

VESPERS PROPER FOR JUNE 3TH, 2020

from the Menaion

¹Pentecost Wednesday

The holy martyr Lucillian and his companions. He was an old man, captured with four boys (Claudius, Hypatius, Paul, and Dionysius). They were tied to the stake to be burned. However, rain extinguished the fire. Lucilian was then crucified, and the boys were beheaded, in the reign of the emperor Aurelian. (273)

Our holy father John XXIII, pope of Rome. By his life and works, filled with a singular humanity, he gave his whole strength to spreading an abundance of Christian charity and to cultivating a fraternal union of peoples. Particularly concerned with the pastoral effectiveness of the Church of Christ in the whole world, he called the Second Vatican Council and fell asleep in the Lord during its sessions. (1963)

Psalm 140 (*Tone 1*)

O Lord, I have cried to you, hear me. Hear me, O Lord! O

Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I

call up - on you. Hear me O Lord.

Let my pray'r as - cend to you like in - cense and the lift - ing up of my hands

like an eve - ning sac - ri - fice. Hear me O Lord!

Continue with Psalm 140: "O Lord, set a guard before my mouth..." (p.9).

Stichera at the Lamplighting Psalms

3 stichera of the Postfeast:

Cantor - (Tone 1):

(on 6)

If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is found for-give - ness: for this we re - vere you.

The musical notation consists of two staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on the sixth line (G4) and proceeds with quarter notes: G4, A4, B4, C5, followed by a double bar line with repeat dots. The second staff continues with quarter notes: D5, E5, F#5, G5, followed by a double bar line with repeat dots.

(6) Sticheron

As You, with the Son and the Spirit, * adorned the heavens with fiery lights to shine on the earth, * so now You have confirmed your household with heavenly speech; ** through tongues of fire your glory is proclaimed to all the earth.

Cantor:

(on 5)

My soul is wait-ing for the Lord. I count on his word. My soul is longing for the Lord more than watch - man for day - break.

The musical notation consists of two staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on the fifth line (E4) and proceeds with quarter notes: E4, F#4, G4, A4, followed by a double bar line with repeat dots. The second staff continues with quarter notes: B4, C5, D5, E5, followed by a double bar line with repeat dots.

(5) Sticheron

When the disciples of Christ had assembled in Zion, * the all-holy Spirit appeared as fire; * He came to rest on them, fulfilling the promise. * They were enlightened by the fiery breath ** and learned the mystery of the Trinity.

Cantor:

(on 4)

Let the watch-man count on day - break and Is - ra - el on the Lord.

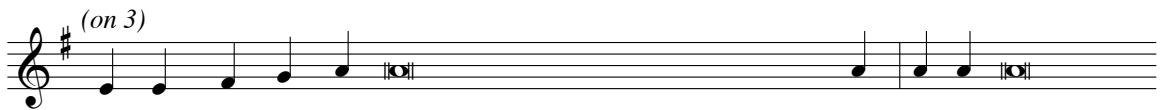
The musical notation consists of two staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on the fourth line (D4) and proceeds with quarter notes: D4, E4, F#4, G4, followed by a double bar line with repeat dots. The second staff continues with quarter notes: A4, B4, C5, D5, followed by a double bar line with repeat dots.

(4) Sticheron

The Holy Spirit has come, perfecting God's plan; * the Creator renews the creature. * He is a sword of heavenly steel, * by which the disciples crush all wicked powers. * They have vanquished the sword of the Evil One, ** for the salvation of our souls.

3 stichera for the holy martyr Lucillian and his companions from the Menaion:

Cantor – (Tone 1):



Be-cause with the Lord there is mercy and fullness of redemp-tion, Is - ra - el indeed he



will re - deem from all its in - i - qui - ty.

(3) Sticheron

The cruel children of those who put the Lord to death, * consumed with envy, * betrayed you, O glorious one; * but, invincibly brave, * you have received the delight of paradise, * O Lucillian. * Wherefore, pray, that Christ grant to our souls ** peace and great mercy.

Cantor:



Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

(2) Sticheron

The most sacred children * and the glorious and holy Paula, * the right wondrous martyr, * who submitted to you as to their father, * suffered steadfastly with you; * and with them you now dwell in the heavens. * Entreat Christ, that He grant to our souls ** peace and great mercy.

Cantor:

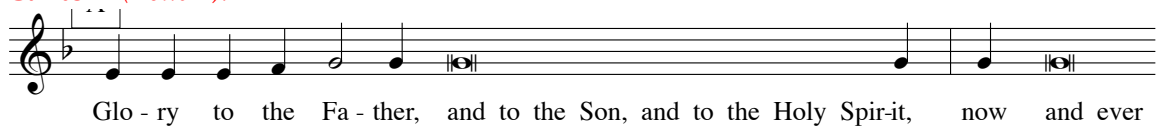


Strong is the love of the Lord for us; he is faith - ful for - ev - er.

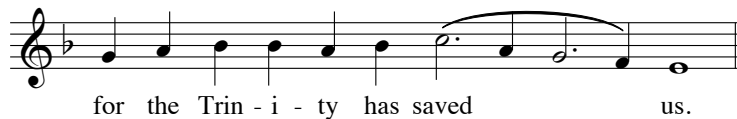
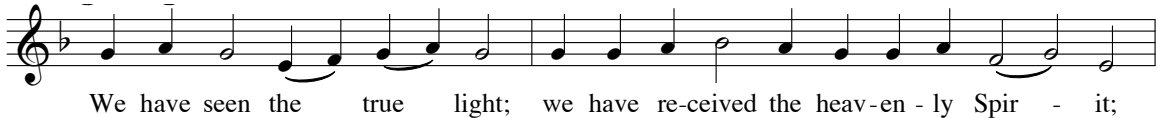
(1) Sticheron

Your shrine ever pours forth * the waters of healing upon those who have recourse to it, * O much-suffering martyr, * and washes away sufferings * and drowns hordes of the demons * through the activity of the Holy Spirit. * Wherefore, pray, that He grant to our souls ** peace and great mercy.

Cantor - (Tone 2):



Doxastikon



*Continue with "Wisdom..." and the Hymn of the Evening (p. 12)
The Prokeimenon is for the Day of the Week (pp. 13-15).*

Aposticha

*The aposticha are from the Pentecostarion:
(Tone 4)*

Aposticheron:

Today the power of your Holy Spirit * has enlightened your apostles, O Lord; * You have made them wise in divine knowledge; * You have filled them with your blessed teachings. * Therefore, we glorify your saving plan, ** O almighty Jesus, the Savior of our souls.

Cantor: A pure heart create for me, O God; put a steadfast spirit within me.

Aposticheron:

Today your Spirit, equal in essence to You, * is sent forth from the Father, O all-powerful Master. * He is distributed in fiery tongues; * He enables your apostles to declare your wonders. * Therefore, we glorify your saving plan, ** O almighty Jesus, the Savior of our souls.

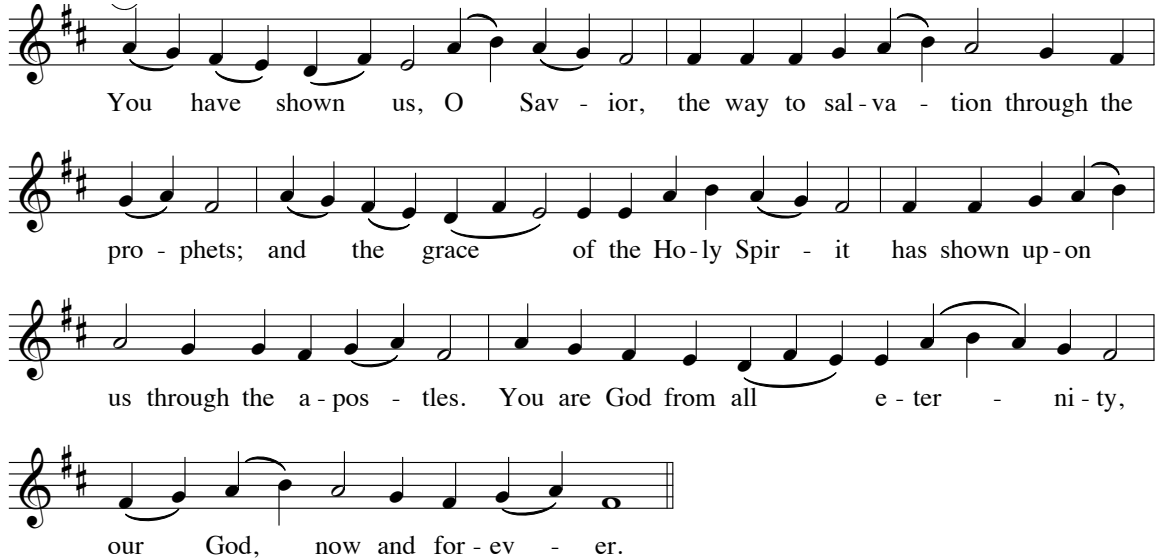
Cantor: Do not cast me away from your presence, nor deprive me of your Holy Spirit.

Aposticheron:

Today You have poured out the grace of your comforting Spirit, O Savior; * You have enabled mortal nature to proclaim You as You are, O Word; * You have instructed us to worship the undivided Trinity. * Therefore, we glorify your saving plan, ** O almighty Jesus, the Savior of our souls.

Cantor (Tone 2 Bolhar): Glory...now and ever...

Doxastikon



You have shown us, O Sav - ior, the way to sal - va - tion through the
pro - phets; and the grace of the Ho - ly Spir - it has shown up - on
us through the a - pos - tles. You are God from all e - ter - ni - ty,
our God, now and for - ev - er.

Continue with the Prayer of the Holy Prophet Simeon (p. 21).

Troparia

Troparion - Tone 4



Your ho - ly mar - tys, O Lord our God, in their strug - gles, received incor -
rup - ti - ble crowns from you. With your strength, they brought down the ty - rants
and broke the cowardly val - or of de - mons. Through their prayers, O Christ our



God, save our souls.

Cantor (Tone 8):



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - - - men.

Troparion of Pentecost - Tone 8



Bless-ed are you, O Christ our God. You have shown the fish-er-men to



be all-wise, send-ing down up - on them the Ho - ly Spir - it.



Through them, you have caught the whole world in your net.



O Lov - er of us all, glo - ry to you!

Continue with the Litany of Daily Vespers (p.23) and then the Dismissal (p. 24).

¹Format 10: Postfestive Day with an Ordinary Saint on a Weekday