

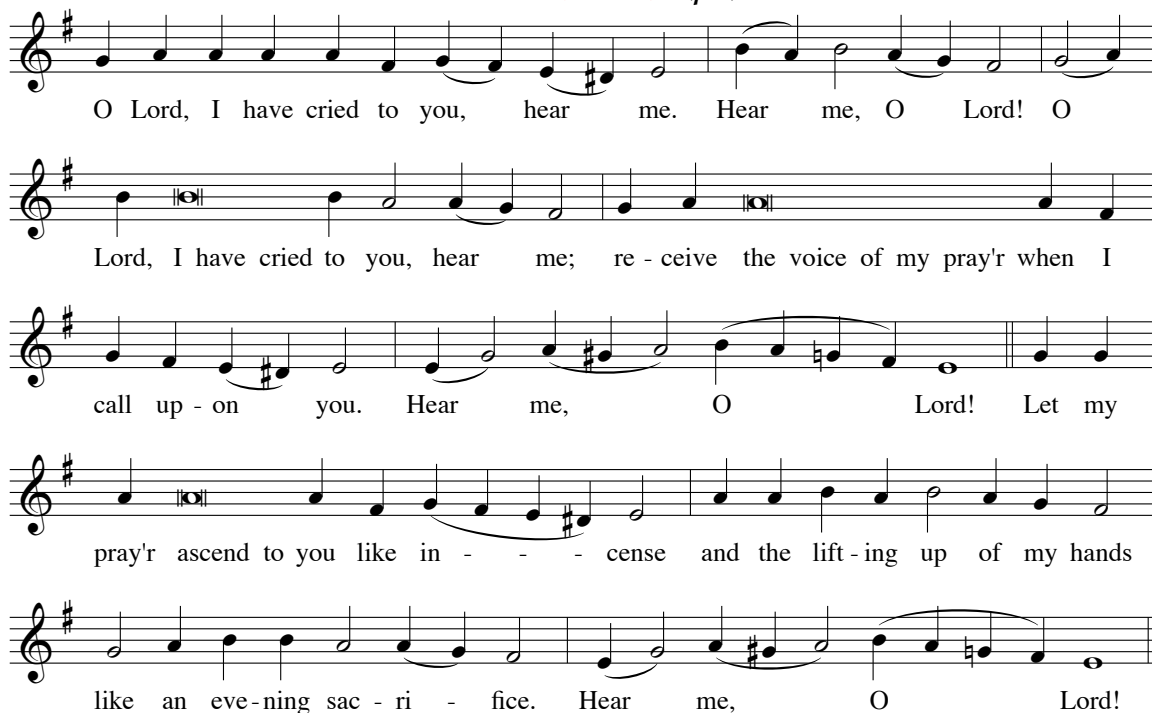
# VESPERS PROPERs FOR APRIL 26<sup>TH</sup>, 2021

## from the Pentecostarion & Menaion

### <sup>1</sup>Sunday Evening in the Fourth Week of Pascha

**The holy martyr Basil, bishop of Amasea in Pontus.** Under the emperor Licinius, he was cast into the sea and martyred. (322)

#### Psalm 140 (*Tone 8*) - (p.9)



O Lord, I have cried to you, hear me. Hear me, O Lord! O  
Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I  
call up - on you. Hear me, O Lord! Let my  
pray'r ascend to you like in - - - cense and the lift - ing up of my hands  
like an eve - ning sac - ri - fice. Hear me, O Lord!

*Continue with Psalm 140: "O Lord, set a guard before my mouth..." (p.9).*

#### Stichera at the Lamplighting Psalms - (p.11)

*3 stichera from the Pentecostarion:*

**Cantor - (Tone 8):**




(on 6)  
If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is  
found forgive-ness: for this we re - vere you.

#### (6) Sticheron


O wonder of wonders! \* The Creator of all has appeared in the flesh; \* He desired the lowliness of our nature because He is most compassionate. \* He lived on earth and worked many miracles. \* He healed the Paralytic, saying to him: \*\* Stand up, take up your pallet, and sin no more.

**Cantor:**

(on 5)



My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord



more than watch-man for day - - - break.

#### (5) Sticheron

O Savior, my Lord and my God, \* You desired to raise the fallen human race, \* You walked upon the earth as a man, \* healing the sick through your tender compassion; \* and having come to the pool at the Sheepgate, \* You found the man who had been sick for thirty-eight years. \*\* By your word alone You restored him to health.

**Cantor:**

(on 4)



Let the watchman count on day-break and Is - ra - el on the Lord.


#### (4) Sticheron

The Pharisees were consumed with jealousy \* and found fault with your deeds of mercy, \* O most merciful Lord. \* They became inflamed with anger \* and sinned against the Law. \* They sought to put You to death because of the Sabbath, \* though You are the true Life; \* for on the Sabbath You healed the one who had been sick \*\* and told the Paralytic to stand up and walk.

*3 stichera for the holy martyr Basil from the Menaion:*

**Cantor – (Tone 4):**

(on 3)



Be - cause with the Lord there is mercy and fullness of redemption,



Is - rael indeed he will re-deem from all its in - i - qui - ty.

### (3) Sticheron

Made steadfast by the law of God, \* O blessed and glorious one, \* you achieved control over all the passions, \* and having manifestly made your mind the ruler thereof \* and become a divine intercessor, \* you received holy anointing as is proper, \* and were a guide for the reason-endowed flock, \*\* O adornment of hierarchs and martyrs.

#### Cantor:



Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

### (2) Sticheron

The iniquitous emperor \* separated you from your flock like a sheep, \* O all-blessed Basil, \* for you preached Christ God, our King, \* Who was slaughtered like a lamb; \* and he unjustly slew you \* and commanded that you be cast in to the sea, \* thus obtaining for you the kingdom of heaven \*\* and everlasting glory.

#### Cantor:

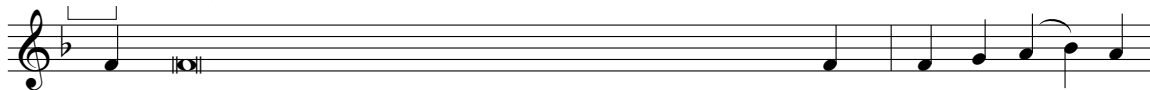


Strong is the love of the Lord for us; he is faith-ful for - ev - er.

### (1) Sticheron

You all-gloriously set the steps of your feet in the waters, \* O glorious Basil; \* for your body, cast forth after your end, as you foretold, \* mightily traversed it, and honorably entrusted the burden thereof to your city of Amasea, \* to be for it an unashamed advocate, \* a river of healings, \*\* and the cleansing of various ailments.

#### Cantor - (Tone 5):



Glo - ry to the Father, and to the Son, and to the Holy Spir-it, now and ev - er



and for - ev - er. A - - - men.

## Doxastikon

Near the pool at the Sheepgate lay a Paralytic, \* who upon seeing You called out: \* I have no one to help me into the waters when they are stirred. \* Before I reach the pool, another goes before me and obtains the cure; \* and so I lie here with my sickness. \* Without delay, the compassionate Savior said to him: \* For your sake I became incarnate; \* for your sake I was clothed in the flesh; \* and yet you say you have no one. \* Take up your pallet and walk. \* All is possible with You, O Lord; \* all is obedient to you, and all submits to You. \* Remember us all, and be merciful to us \*\* because You love all people, O most holy One.

*Continue with "Wisdom..." and the Hymn of the Evening (p. 12)*

*The Prokeimenon is for the Day of the Week (pp. 13-15).*

## Aposticha - (p.21)

*The aposticha are from the Pentecostarion:*

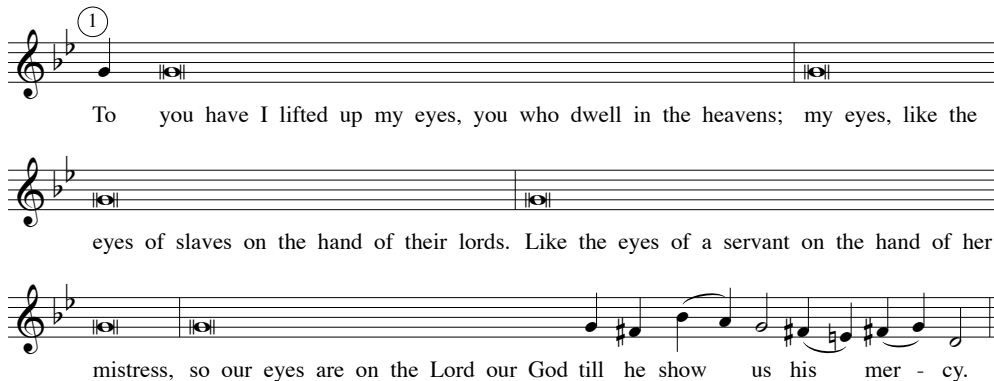
*(Tone 3)*

### Aposticheron:



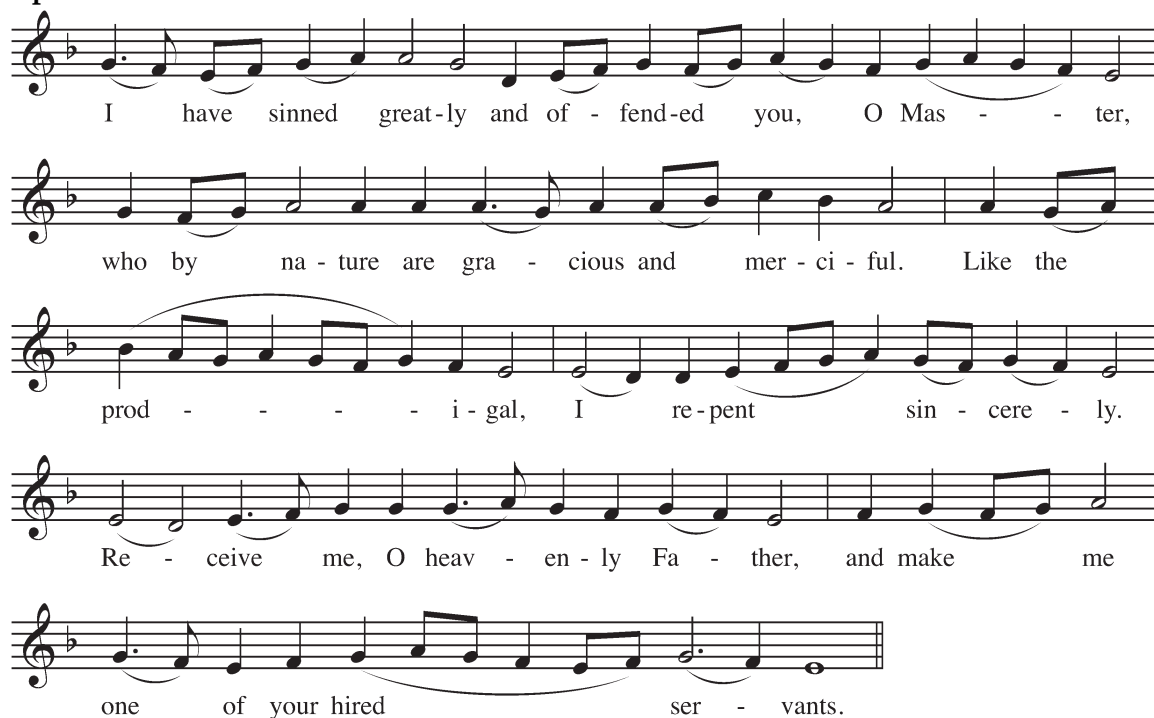
By your cross, O Christ our Sav - ior, the pow'r of Death has been  
van - - - quished and the deceit of the dev-il has been de - stroyed. The  
hu - man race, saved by faith, of - fers you a hymn for - ev - er.

### Cantor:



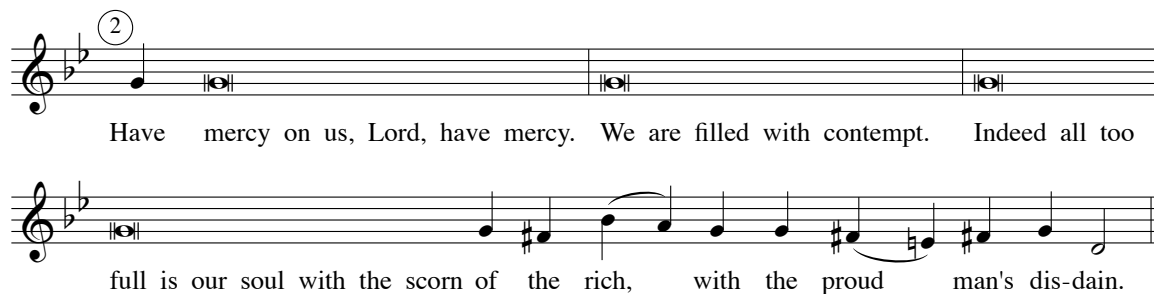
To you have I lifted up my eyes, you who dwell in the heavens; my eyes, like the  
eyes of slaves on the hand of their lords. Like the eyes of a servant on the hand of her  
mistress, so our eyes are on the Lord our God till he show us his mer - cy.

## Aposticheron:



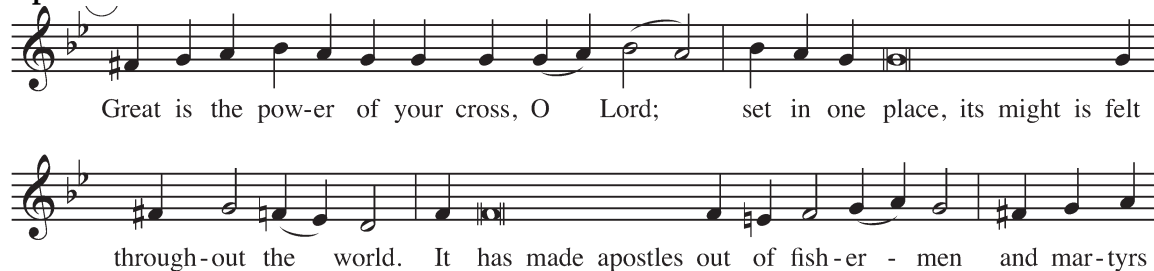
I have sinned great-ly and of - fend-ed you, O Mas - - ter,  
who by na - ture are gra - cious and mer - ci - ful. Like the  
prod - - - i - gal, I re - pent sin - cere - ly.  
Re - ceive me, O heav - en - ly Fa - ther, and make me  
one of your hired ser - vants.

## Cantor:

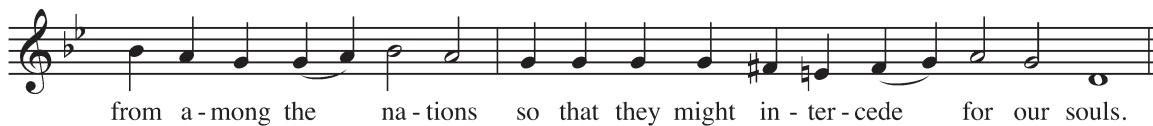


Have mercy on us, Lord, have mercy. We are filled with contempt. Indeed all too  
full is our soul with the scorn of the rich, with the proud man's dis-dain.

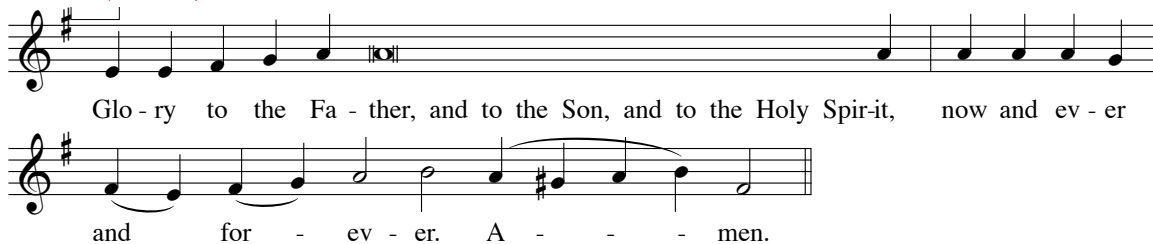
## Aposticheron:



Great is the pow-er of your cross, O Lord; set in one place, its might is felt  
through-out the world. It has made apostles out of fish-er - men and mar-tyrs



### **Cantor (Tone 1):**



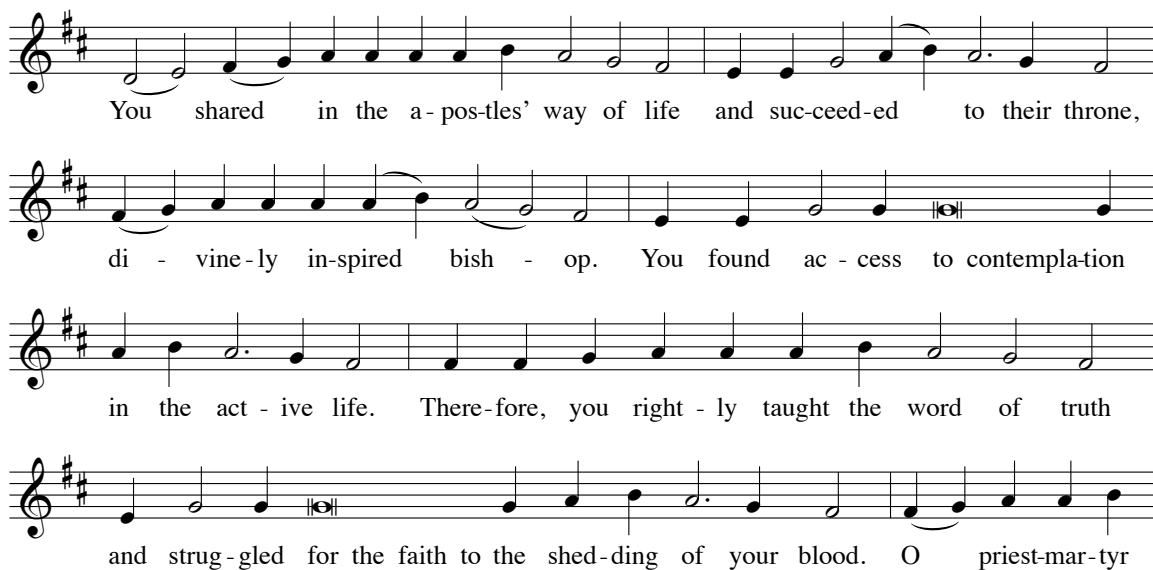
### **Doxastikon**

O ineffable Goodness who created the human form, \* You came to heal those who are ill.  
\* O Christ, by your word You raised the Paralytic at the Sheep Pool; \* You healed the suffering of the woman with the flow of blood; \* You showed mercy to the tormented daughter of the Canaanite woman; \* and You did not disdain the prayer of the centurion. \* Because of this we cry out in praise; \*\* O Almighty Lord, glory to You!

*Continue with the Prayer of the Holy Prophet Simeon (p. 21).*

### **Troparia - (p.23)**

#### **Troparion - Tone 4**





Ba - sil, pray to Christ our God to save our souls.

**Cantor (Tone 3):**



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - men.

**Troparion of the Resurrection - Tone 3:**



Let the heav - ens re-joice, let the earth be glad; for the Lord



has shown the might of his arm. By his death the Lord has tram-pled Death;



he has be - come the first - born of the dead; he has de - liv - ered



us from the depths of Ha - des and has grant - ed great mer - cy to the world.

*Continue with the Litany of Daily Vespers (p.23) and then the Dismissal (p. 24).*

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<sup>1</sup>Format 24: Weekdays during the Paschal Season