## VIGIL DIVINE LITURGY PROPERS FOR NOVEMBER 8TH from the Menaion

# <sup>1</sup> THE SYNAXIS OF THE HOLY ARCHANGEL MICHAEL AND ALL THE

ANGELIC POWERS. In the time of Pope Sylvester of Rome and Patriarch Alexander of Alexandria, this feast was established to honor Michael and Gabriel the Archangels, and all the holy bodiless powers of heaven in their nine choirs: Seraphim, Cherubim, Thrones, Dominions, Virtues, Powers, Principalities, Archangels, and Angels.

Supplement for The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great. 2006

The Vigil Divine Liturgy begins on page 104 in the **Divine Liturgies** book. The beginning verses of the Lamp-lighting Psalms ("O Lord, I have cried") are sung in Tone 4 (page 138). At the *Psalm verse "on 8" toward the top of page 116, continue as follows:* 

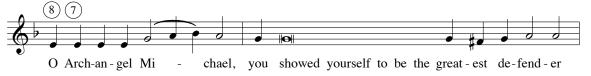
## 8 stichera of the holy archangel Michael from the Menaion:





Out of the depths I cry to you, O Lord; Lord hear voice! my

### Sticheron



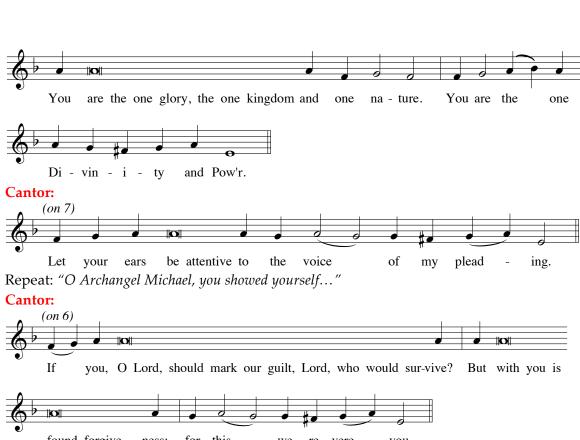


the thrice-holy Source of Light.

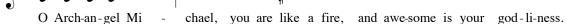
To geth-er with the Pow'rs on high,

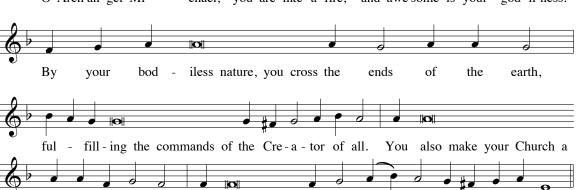


it.

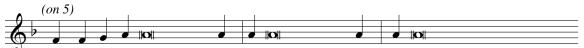








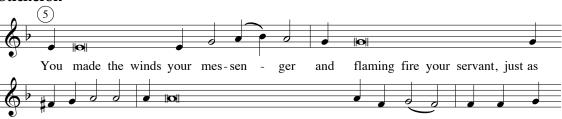
#### **Cantor:**



My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord



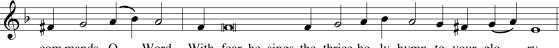
## Sticheron



it is writ-ten. A - mong the ranks of your archan-gels, O Lord, you have shown



Mi - chael the Archangel to be the lead - er. He is o - be - dient to your



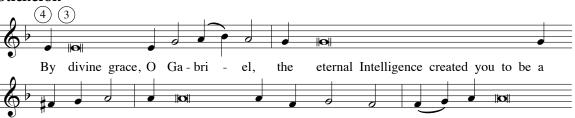
com-mands, O Word. With fear he sings the thrice-ho-ly hymn to your glo - ry.

#### **Cantor:**



Let the watch - man count on day-break and Is - ra - el on the Lord.

## Sticheron



sec-ond light. You were to illu-mine the whole world that you might reveal











Pro - tect us by your glorious in - ter - ces - sion, O The - o - to - - - kos.

As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".

The prokeimenon of the day of the week is sung (pages 120-121).

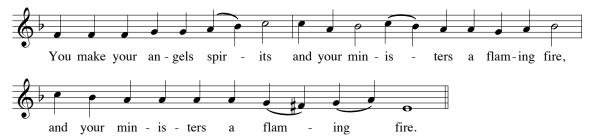
Then the following Old Testament readings are chanted.

## **Readings:**

- 1) Joshua 5:13-15
- 2) Judges 6:7 and 11-24
- 3) Isaiah 14:6-20

After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.

## **Prokeimenon of the holy archangel Michael -** *Tone 4* (Psalm 103:4,1):



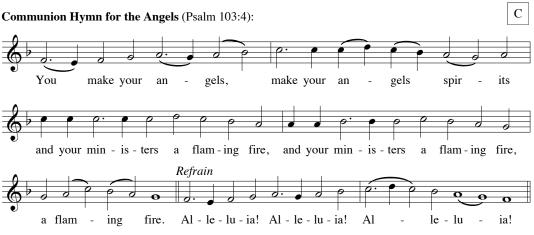
Verse: Bless the Lord, O my soul. Lord my God, how great you are.

## **Alleluia of the holy archangel Michael** - *Tone 5* (Psalm 148:2,5):



Verse: Praise the Lord, all his angels; praise him all his hosts.

Verse: He spoke and they were made; he commanded and they were created.

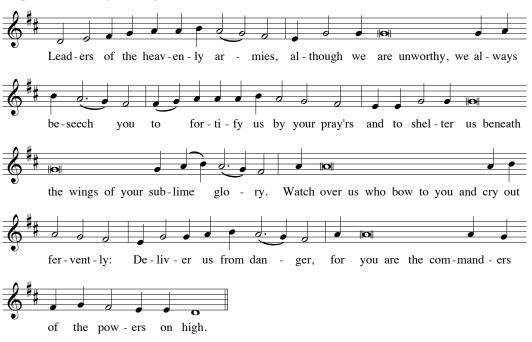


## **Troparion**

If bread is blessed, the following hymn may be sung at the end of the Divine Liturgy, after the Ambon Prayer.

Sung 3 times, once by the priest alone and then twice by the faithful.

**Troparion of the holy archangel Michael** - *Tone 4:* 



<sup>&</sup>lt;sup>1</sup> Format 9: Saint with a Vigil on a Weekday