

# VESPERS PROPER FOR JUNE 12<sup>TH</sup>, 2020

## from the Menaion

**1** **Our venerable father Onuphry the Great, anchorite**, who piously spent his life for sixty years in the desolate wilderness. (400)

**Our venerable father Peter of Mount Athos**, a soldier by profession. Captured and imprisoned by the Arabs, he was miraculously freed. He immediately set out for Rome, where he was tonsured a monk by the Pope. He was guided in a vision to Mt. Athos, and spent thirty-five years in the ascetic life. (734)

### Psalm 140 (*Tone 8*)

O Lord, I have cried to you, hear me. Hear me, O Lord! O

Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I

call up - on you. Hear me, O Lord! Let my

pray'r ascend to you like in - - - cense and the lift - ing up of my hands

like an eve - ning sac - ri - fice. Hear me, O Lord!

*Continue with Psalm 140: "O Lord, set a guard before my mouth..." (p.9).*

### Stichera at the Lamplighting Psalms

*3 stichera for our venerable father Onuphry from the Menaion:*

**Cantor - (Tone 8):**

(on 6)

If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is

found forgive-ness: for this we re - vere you.

## Sticheron

6

O di-vine-ly-wise fa-ther O - nu - phry, you cut yourself off from the

tu-mult of the world, and as-cend-ed to celestial per-fec-tion, hav-ing de-sired

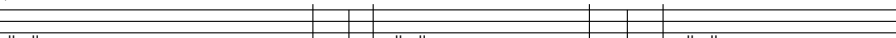
him who is the Source of all good things, and there you attained true love, O

bless-ed one. Il-lu-mined with that true light, res-cue us from the

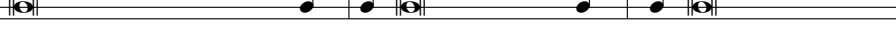
dark-ness of sin by your sup-pli-ca-tions.

**Cantor:**

(on 5)



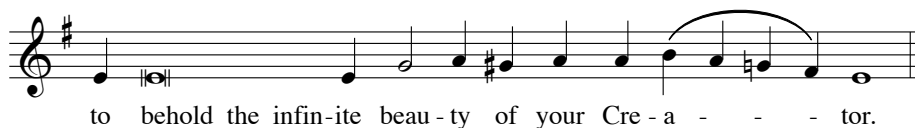
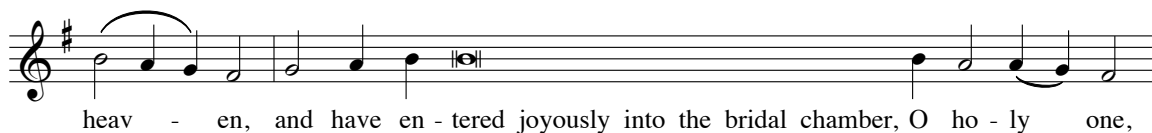
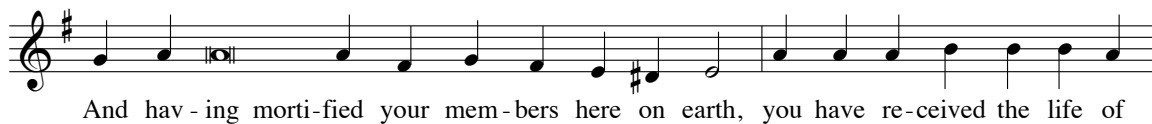
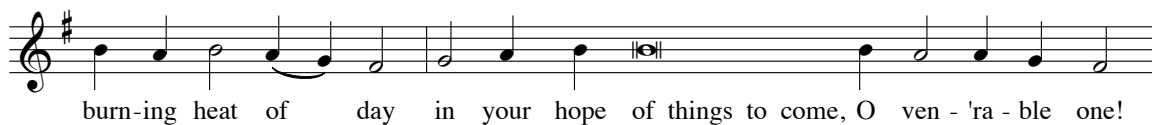
My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord



more than watch-man for day - - - break.

## Sticheron

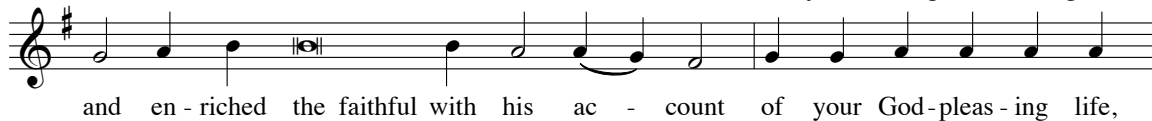
5  
O di-vine-ly-wise fa-ther O - nu - phry! you en-dured the cold of night and the

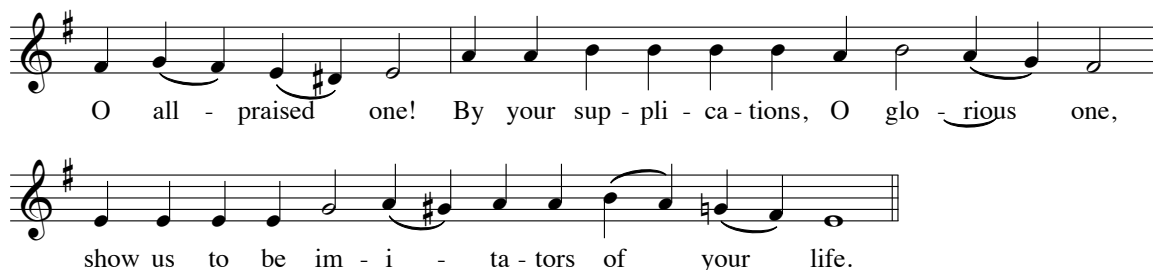


### Cantor:



### Sticheron



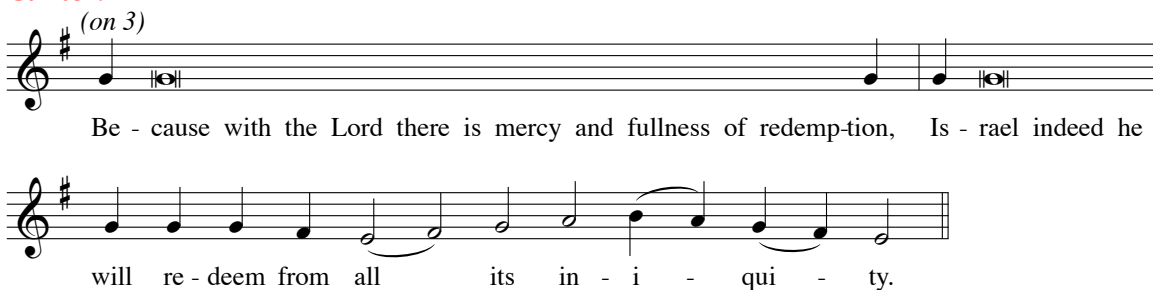


O all - praised one! By your sup - pli - ca - tions, O glo - rious one,  
show us to be im - i - ta - tors of your life.

*3 stichera for our venerable father Peter from the Menaion:*

**Cantor:**

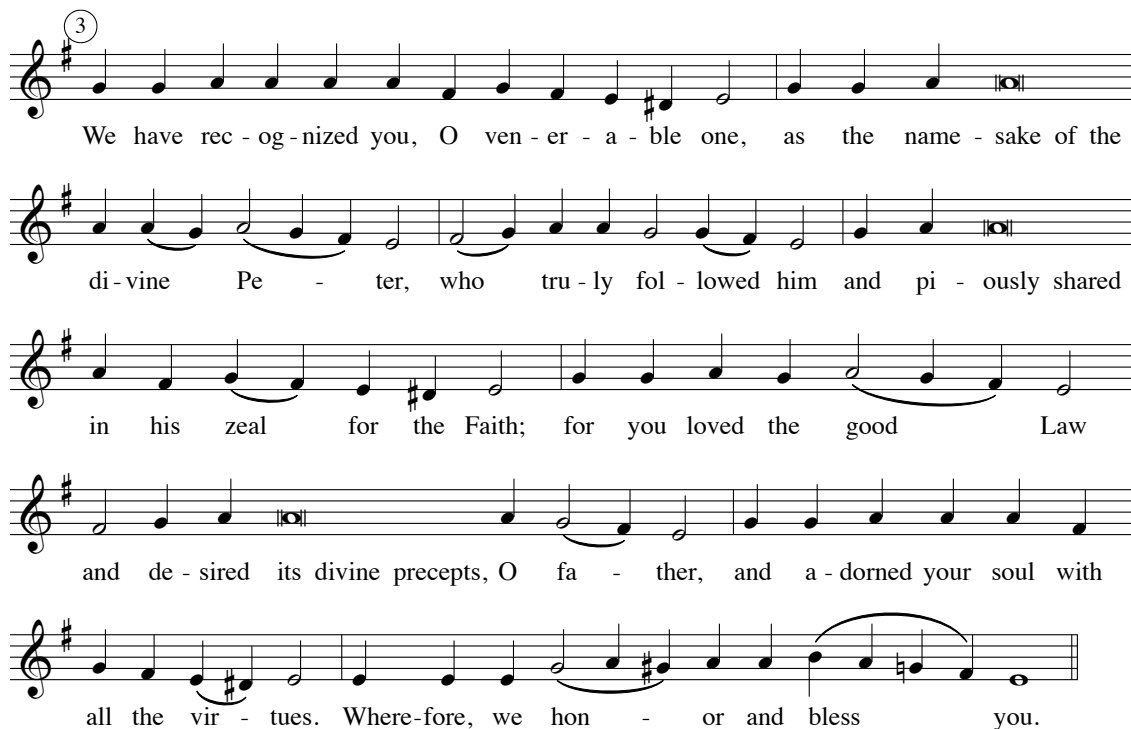
(on 3)



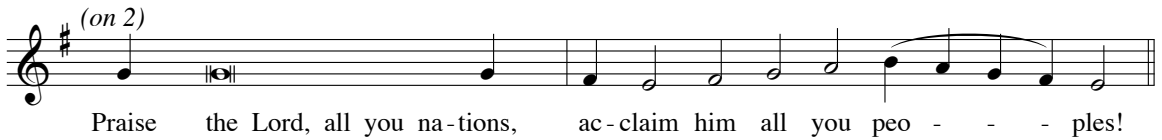
Be - cause with the Lord there is mercy and fullness of redemp-tion, Is - rael indeed he  
will re - deem from all its in - i - qui - ty.

**Sticheron**

③



We have rec - og - nized you, O ven - er - a - ble one, as the name - sake of the  
di - vine Pe - ter, who tru - ly fol - lowed him and pi - ously shared  
in his zeal for the Faith; for you loved the good Law  
and de - sired its divine precepts, O fa - ther, and a - dorned your soul with  
all the vir - tues. Where-fore, we hon - or and bless you.

**Cantor:****Sticheron**

(2)

O ven - erable and most rich fa - ther, through com - punc - tion of soul

you ob - tained true pa - tience, love un - feigned, stead-fast hope and per - fect

hu - mil - i - ty. In this way you became a temple of the di-vine Spir - it.

Hav - ing re - ceived his light in pu - ri - ty, you be - came to mor - tals a

sec - ond - ar - y sun, through the pu - ri - ty of your life.

**Cantor:**

(on 1)

Strong is the love of the Lord for us; he is faith - ful for - ev - - - er.

**Sticheron**

(1)

O ven - erable and divinely-in-spired fa - - - ther, though you hid, unseen, on

earth for man - y years, you still became known through the Spir - it  
 by man - y signs and won - ders, and by the sweet sa - vor of myrrh,  
 for you poured forth a living radiance and ho - li - ness, tru - ly show - ing the grace  
 of the di - vine Spir - it to those who love you.

**Cantor - (Tone 6):**

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**Doxastikon**

O ven - er - a - ble fa - thers, the sound of your cor - rec - tions  
 has gone forth in - to all the earth. Be - cause of this, you have found  
 the reward of your labors in the heav - ens, have de - stroyed the hordes of de - mons,  
 and at - tained membership in the an - gels' ranks, whose lives you emu - lat - ed  
 blame - less - ly. As you have bold - ness be - fore the Lord, ask for



### Cantor:



### Stavrotheotokion

Beholding You nailed to the Cross, O Bestower of light, \* the sun dimmed its rays and the earth quaked in fear. \*\* Yet iniquitous ones among the Jews in nowise took pity.

*Continue with "Wisdom..." and the Hymn of the Evening (p. 12)*

*The Prokeimenon is for the Day of the Week (pp. 13-15).*

### Aposticha

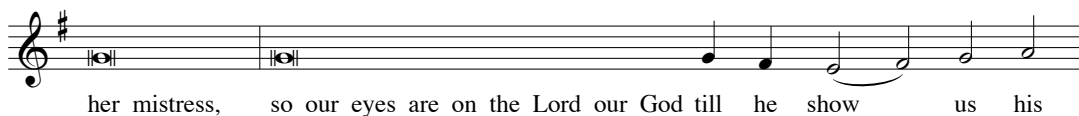
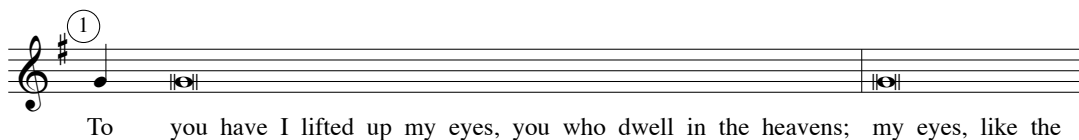
*The aposticha are from the Octoechos:*

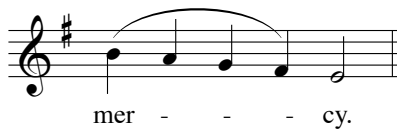
*(Tone 8)*

### Aposticheron:



### Cantor:

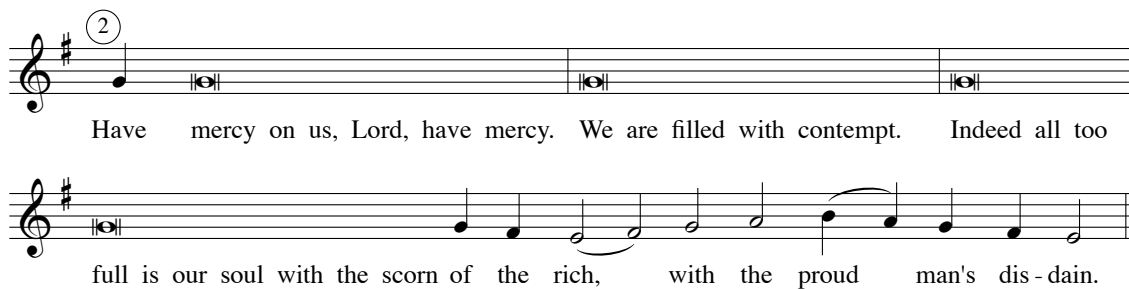




### Aposticheron:



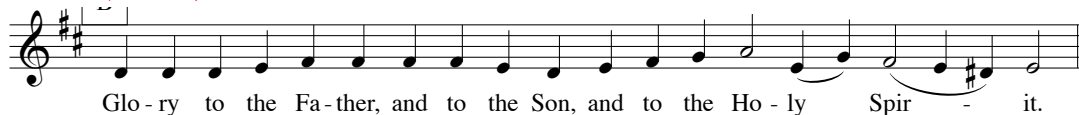
### Cantor:



### Aposticheron:



### Cantor (Tone 6):

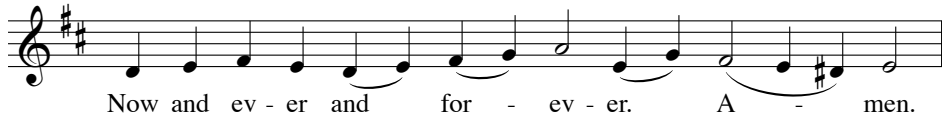




## Doxastikon

Hav-ing pre-served un-harmed that which was created according to the im-age  
of God, and through fast-ing es-tab-lished your mind o-ver all per-ni-cious  
pas-sions to ar-rive at the like-ness of God, in-so-far as you were a-ble.  
Hav-ing man-fully done violence to your na-ture, you strove to make the  
baser subject to the high-er, en-slav-ing the flesh to the spir-it.  
By this you have been shown to be the summit of mo-nas-tics, cit-izens of the  
desert, teachers of those who run the good race, the man-i-fest rule of the  
vir-tues. And now in heaven, where you no longer see through a glass, dark-ly,  
but behold the Holy Trini-ty in pu-ri-ty, pray for those who hon-or  
you with faith and love.

**Cantor:**



**Stavrotheotokion**

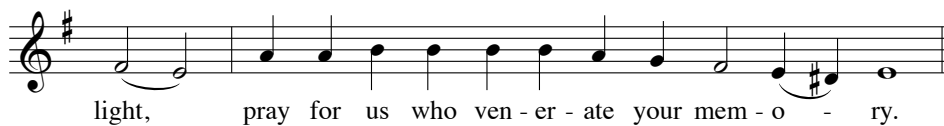
The Vir - gin, together with your vir gin dis - ci - ple, stood beside the cross  
at the time of your cru - ci - fix - ion. She la - ment - ed and cried a - loud:  
Woe is me! O Christ, who by nature is be yond suf - fer - ing, how can  
you en - dure such tor - - - ment?

*Continue with the Prayer of the Holy Prophet Simeon (p. 21).*

**Troparion & Theotokion**

**Troparion of Onuphry - Tone 1**

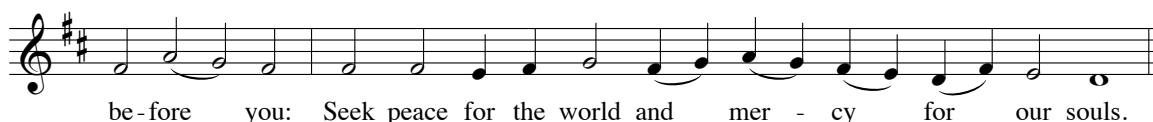
You en - tered the des - ert, being led by spirit - ual yearn - ing, and you fought  
in it for man - y years like an an - gel. You are the e - qual  
of Elijah and the Bap - tist, and you were de - light - ed by the Sacred Mysteries  
ministered by an - gel hands. Now that you have gone to them in the Trin - i - ty's



**Cantor (Tone 8):**



**Troparion of Peter - Tone 8**



**Cantor (Tone 8):**



**Theotokion for Thursday Evening - Tone 8**



and the Sav - ior of the world, she ex claimed tear - ful - ly:

The world re - joic - es at the sight of its re - demp - tion,

but my heart is a - fire as I see your pain on the cross,

which you ac - cept for the sake of all, O my Son and my God!

*Continue with the Litany of Daily Vespers (p.23) and then the Dismissal (p. 24).*

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<sup>1</sup>Format 3: Two Saints on a Weekday