

# Divine Liturgy with the Holy Mystery of Chrismation

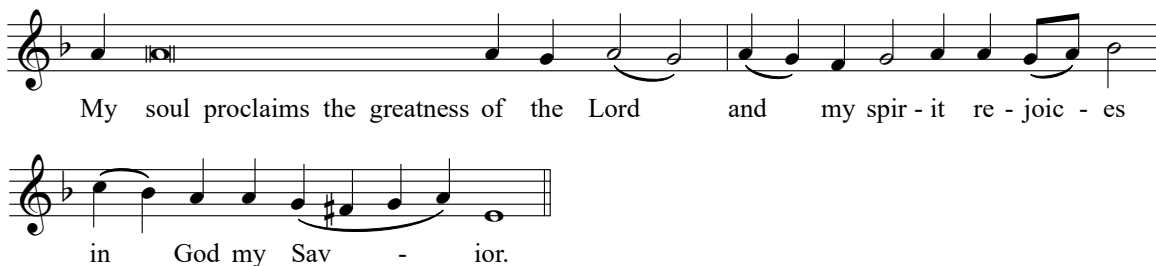
December 26, 2021

## The Sunday after Christmas: The Commemoration of the Holy and Righteous Joseph the Betrothed, David the King, and James the Brother of God The Synaxis of the Theotokos and Ever-Virgin Mary

*The rites of the Holy Mystery of Chrismation replace the Antiphons, the Entrance Hymn, the Troparia, Kontakion, & Theotokion of the Divine Liturgy.*

*Immediately after the verse of the Prokeimenon of Holy Chrismation:*

**Prokeimenon of the Synaxis - Tone 3 (Luke 1:46-48):**



My soul proclaims the greatness of the Lord and my spirit rejoices  
in God my Savior.

*Immediately after the verses of the Alleluia of Holy Chrismation:*

**Alleluia of the Synaxis - Tone 8 (Psalm 131:8,11)**



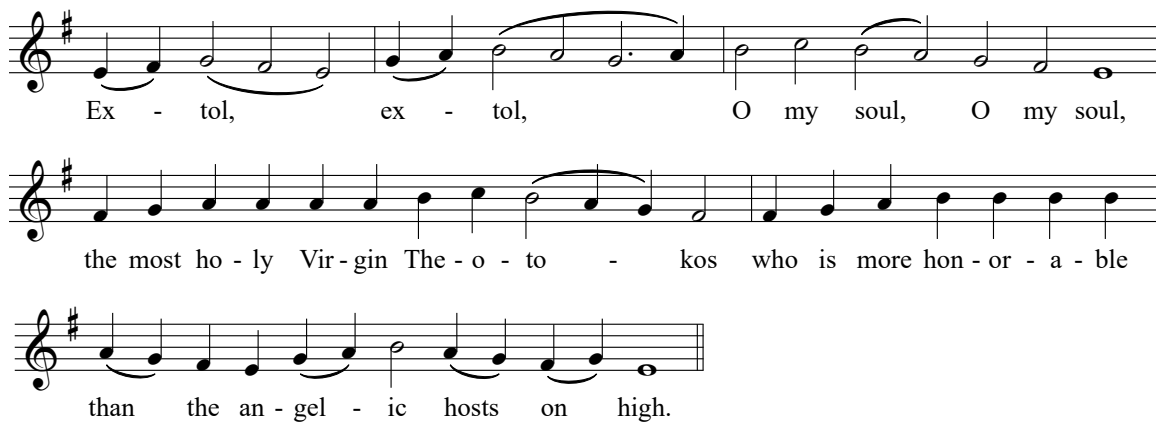
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Verse:** Go up, Lord, to your rest, you and your holy ark.

**[Verse:** The Lord swore a true oath to David; he will not go back on his word.

*Instead of "It is truly proper . . ."*

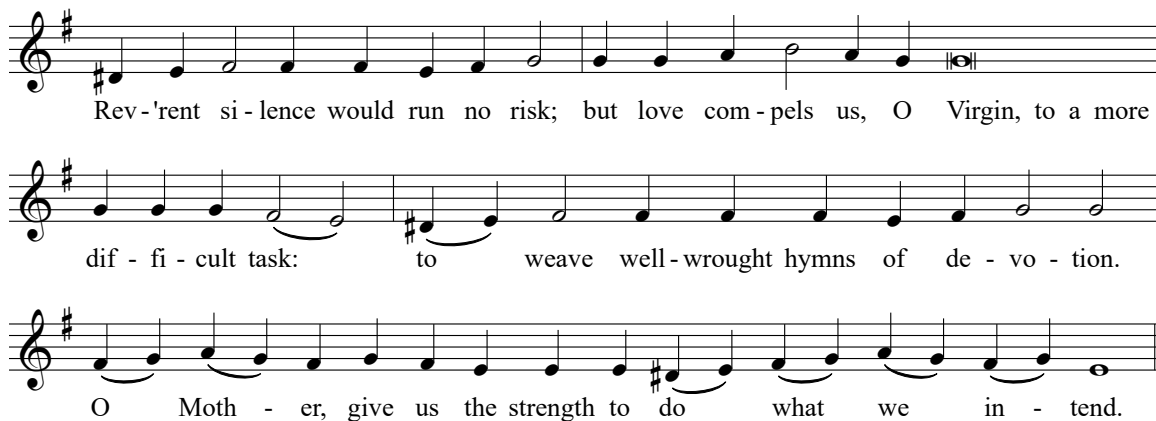
**Magnification:**



Ex - tol, ex - tol, O my soul, O my soul,  
the most ho - ly Vir - gin The - o - to - kos who is more hon - or - a - ble  
than the an - gel - ic hosts on high.

**Irmos:**

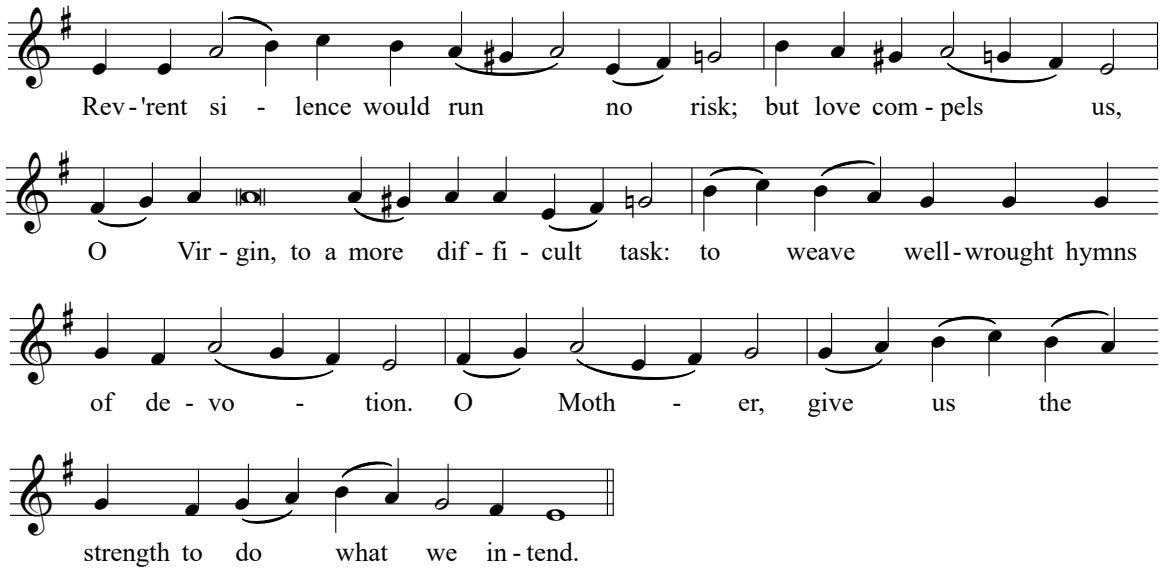
*Tone 6 irmos, simply setting*



Rev-'rent si - lence would run no risk; but love com - pels us, O Virgin, to a more  
dif - fi - cult task: to weave well - wrought hymns of de - vo - tion.  
O Moth - er, give us the strength to do what we in - tend.

OR

*Tone 1 Samopodoben*



Rev-'rent si - lence would run no risk; but love com - pels us,  
O Vir - gin, to a more dif - fi - cult task: to weave well-wrought hymns  
of de - vo - tion. O Moth - er, give us the  
strength to do what we in - tend.

*For Sunday, the Communion Hymn is (Psalm 148:1):*

*Refrain*



Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

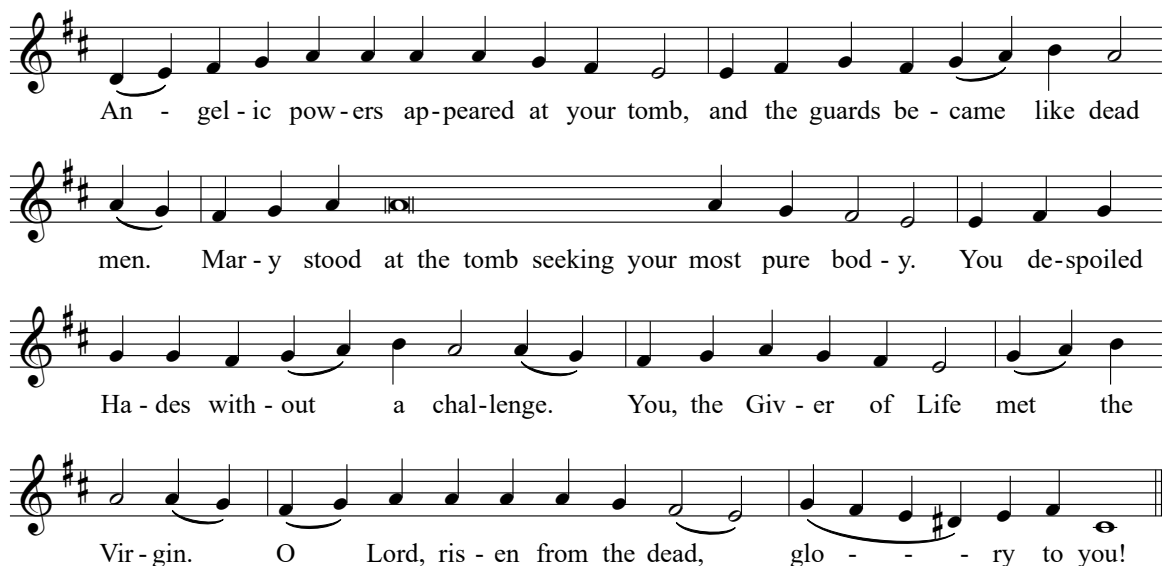
*And for the Relatives of the Lord, the Communion Hymn is (Psalm 32:1):*



Re-joice in the Lord, you right-eous ones, praise from the up-right is fit - ting.  
*Refrain:*  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

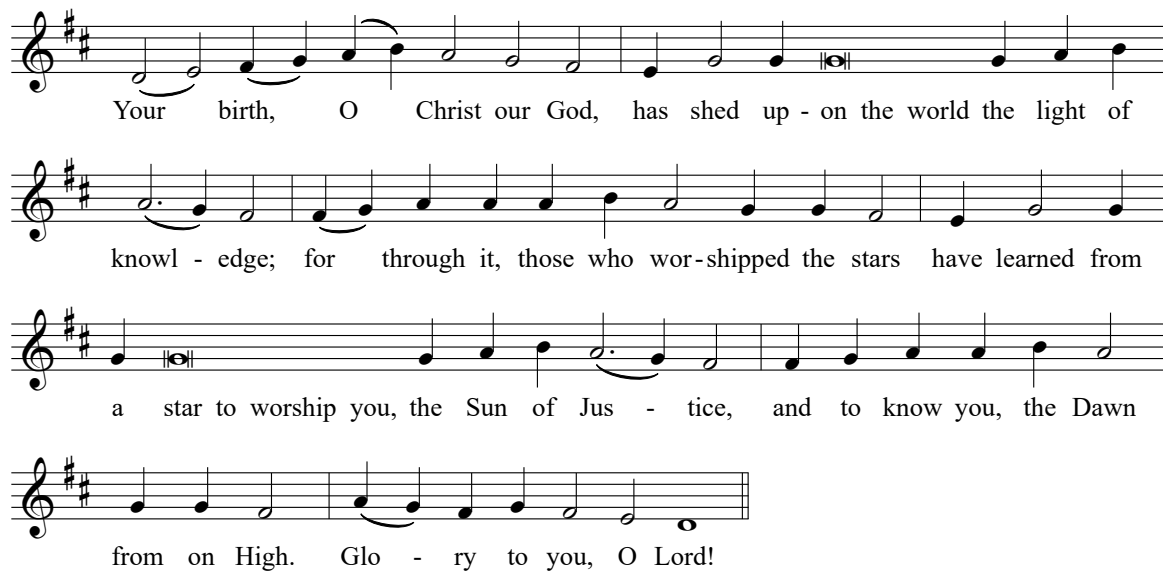
*The Troparia and Kontakion may be sung after the Dismissal:*

**Troparion of the Resurrection - Tone 6**



An - gel - ic pow - ers ap - peared at your tomb, and the guards be - came like dead  
men. Mar - y stood at the tomb seeking your most pure bod - y. You de - spoiled  
Ha - des with - out a chal - lenge. You, the Giv - er of Life met the  
Vir - gin. O Lord, ris - en from the dead, glo - - - ry to you!

**Troparion of the Nativity - Tone 4**



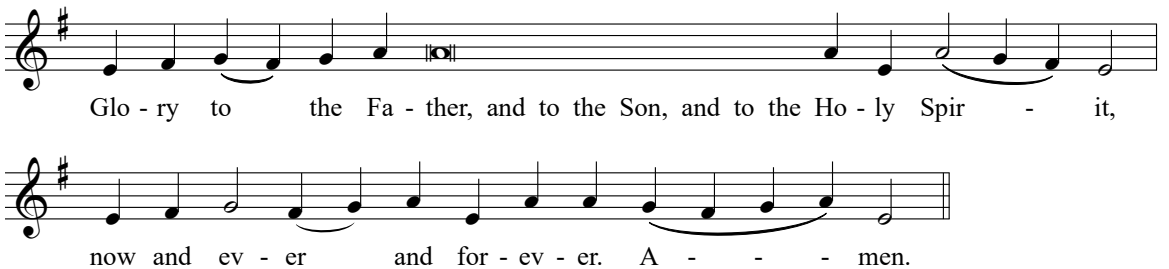
Your birth, O Christ our God, has shed up - on the world the light of  
knowl - edge; for through it, those who wor - shipped the stars have learned from  
a star to worship you, the Sun of Jus - tice, and to know you, the Dawn  
from on High. Glo - ry to you, O Lord!

**Troparion of the Sunday after the Nativity - Tone 2**



Jo-seph, pro-claim the won - ders you have seen to Da-vid, the fore - fa-ther  
of God: the Vir - gin has giv - en birth; you have giv - en glo - ry  
with the shep - herds and wor-shipped with the wise men; you have  
been in-struct-ed by the an - gel. Ask Christ our God to save our souls.

*Cantor*



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
now and ev - er and for - ev - er. A - - - men.

**Kontakion of the Sunday after the Nativity - Tone 3**




To - day the god - ly Da - vid is filled with joy; Jo - seph of - fers



hymns of praise with James. Re - joic - ing, they take up the garland of



re - la - tion - ship with Christ. They sing praise to him whose birth on earth



de - fies de - scrip - tion and they cry out: O mer - ci - ful Lord, save



those who hon - or you.