled souls. He said: The Lord Je - sus has ris - en.

There-fore, pro - claim to his dis - ci - ples that they should has - ten

to Galilee and behold him ris - en from the dead, for he is the Lord,

the Giv - er of life.

Matins continues with "Now and ever..." & the Theotokion for normal Sundays on p. 41.