

Priest:

Psalm 67:3

As smoke van - ish - es, so let them van - ish, as wax melts be - fore a fire.

All: Christ is risen...

Priest:

Psalm 67:4

So let the wick-ed perish at the pres-ence of God, but let the right-eous ones re-joice.

All: Christ is risen...

Priest:

Psalm 117:24

This is the day that the Lord has made; let us re-joice and be glad in it.

All: Christ is risen...

Priest:

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;
now and ev - er and for-ev - er. A - men.

All: Christ is risen...

Continue with the Litany of Peace (p.5).

Psalm 140 (Tone 2)

O Lord, I have cried to you, hear me. Hear me, O Lord!



O Lord, I have cried to you, hear me; re-ceive the voice of my pray'r when I



call up - on you. Hear me, O Lord! Let my pray'r



as-cend to you like in - cense and the lift - ing up of my hands



like an eve-ning sac - ri - fice. Hear me, O Lord!

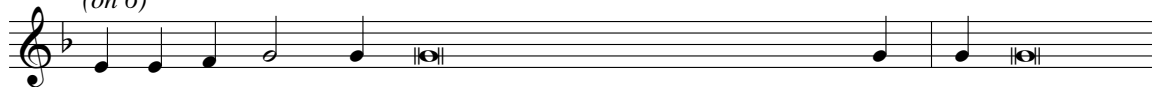
Continue with Psalm 140: "O Lord, set a guard before my mouth..." (p.9).

Stichera at the Lamplighting Psalms

6 stichera from the Pentecostarion:

Cantor - (Tone 2):

(on 6)

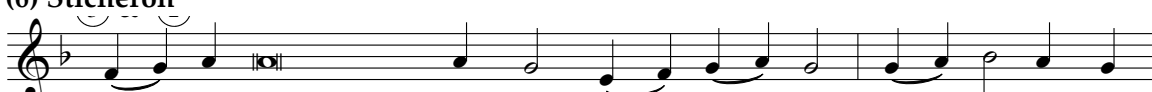


If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is



found for - give - ness: for this we re - vere you.

(6) Sticheron



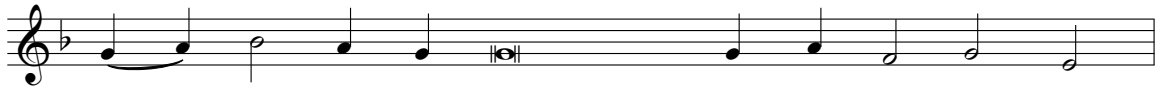
The man who was blind from birth asked him - self: Was I born blind



because of the sin of my par - ents, or am I a living sign of un-be - lief



to the na - tions? I am not con - tent to ask if it is night or day;



my feet can no longer endure trip - ping up - on the stones.



I have not seen the bright - ness of the sun, nor have I seen my



Cre - a - tor's im - age and like - ness. Yet I be - seech you, O Christ our God,



to look up - on me and have mer - cy on me.

Cantor:

(on 5)



My soul is waiting for the Lord. I count on his word. My soul is longing for the



Lord, more than watch - man for day - break.

(5) Sticheron



Pass - ing by the Temple, Jesus saw a man blind from birth. He had



com - pas - sion on him and put mud on his eyes. He said to him:



Go to the pool of Si-ló-am and wash. He washed and re-cov-ered his sight;



then he ren - dered glo - ry to God. But his neigh-bors said to him:



Who o - pened your eyes which no one be - fore could heal?



And he an - swered them, saying: A man called Je - sus. He told me



to wash in the pool of Silóam, and now I see. He is in truth Christ,



the Mes - si - ah, of whom Mo - ses wrote in the Law.



He is the Sav - ior of our souls.

Cantor - (Tone 5):

(on 4)



Let the watch-man count on day - break and Is - ra - el on the Lord.

(4) Sticheron



As you walked a - long, O Lord, you found a man who had been blind from birth.



In sur-prise, the dis-ci-ples asked you: Was it be-cause of the sin of this man



or his par-ents that he was born blind, O Mas-ter? But you,



O Sav-ior, an-swered them, say-ing: Nei-ther has this man sinned, nor his par-ents,



but that the works of God would be re-vealed in him.



I must ac-com-lish the works of him who sent me, which no one else can work.



As you said that, you spat on the ground and made mud from the



dust to a-noint his eyes. And you said to him: Go and wash in the pool of



Si-ló-am. When he washed, he was healed and cried out to you:



O Lord, I be-lieve! And he bowed down and wor-shipped you.

There - fore we also cry out to you: Have mer - cy on us.

Cantor – (Tone 4):

(on 3)

Be - cause with the Lord there is mercy and fullness of redemp-tion,

Is - rael indeed he will re-deem from all its in - i - qui - ty.

(3) Sticheron

The blind man imagined that his whole life was night; * he cried out to You: O Lord, open my eyes, * O Son of David, O our Savior, ** that with all humanity I may praise your power.

Cantor – (Tone 8):

(on 2)

Praise the Lord, all you na-tions, ac-claim him all you peo - - - ples!

(2) Sticheron

O Christ our God, spiritual Sun of Jus - - - tice, by your pure touch, you

en-light-ened the eyes of him who from his mother's womb was with-out light.

En-light-en the eyes of our hearts and make us children of the light and of day,


that we may cry out to you in faith: How great is your com-pas-sion toward us,



O Lov - er of Man - kind, glo - ry to you!

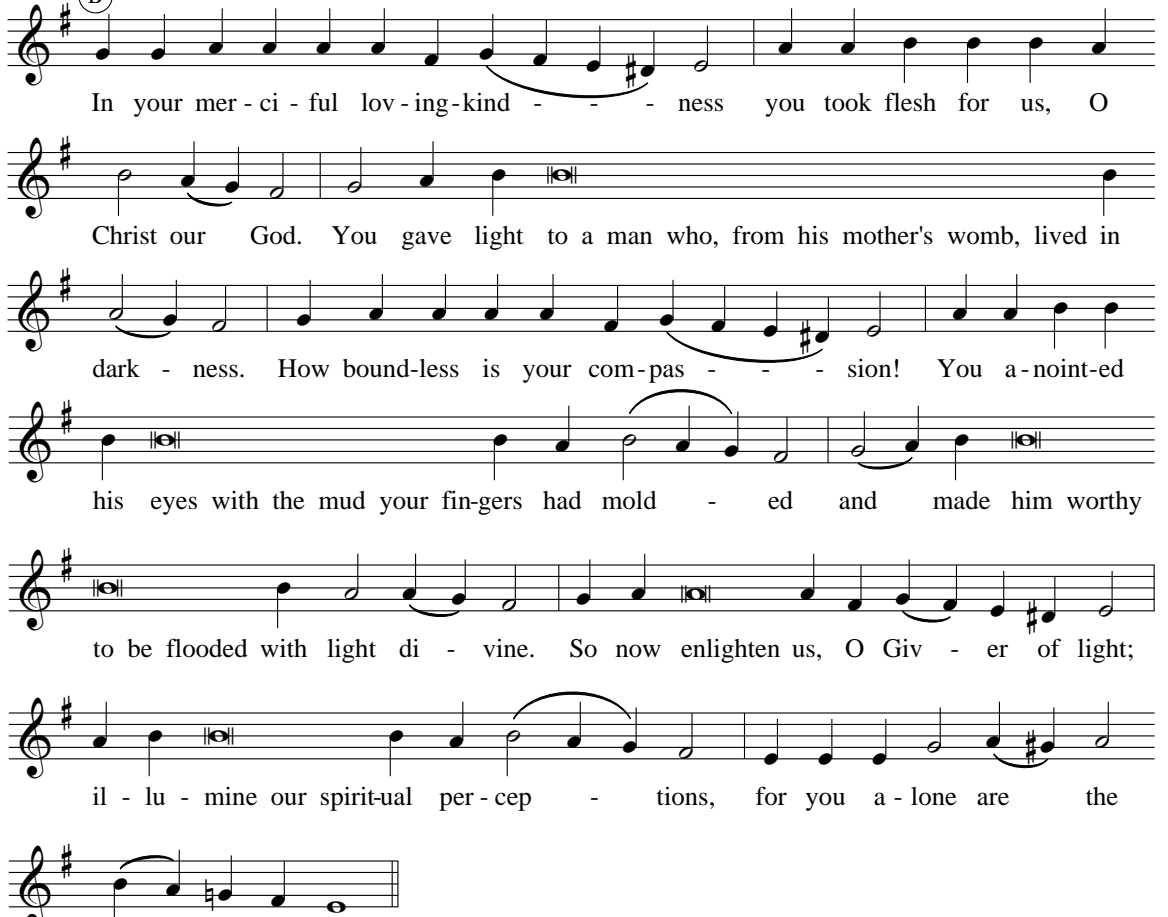
Cantor:

(on I)



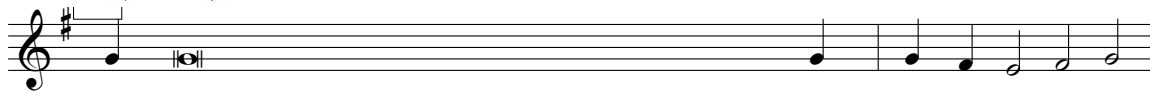
Strong is the love of the Lord for us; he is faith - ful for - ev - - - er.

(1) Sticheron



In your mer - ci - ful lov - ing-kind - - - ness you took flesh for us, O
Christ our God. You gave light to a man who, from his mother's womb, lived in
dark - ness. How bound-less is your com-pas - - - sion! You a-noint-ed
his eyes with the mud your fin-gers had mold - ed and made him worthy
to be flooded with light di - vine. So now enlighten us, O Giv - er of light;
il - lu - mine our spiri-tual per - cep - tions, for you a - lone are the
Foun - tain of grace.

Cantor - (Tone 8):



Glo - ry to the Father and to the Son and to the Holy Spir-it, now and ev - er and



for - ev - er. A - men.

Doxastikon



Who can de - scribe your pow - er, O Christ; who can count the multitude



of your won - ders? You ap-peared on earth in two natures, O com-pas-sion-ate One,



and thus you granted dou-ble heal-ing to the sick. Not on - ly did you open the



bodily eyes of the man born blind, but you gave sight to those of his soul



as well. There-fore, he confessed you, the hid - den God who grants



the world great mer - cy.

Continue with "Wisdom..." and the Hymn of the Evening (p. 12)

The Prokeimenon is for the Day of the Week (pp. 13-15).

Aposticha

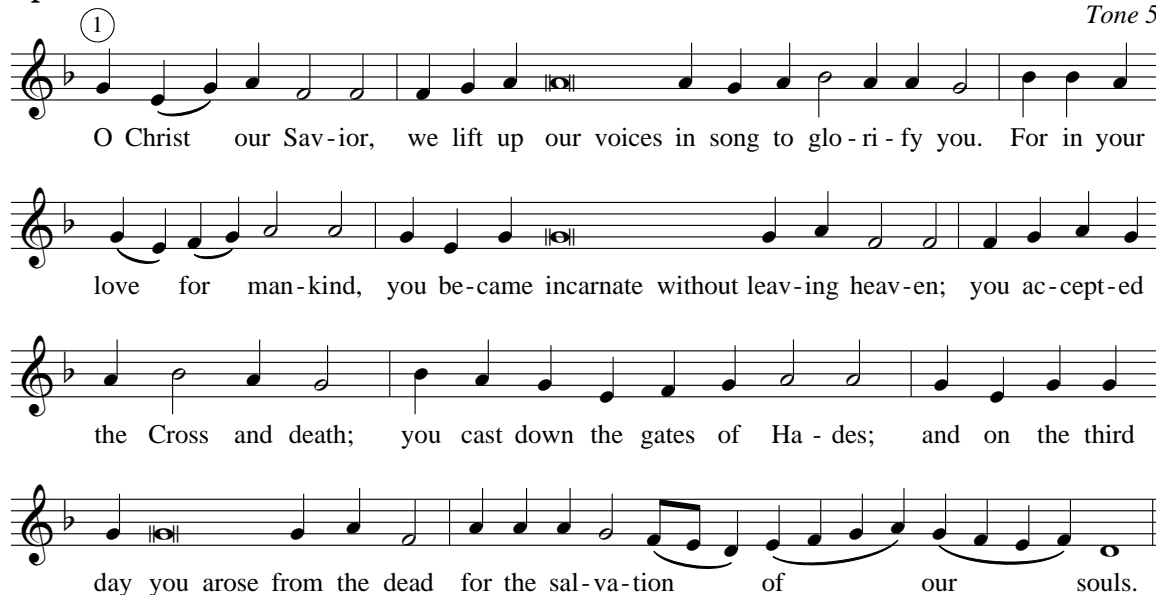
The aposticha are from the Pentecostarion:

(Tone 5)

Aposticheron:

Tone 5

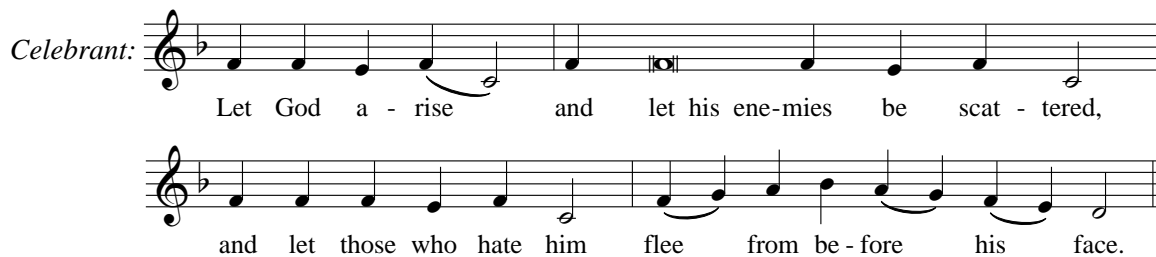
①



O Christ our Sav-ior, we lift up our voices in song to glo-ri-fy you. For in your
love for man-kind, you be-came incarnate without leav-ing heav-en; you ac-cept-ed
the Cross and death; you cast down the gates of Ha-des; and on the third
day you arose from the dead for the sal-va-tion of our souls.

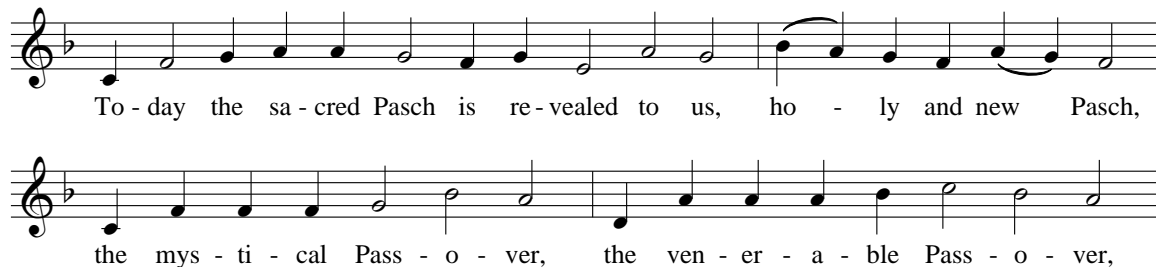
The aposticha continue with the Paschal Stichera. The faithful come forward to kiss the cross as at Paschal Matins.

Celebrant:



Let God a-rise and let his ene-mies be scat-tered,
and let those who hate him flee from be-fore his face.

All:



To-day the sa-cred Pasch is re-vealed to us, ho-ly and new Pasch,
the mys-ti-cal Pass-o-ver, the ven-er-a-ble Pass-o-ver,



the Pasch which is Christ the Re-deem - er, spot-less Pasch, great Pasch, -



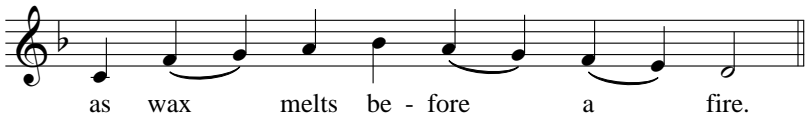
the Pasch of the faith-ful, the Pasch which is the key to the gates of Par-a-dise,



the Pas-cha which sanc-ti-fies all the faith-ful.

Celebrant: 

As smoke van-ish-es, so let them van-ish,



as wax melts be-fore a fire.

All:



O wo-men, be the her-alds of good news and tell what you saw;



tell of the vision and say to Zi-on: "Ac-cept the good news of joy



from us, the news that Christ-has ri-sen." Ex-ult and cel-e-brate



and re-joice, O Je-ru-sa-lem, see-ing Christ the King,

com - ing forth from the tomb like a bride - - - groom.

Celebrant:

So let the wicked perish at the pres - ence of God, but
let the right - eous ones re - jice.

All:

The myrrh - bear - ing wo - men ar - rived just be - fore the dawn

at the tomb of the Giv - er of Life and found an an - gel seat - ed on the stone -

who spoke these words to them: "Why do you seek the liv - ing a - mong the dead?"

Why do you mourn the in - corruptible among those sub - ject to de - cay?

Go an - nounce the good news to his dis - ci - - - - ples.

Celebrant:

This is the day that the Lord has made; let us be glad



and re - jice in it.

All:



Pasch so de - light - ful, Pasch of the Lord, is the Pasch -



most hon - ored Pasch now-dawned on us. It is the Pasch! There-fore, let us



joy - ful - ly em-brace one an - oth - er. O Pass - o - ver, save us from sor - row;



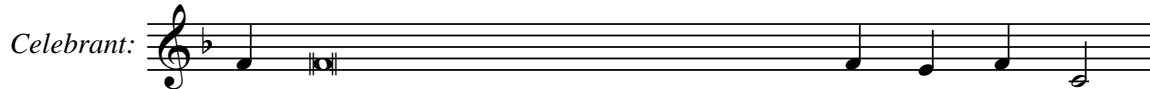
For to - day, Christ has shown forth from the tomb as from a bri - dal



cham - ber and filled the wo - men with joy by say - ing: An - nounce



the good news to the A - pos - - - tles.



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,



... now and ev - er and for - ev - er. A - men.

All:

This is the Re - sur - rec - tion Day! Let us be en - light - ened by this Feast
and let us em - brace one an - oth - er! Let us call "Bre - thren"
e - ven those who hate us, and in the Re - sur - rec - tion,
for - give ev - 'ry thing and let us sing: Christ is ris - en from the dead!
By death he tram - pled death; and to those in the tombs he grant - ed life.

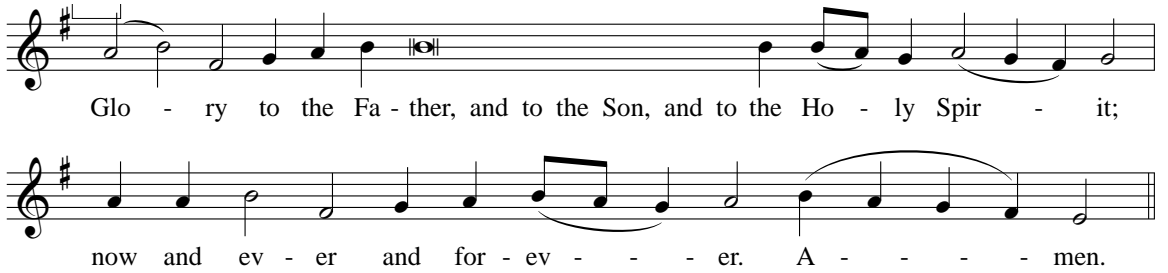
Continue with the Prayer of the Holy Prophet Simeon (p. 21).

Troparion & Theotokion

Troparion of the Resurrection - Tone 5

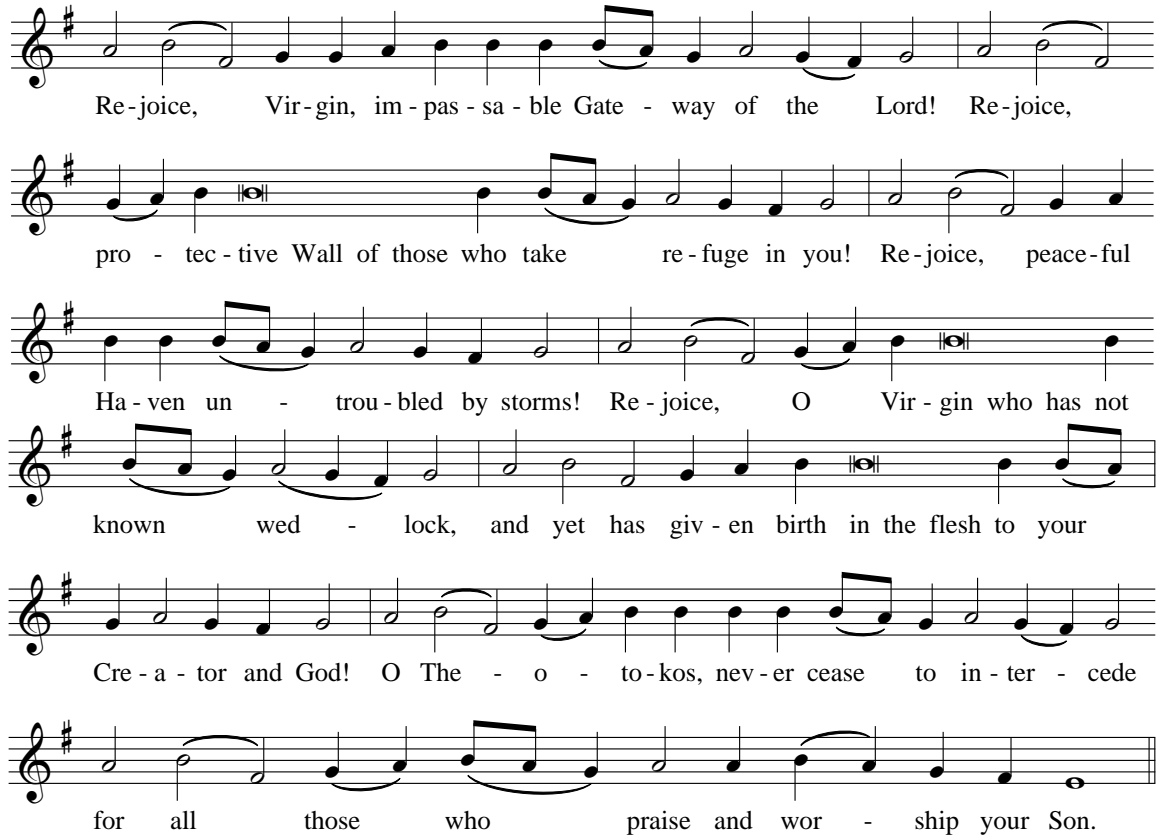
O faith - ful, let us praise and a - dore the Word e - ter - nal with the Fa - ther
and the Spir - it, and born of the Vir - gin for our sal - va - tion.
For he chose to as - cend the cross in the flesh and to suf - fer death, and to
raise the dead by his glo - ri - ous res - ur - rec - - - - tion.

Cantor (Tone 5):



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;
now and ev - er and for - ev - - - er. A - - - - men.

Festal Theotokion - Tone 5



Re-joyce, Vir-gin, im - pas - sa - ble Gate - way of the Lord! Re-joyce,
pro - tec - tive Wall of those who take re - fuge in you! Re-joyce, peace - ful
Ha - ven un - trou - bled by storms! Re - joyce, O Vir - gin who has not
known wed - lock, and yet has giv - en birth in the flesh to your
Cre - a - tor and God! O The - o - to - kos, nev - er cease to in - ter - cede
for all those who praise and wor - ship your Son.

Continue with the Litany of Daily Vespers (p.23) and then the Dismissal (p. 24).

After the Dismissal, the celebrant says three times: “Christ is risen!” and the faithful respond each time: “Indeed he is risen!” The celebrant then sings once: “Christ is risen from the dead! By death . . .,” and the faithful sing:

(Twice)

Christ is ris - en from the dead! By death he tram - pled death;
and to those in the tombs he grant-ed life. And to us he grant-ed life e-ter - nal.
Let us bow be - fore his resur-rec - tion on the third day!

¹Special Format