

THIRD HOUR PROPER FOR AUGUST 16TH, 2020

ELEVENTH SUNDAY AFTER PENTECOST

¹Postfestive day of the Dormition



Translation of the Icon of our Lord, God, and Savior Jesus Christ, the icon “not made by human hands,” from Edessa to Constantinople, 944. Tradition relates that Abgar, prince in the city of Edessa, suffered from leprosy. Having heard of Jesus the healer in Palestine, he sent a portrait painter named Ananias with a letter to Jesus, asking him to come and cure his leprosy. Being unable to come, the Lord took a napkin and wiped his face, leaving a perfect reproduction of the Holy Face on it. Ananias took the napkin back to Abgar, along with the message that he would be partially cured of his disease, and later completely. The Apostle Thaddeus of the Seventy, preaching the Gospel, came to Abgar and healed him.

The holy martyr Diomedes was a physician from Tarsus who taught people the Christian faith as he ministered to their suffering bodies. The emperor Diocletian ordered him to be beheaded in Nicea. (298)

Troparion of the Resurrection - *Tone 2*



When you de - scended to death, O Im - mor - tal Life, you de - stroyed



Ha - des by the brilliance of your di - vin - i - ty; and when you raised the dead

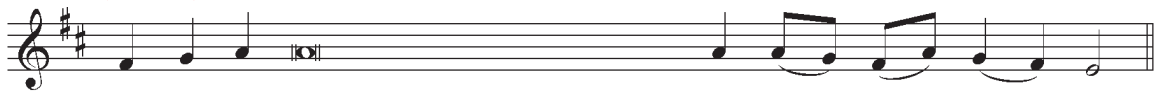


from the depths of the earth, all the heav - en - ly pow - ers cried out:



O Giv - er of Life, Christ our God, glo - - - ry to you.

Cantor (*Tone 2*):



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Troparion of the Icon - *Tone 2*



We bow be - fore your sa - cred im - age, O gra - cious Lord, and beg for - giveness for
our of - fens - es, O Christ our God. For you, of your own free will,
deigned to ascend the cross in your hu - man na - ture to de - liv - er
from the bondage of the enemy those whom you have cre - at - ed. There - fore,
we grate - ful - ly cry to you: By your com - ing to save the world,
O Sav - ior you have filled all with joy.

Cantor (*Tone 2*):



Now and ev - er and for - ev - er. A - men.

Theotokion of Third Hour - *Tone 2*:



O The - o - tokos, you are the true vine la - den with the Fruit of Life;
where - fore, we im - plore you, O La - dy, to in - ter - cede



to - gether with the a - pos - tles and all the saints that we may ob - tain



mer - cy for our souls.

Third Hour continues with "May the Lord God be blessed..." on p. 9

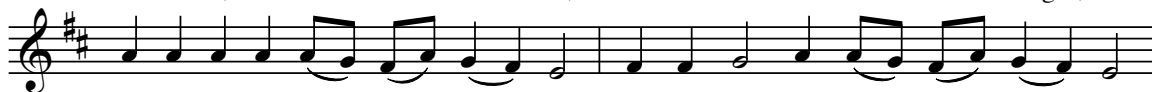
Kontakion of the Resurrection - Tone 2



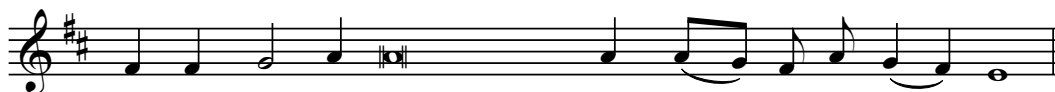
You a - rose from the grave, Al - might - y Sav - ior. See - ing the



mir - acle, Hades was struck with fear; the dead a - rose. At this sight, all



cre - a - tion re - joic - es with you; Ad - am joins with ex - ul - ta - tion;



and the world, O my Savior, sings your prais - es for - ev - er.

Third Hour continues with "Lord, have mercy..." (40 times) on p. 11

¹Format 16: Sunday within a Postfestive Period and a Saint with a Great Doxology