

SAINT STEPHEN BYZANTINE CATHOLIC CHURCH

4141 Laurence Avenue, Allen Park, MI 313-382-5901 website: saintstephenbyzantine.church

Priest:	Rev. John R.P. Russell, M.Div.	
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Deacon:	Rev. Deacon Lawrence Hendricks	
Cantors:	Pani Marv Hendricks	

Glory to Jesus Christ! Welcome to St. Stephen!

You are welcome here. Join us in prayer and worship of almighty God – Father, Son, and Holy Spirit.

About the Parish

St. Stephen Byzantine Catholic Church, led by the Holy Spirit, is called to evangelize – to proclaim the Gospel of Jesus Christ. We commit ourselves to welcoming and caring for all of God's children.

We are a parish of the Byzantine Ruthenian Catholic Eparchy of Parma, an eparchy of the Byzantine Ruthenian Metropolitan Church *sui iuris* of Pittsburgh. Bishop Milan (Lach) of Parma is our bishop. Archbishop William (Skurla) of Pittsburgh is our Metropolitan. We are in communion with our holy father Francis, the Pope of Rome.

"We are Catholics with the common heritage of our Orthodox brothers but in unity with the Holy Father in Rome." – Bishop Milan



LITURGICAL SERVICE TIMES

Sunday & Saturday morning at 10:00am Wednesday & Friday evening at 7:00pm

Saturday, October 10, 2020

The Holy Martyrs Eulampius and Eulampia (302).

1 Corinthians 15:58-16:3. Luke 5:27-32.

10:00am Divine Liturgy

+Sidney, +Bennie, +Mary, & +John Thomas, from Mary Ann Osmond

4:00pm Great Vespers – followed by Confessions

Sunday, October 11, 2020

NINETEETH SUNDAY AFTER PENTECOST. Tone 2

SUNDAY OF THE FATHERS OF THE SEVENTH ECUMENICAL COUNCIL.

Holy Apostle Philip, 1 of the 7 Deacons. Ven. Fr. Theophane, Artist & Hymnographer, Bishop of Nicea Our Holy Father John XXIII, Pope of Rome.

Vespers Paramia: Genesis 14:14-20 • Deuteronomy 1:8-11, 15-17 • Deut. 10:14-21. *8th Resurrectional Matins Gospel:* John 20:11-18.

2 Corinthians 11:31-12:9. Luke 7:11-16

8:00am Sunday Matins

9:45am Third Hour – Reader Service

10:00am Divine Liturgy - for the people of the parish Reader: Debra Grega

for priestly vocations & for the sons of Laura Gazdecki, from Judith Ng (10-6) +John & +Elizabeth Sabo, from Kathy Mykeloff (10-9) +Sidney, +Bennie, +Mary, & +John Thomas, from Mary Ann Osmond (10-10)

12:00pm Vespers

Monday, October 12, 2020

The Holy Martyrs Probus, Tarachus, and Andronicus (292).

Our Venerable Father Cosmas, Bishop of Maiuma, the Hymnographer (8th Century). Our Holy Father Martin, Bishop of Tours.

Philippians 2:12-16a. Luke 7:36-50.

Tuesday, October 13, 2020 The Holy Martyrs Carpus, Papylus and Agathonica (250). Philippians 2:16b-23. Luke 8:1-3. 8:00am First & Third Hour

> 6:30pm Vespers 7:00pm Divine Liturgy +Stephen Borella, from Judith Ng

Wednesday, October 14, 2020

The Holy Martyrs Nazarius, Gervase, Protase, and Celsus (60). Our Venerable Mother Paraskeva of Trnovo (1201). The Passing of the Blessed Martyr, the Priest Roman Lysko (1949). Philippians 2:24-30. Luke 8:22-25.

6:00pm Confessions

6:30pm Vespers 7:00pm Divine Liturgy

intention of Br. Tadey Kherovych, from Melinda Dewitt

Thursday, October 15, 2020

Our Venerable Father Euthymius the Younger (9th Century). The Venerable Martyr Lucian, Priest of the Great Church of Antioch (312). Philippians 3:1-8. Luke 9:7-11.

Friday, October 16, 2020 The Holy Martyr Longinus the Centurion. Philippians 3:8b-19. Luke 9:12b-18a. 8:00am First & Third Hour

6:00pm Confessions 7:00pm Vespers



Saturday, October 17, 2020

The Holy Prophet Hosea. The Holy Venerable Martyr Andrew of Crete (767). 2 Corinthians 1:8-11. Luke 6:1-10.

10:00am Divine Liturgy

intention of Catherine, from Judith Ng

4:00pm Great Vespers – followed by Confessions Sunday, October 18, 2020 TWENTIETH SUNDAY AFTER PENTECOST. Tone 3 * The Holy Apostle and Evangelist Luke. Vespers: 1 John 1:1-7 • James 1:1-12 • Jude 1-7, 17-25. 9th Resurrectional Matins Gospel: John 20:19-31. Galatians 1:11-19. Luke 8:5-15. 8:00am Sunday Matins 9:45am Third Hour – Reader Service 10:00am Divine Liturgy - for the people of the parish Reader: Victor Jiompkowski intention of Br. Tadey Kherovych, from Melinda Dewitt (10-14) intention of Catherine, from Judith Ng (10-17) +Stephen Borella, from Judith Ng (10-13)

12:00pm Vespers

Monday, October 19, 2020

The Holy Prophet Joel. Holy Martyr Varus (307). Our Venerable Fr. John of Rila (946). Philippians 4:10-23. Luke 9:18-22.

Tuesday, October 20, 2020

The Holy Great Martyr Artemius (392).
Colossians 1:1-2a, 7-11. Luke 9:23-27.
8:00am First & Third Hour
8:30am Divine Liturgy

+ the departed of the Borella Family, from Judith Ng

Wednesday, October 21, 2020

Our Venerable Father Hilary the Great (372). Colossians 1:18-23. Luke 9:44-50.

6:00pm Confessions

6:30pm Vespers 7:00pm Divine Liturgy

+Maria and +John and +John and +Mary, from Maryalice Lukas

Thursday, October 22, 2020

Holy Bishop Abercius of Hieropolis, Equal to the Apostles, Wonder-worker (2nd Century). The Holy Seven Children of Ephesus.

Colossians 1:24-29. Luke 9:49-56.

6:30pm Vespers 7:00pm Divine Liturgy

intention of Debbie, from Judith Ng

Friday, October 23, 2020

③. The Holy Apostle James, the Brother of God. Colossians 2:1-7. Luke 10:1-15.

6:00pm Confessions

7:00pm Vespers

$(\mathbf{+})$ Great Feast

- Feast with an All-night Vigil (+)
- +Feast with the Polyeleos at Matins
- €. Feast with the Great Doxology at Matins
- \mathbf{E} Feast with Six Stichera at Vespers

LEGEND



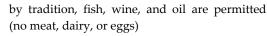
by tradition, a strict fast day (no meat, dairy, eggs, fish, wine, or oil)



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by tradition, wine and oil are permitted (no meat, dairy, eggs, or fish)



by tradition, dairy, eggs, fish, wine, and oil are permitted (no meat)

Byzantine Book Glub



The Book Club will begin discussing *The Holy Gospel: A Byzantine Perspective* by Fr. Jack Custer on **October 12th at 7pm**. This book is a great introduction to the study of the Gospels employing the perspective of the Greek Fathers and the liturgical usage of the Byzantine churches with reference to some conclusions of contemporary scholarship. We have books available for any who would like to participate.

Fr. Deacon Lawrence & Pani Mary host the Byzantine Book Club from their home. Since the COVID-19 pandemic began, they have been hosting the meeting through Google Hangouts through the following link:

https://meet.google.com/eyn-qwkv-vrh?authuser=0

The annual Notre Dame College Eastern Churches Seminar will be online this year. This is an opportunity for us who are outside of the Greater Cleveland area to participate. Our own **Father Mike Hayduk** will be one of the participants on the panel discussion following Father Garklavs' presentation.

Notre Dame College and co-sponsors present the 36th Eleanor Malburg Eastern Churches Seminar: *Eucharist in Art and Life*



In the Christian traditions of East and West, Eucharist and art hold much in common. Both have sensory and spiritual dimensions. Both bring people together. Both transform minds and hearts. Both feed the soul's hunger for personal meaning and interpersonal communion. Both express praise and thanks to God. And both the Eucharist and the arts are about living *life* to the full.

The Eucharist has inspired countless masterpieces of visual, musical, and literary art. In turn, the arts have added beauty and joy to the celebration of Eucharist. The interplay of Eucharist, art, and life is the focus of Father Alexander Garklavs' presentation for this year's Eastern Churches Seminar.

Father Garklavs is currently pastor of Holy Trinity Orthodox Church in Parma, Ohio. He formerly served as chancellor of the Orthodox Church in America.

Very Reverend Alexander Garklavs

As the first virtual presentation in its 36-year history, this year's seminar will debut on YouTube on **October 25, 2020**, at <u>YouTube.com/NotreDameCollege</u> or <u>NotreDameCollege.edu/EasternChurchesSeminar</u> For more information, contact (440) 279-9348 or kivancic@ndc.edu.

The Bridegroom's Banquet

Save the date for Christ the Bridgroom Monastery's annual benefit dinner, the "Bridegroom's Banquet," on **Saturday, November 7**, at a new location: St. Elias Melkite Catholic Church in Cleveland. There is no cost to attend the dinner, but **registration is required (by October 26)**. Adults 21 and older may attend. Enjoy a buffet dinner, entertainment, and an evening with the nuns and their guests. Learn more about and support the nuns and their life of prayer and hospitality. Donations given at the event or designated ahead of time will be doubled by matching donors! If an in-person event is not possible, a live online event may be held. For more information or to register, please visit www.christthebridegroom.org or call 440-834-0290.

God With Us Fall / WINTER EDUCATIONAL OFFERINGS * ONLINE * EASTERNCATHOLIC.ORG



CROWNED WITH GLORY

Understanding the Marriage Covenant

Rev. Stephen Freeman

Wednesday, November 11 @ 8:00 - 9:30 p.m. ET

"The love of husband and wife is the force that welds society together... Because when harmony prevails, the children are raised well, the household is kept in order, and neighbors, friends, and relatives praise the result. Great benefits, both of families and states, are produced. When it is otherwise, however, everything is thrown into confusion and turned upside-down." - St. John Chrysostom



SEVEN AGES OF THE KINGDOM

A Study of Salvation History

Rev. Daniel Dozier

Mondays, November 30, December 7 & 14 @ 8:00 - 9:00 p.m. ET

The Church as God's Holy People is at the heart of His unfolding plan of salvation that is ultimately fulfilled in Christ. Join us as we explore how this plan for a universal covenant kingdom unfolds in Scripture through particular stages in the history of God's People.

All courses are offered as live webinars, free of charge. Live participation is highly encouraged for a full experience, including opportunities for discussion with fellow students and instructors.

For those unable to participate live, lectures are recorded and available on-demand, free of charge, in our event library, currently offering many hours of adult faith formation in the Eastern Christian tradition.

Register at EasternCatholic.org/Events

LUMEN CHRISTI INSTITUTE

presents

Eastern Catholic Theology in Action

The 23 Eastern Catholic Churches are distinct in their liturgy, theology, spirituality, and discipline of Church life. The Second Vatican Council urged the Eastern Catholic Churches to cultivate and promote their unique share of the tradition. This series responds to that mandate and features leading scholars in the field to offer their theological perspectives drawn from the wisdom of Christian East. In view of broadening our understanding of the Catholic intellectual tradition, this series draws attention to the vantage points of Christians who worship, think, and pray in continuity with the first 1,000 years of the undivided Church. http://lumenchristi.org/

Final Series Lecture:

Thursday, November 12, 8 p.m. CDT

Quo Vadis: the Direction of Eastern Catholic Theology, a Pastoral Perspective for the 21st Century | Archbishop Borys Gudziak (Ukrainian Catholic Archeparchy of Philadelphia & Metropolitan of the Ukrainian Catholic Church in the USA)

http://lumenchristi.org/event/2020/11/Quo-Vadis-Eastern-Catholic-Theology



FASTERNCATHOLIC ORG

GOD WITH US ONLINE is a collaborative outreach of the Eastern Catholic bishops and eparchies of the United States to provide educational resources for the faithful in our Eastern Christian traditions.

Go to **EASTERNCATHOLIC.ORG** to find many excellent talks, the opportunity to sign up for live educational webinars and other resources! *All resources are offered free of charge*.

St. Stephen has a YouTube channel

We continue to live stream our liturgical services: <u>https://www.youtube.com/c/SaintStephenByzantineCatholicChurch</u>

THE HOLY BODY OF JESUS BRINGS SALVATION.



Our Holy Father Cyril of Alexandria, commenting on this Sunday's gospel (Luke 7:11-16) teaches us:

"Christ raised him who was descending to his grave. The manner of his rising is plain to see. "He touched," it says, "the bier and said, 'Young man, I say unto thee, arise.'" How was not a word enough for raising him who was lying there? What is so difficult to it or past accomplishment? What is more powerful than the Word of God? Why then did he not work the miracle by only a word but also touched the bier? It was, my beloved, that you might learn that the holy body of Christ produces the salvation of man. The flesh of the almighty Word is the body of life and was clothed with his might. Consider that iron when brought into contact with fire produces the effects of fire and fulfills its functions. The flesh of Christ also has the power of giving life and annihilates the influence of death and corruption because it is the flesh of the Word, who gives life to all. May our Lord Jesus Christ also touch us that delivering us from evil works, even from fleshly lusts, he may unite us to the assemblies of the saints."

Church Cleaning

We have resumed our regular weekly rotation of church cleaning. There is a sign up sheet in the back of the church. Please sign up for any week you're available to clean. Thank you to Louise Dalbo for cleaning last week. Harrison Capron has signed up to clean this week.



CHARITABLE GIVING

from St. Stephen Parish

"WHERE ALMS ARE, THE DEVIL DARES NOT APPROACH, NOR ANY OTHER EVIL THING."

- St. John Chrysostom

St. Stephen Parish contributed \$125 to Peter's Pence this year. Thank you!

Since our last contributions,

for the Church in Central & Eastern Europe, we have collected \$119 for the retirement of our religious sisters, we have collected \$322 for Catholic Charities of Southeast Michigan, we have collected \$138

ATTENDANCE – *Thank you for praying with us.* Attendance on October 4th was **36**. Average Sunday attendance \approx **42**

Devote yourselves "to the apostles' teaching and fellowship, to the breaking of bread and the prayers" (Acts 2:42).

COLLECTION – *Thank you for supporting your parish.* The collection for October 4th was **\$773.25.** Average Weekly Collection: **\$1408.29** Sunday: \$492; Candles: \$40; Holy Day: \$130, Children: \$1; Fuel: \$25; Horizons: \$12; Online: \$73.25

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Cor 9:7).

