

VESPERS PROPERs FOR ALL SOULS SATURDAY

SATURDAY BEFORE PENTECOST¹

Psalm 140 (*Tone 6*)

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have
cried to you, hear me; re - ceive the voice of my pray'r when I call
up - on you. Hear me, O Lord! Let my pray'r ascend to
you like in - cense and the lift - ing up of my hands like an eve - ning
sac - ri - fice. Hear me, O Lord!

Continue with Psalm 140: "O Lord, set a guard before my mouth..." (p.9).

Stichera at the Lamplighting Psalms

3 stichera from the Octoechos:

Cantor - (Tone 6):

(on 6)

If you, O Lord, should mark our guilt, Lord, who would sur - vive? But with you is
found for - give - ness: for this we re - vere you.

(6) Sticheron

Two staves of musical notation in G major (one sharp). The first staff contains the lyrics "Your mar - tyrs did not de ny you, O Lord, nor did they stray from your". The second staff contains the lyrics "com - mands. Through their prayers, have mer - cy on us.".

Your mar - tyrs did not de ny you, O Lord, nor did they stray from your
com - mands. Through their prayers, have mer - cy on us.

Cantor:

(on 5)

Two staves of musical notation in G major. The first staff contains the lyrics "My soul is wait-ing for the Lord. I count on his word. My soul is longing for the". The second staff contains the lyrics "Lord more than watch-man for day - break.".

My soul is wait-ing for the Lord. I count on his word. My soul is longing for the
Lord more than watch-man for day - break.

(5) Sticheron

Three staves of musical notation in G major. The first staff contains the lyrics "The suf - fer-ing martyrs, citiz ens of heav-en, when taking part in the con test". The second staff contains the lyrics "up - on earth, en-dured man - i - fold tor - ments. By their in - ter - ces-sions". The third staff contains the lyrics "and pray'rs, pre - serve us, O Lord.".

The suf - fer-ing martyrs, citiz ens of heav-en, when taking part in the con test
up - on earth, en-dured man - i - fold tor - ments. By their in - ter - ces-sions
and pray'rs, pre - serve us, O Lord.

Cantor:

(on 4)

Two staves of musical notation in G major. The first staff contains the lyrics "Let the watch-man count on day - break and Is - ra - el on the". The second staff contains the lyrics "Lord.".

Let the watch-man count on day - break and Is - ra - el on the
Lord.

(4) Sticheron

Your Cross, O Christ, has become the invincible weapon of the mar - tyrs;
for, strengthened by their hope in you, they con - sid - ered the death that
lay be - fore them and looked for - ward to the life to come. By their
en - treat - ies, have mer - cy on us.

3 stichera for the deceased:

Cantor - (Tone 8):

(on 3)
Be - cause with the Lord there is mercy and fullness of redemp - tion, Is - rael indeed he
will re - deem from all its in - i - qui - ty.

(3) Sticheron

O faithful, let us commemorate today * all those who have fallen asleep from times beyond memory, * and all those who have lived in true faith, * each one individually. * Let us praise the Lord our Savior, * praying to Him with fervor, * that at the time of judgment * they may give a good account to our God who is to judge the earth, * so that they may stand joyfully at his right hand * in the company of the just, as brilliant heirs of the saints, ** and that they may deserve his heavenly kingdom.

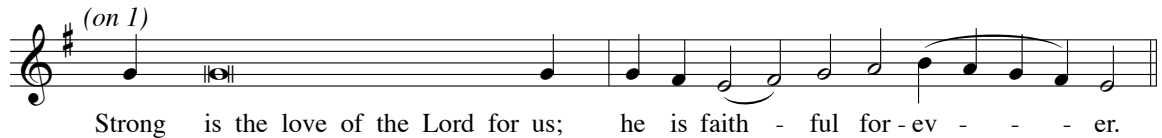
Cantor:



(2) Sticheron

O Savior, who redeemed us with your blood, * who delivered us from Death through your death * and granted us everlasting life through resurrection; * give repose, O Lord, to the souls of the faithful who rest in death, * in the wilderness or in the cities, * on land, at sea, or anywhere; * to king and bishops, to ascetics and to priests, * to the laity of every walk of life and every race, ** and make them all worthy of your kingdom.

Cantor:



(1) Sticheron

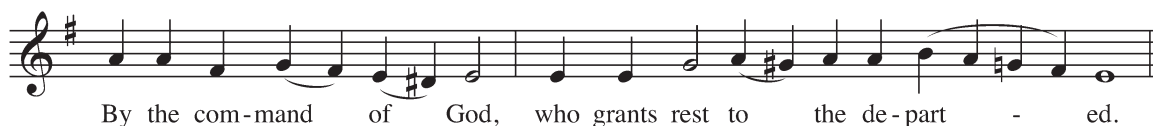
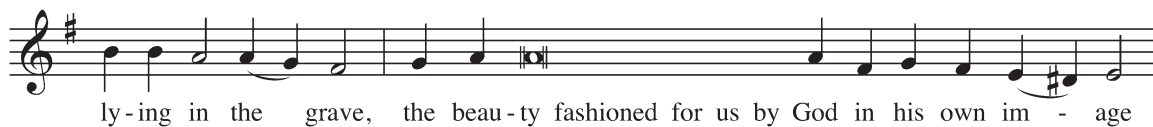
O Christ, by your Resurrection from the dead, * Death has no more power over those who have fallen asleep in the true faith. * Wherefore, we beseech You constantly: * Let us rest in your heavenly dwellings in the bosom of Abraham * together with all your servants * who have worshipped You according to their conscience * from the days of Adam until our present time: * parents, siblings, relatives and friends, * who have passed through this life with some degree of faith, ** and make us all worthy of your heavenly kingdom.

Cantor - (Tone 8):



Doxastikon

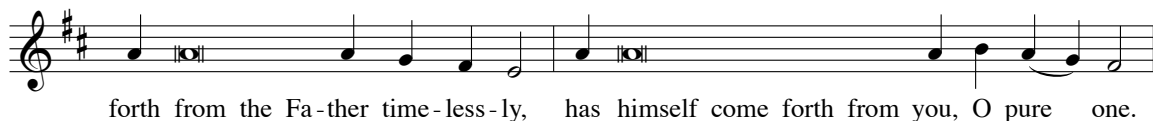
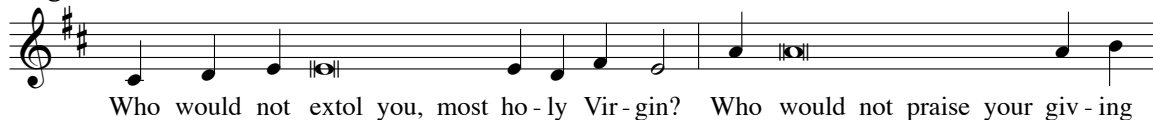


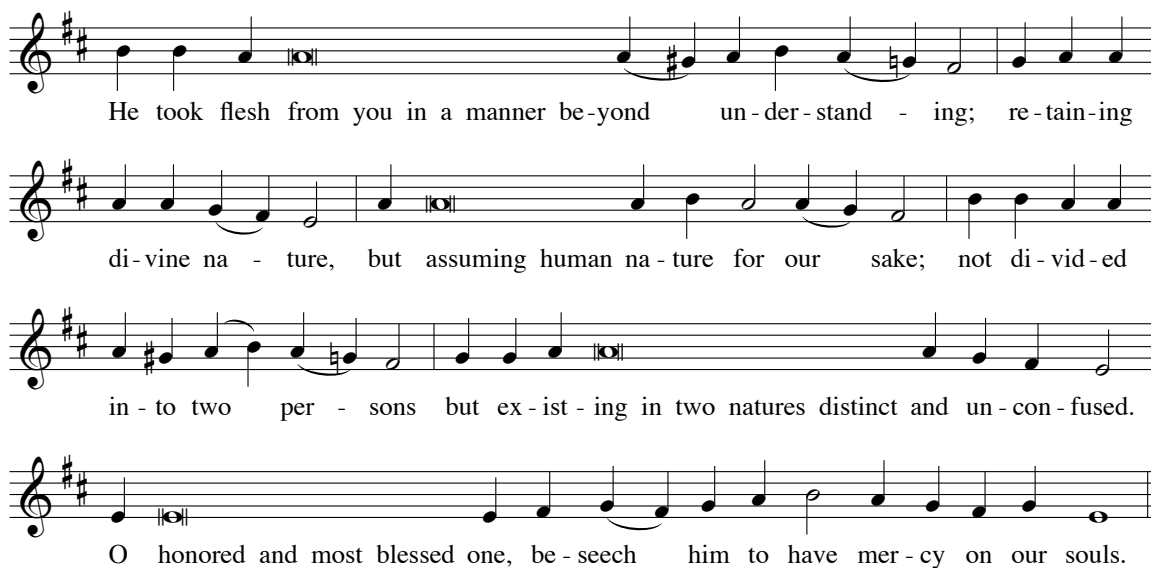


Cantor - (Tone 6):



Dogmatikon





He took flesh from you in a manner be-yond un-der-stand - ing; re-tain-ing
 di-vine na - ture, but assuming human na - ture for our sake; not di-vid-ed
 in - to two per - sons but ex - ist - ing in two natures distinct and un - con - fused.
 O honored and most blessed one, be - seech him to have mer - cy on our souls.

Continue with "Wisdom..." and the Hymn of the Evening (p. 12)

Instead of the Prokeimenon, the Alleluia is sung for the departed:

Alleluia – *Tone 8*

Deacon:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Response:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon:



Bles - sed are they whom you have cho - sen and re - ceived, O Lord.

Response: Alleluia! Alleluia! Alleluia!

Deacon:



They are re-mem-bered from gen-er-a-tion to gen-er - a - tion.

Response: Alleluia! Alleluia! Alleluia!

Continue with the Hymn of Glorification (p. 17)

Aposticha

The aposticha are from the Octoechos:

(Tone 6)

Aposticheron:

①

Your mar-tyrs, O Christ, have endured many suf-frings for your sake,
and have re-ceived their heav'n-ly crown. Now they in - ter - cede
for our souls.

Cantor:

①

To you have I lifted up my eyes, you who dwell in the heavens; my eyes, like the
eyes of slaves on the hand of their lords. Like the eyes of a servant on the hands of her
mistress, so our eyes are on the Lord our God till he show us his mer - cy.

Nekrosimon:

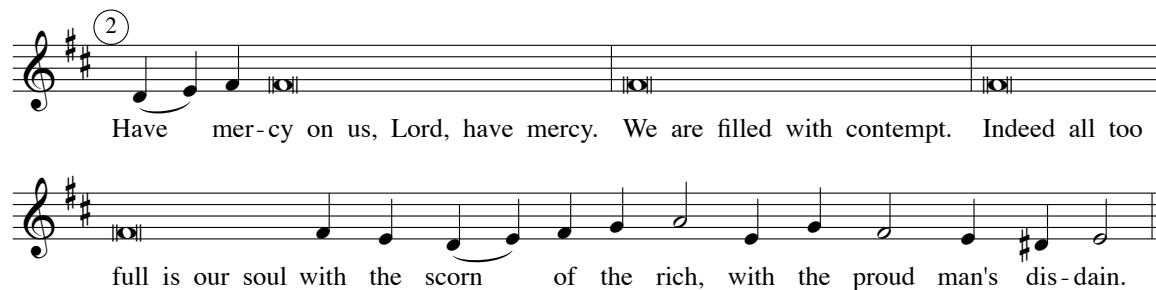
(2)



My or - i - gin and my be - ing came from your cre - a - tive com - mand;
for you willed to fash - ion me as a liv - ing crea - ture,
join - ing invisible and vis - i - ble na - tures. You formed my bod - y
out of the earth but gave me a soul by breathing your divine life in - to me.
There - fore, O Christ, give your serv - ants rest in the land of the liv - ing
and the tents of the just.

Cantor:

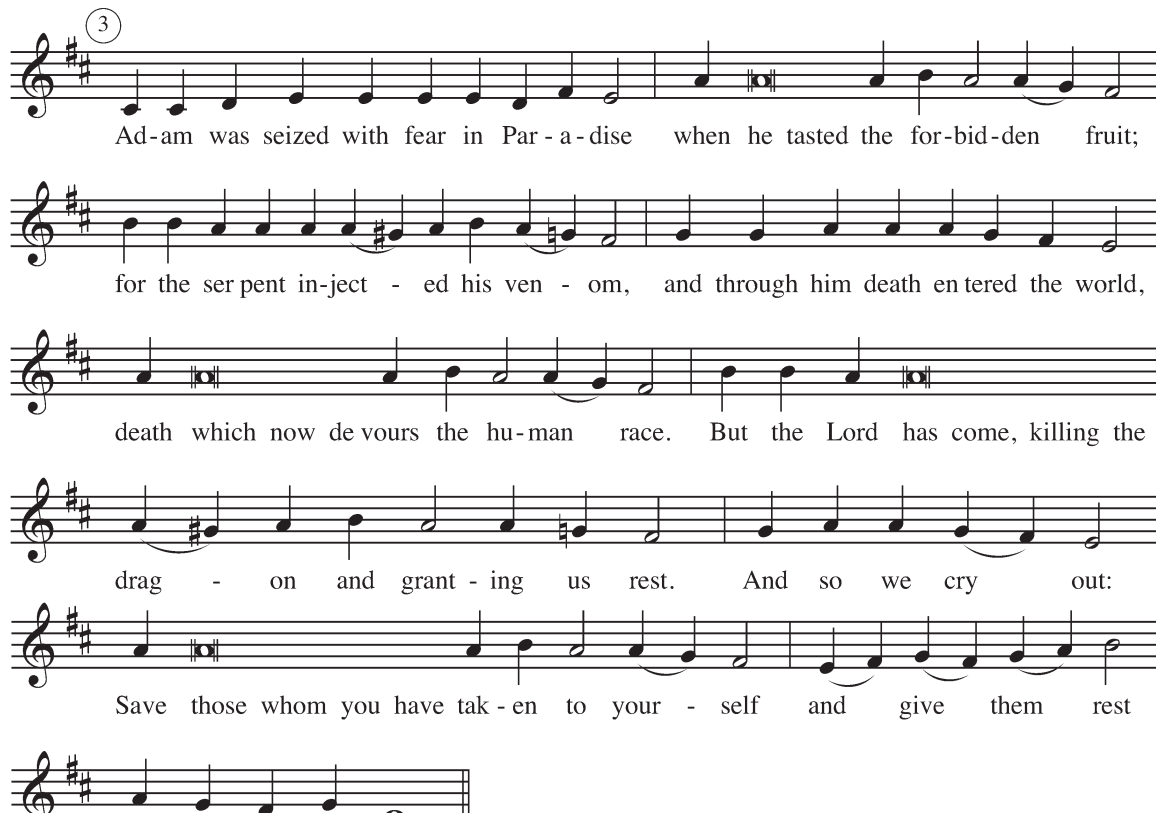
(2)



Have mer - cy on us, Lord, have mercy. We are filled with contempt. Indeed all too
full is our soul with the scorn of the rich, with the proud man's dis - dain.


Nekrosimon:

③



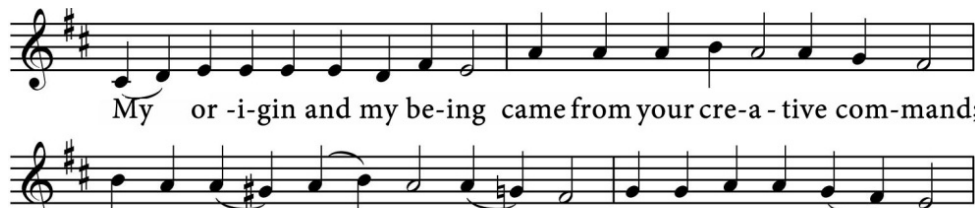
Ad-am was seized with fear in Par - a - dise when he tasted the for-bid-den fruit;
for the serpent in-ject - ed his ven - om, and through him death entered the world,
death which now de vours the hu-man race. But the Lord has come, killing the
drag - on and grant - ing us rest. And so we cry out:
Save those whom you have tak - en to your - self and give them rest
with your cho - sen ones.

Cantor (Tone 6):

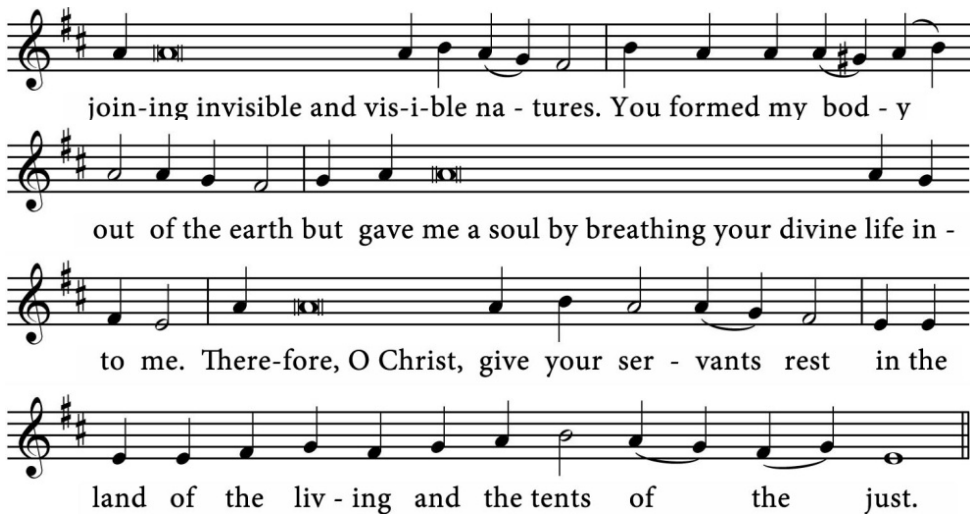


Glo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spir - it.

Doxastikon



My or - i - gin and my be - ing came from your cre - a - tive com - mand;
for you willed to fash - ion me as a liv - ing crea - ture,



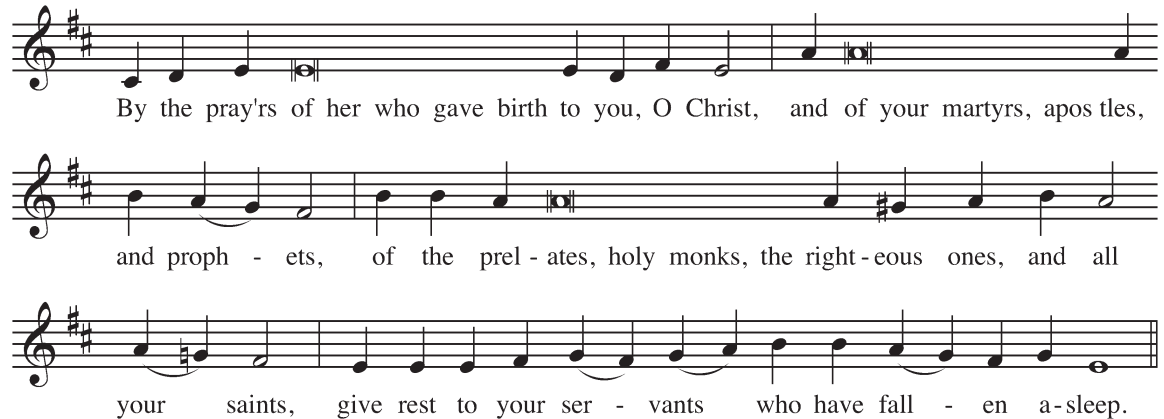
join-ing invis-ible and vis-i-ble na-tures. You formed my bod-y
out of the earth but gave me a soul by breathing your divine life in -
to me. There-fore, O Christ, give your ser-vants rest in the
land of the liv-ing and the tents of the just.

Cantor (Tone 6):



Now and ev-er and for-ev-er. A-men.

Theotokion



By the pray'rs of her who gave birth to you, O Christ, and of your martyrs, apos-tles,
and proph-ets, of the prel-ates, holy monks, the right-eous ones, and all
your saints, give rest to your ser-vants who have fall-en a-sleep.

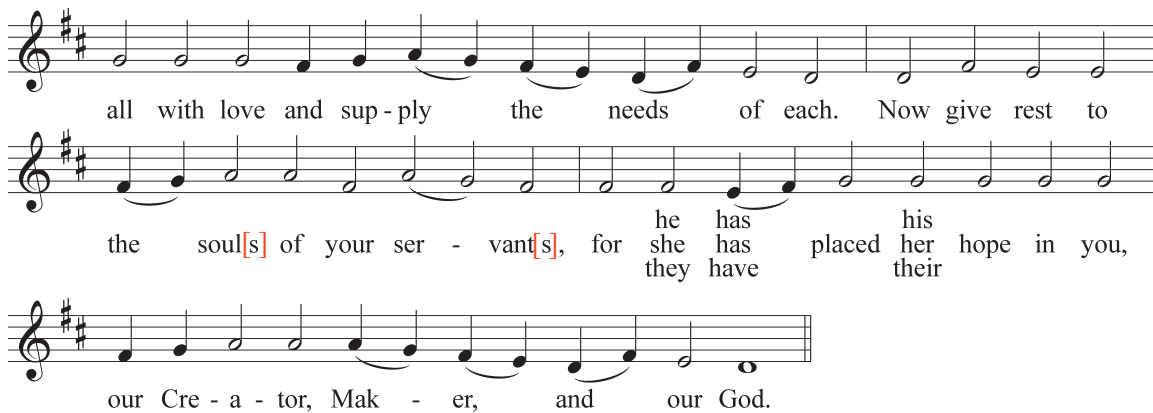
Continue with the Prayer of the Holy Prophet Simeon (p. 21).

Troparion & Theotokion

Troparion - Tone 8:

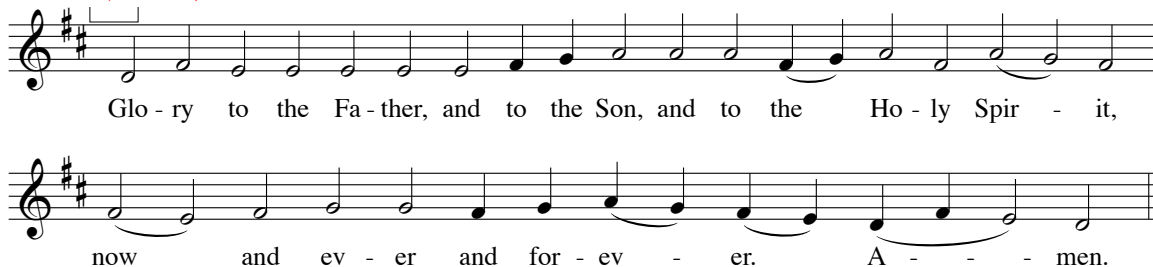


In the depth of your wis-dom, O on-ly Cre-a-tor, you gov-ern



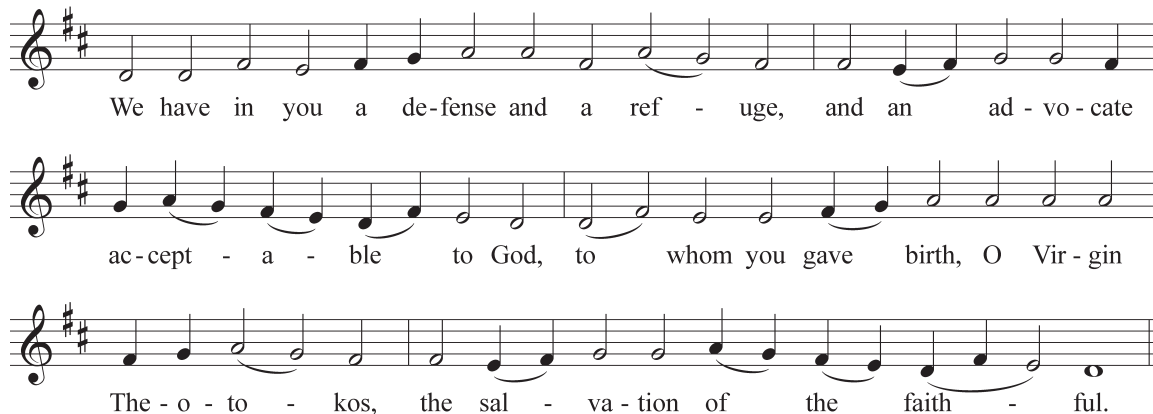
all with love and sup- ply the needs of each. Now give rest to
the soul[s] of your ser - vant[s], for he has placed his hope in you,
they have their
our Cre - a - tor, Mak - er, and our God.

Cantor (Tone 8):



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - - - men.

Theotokion - Tone 8 Troparion:



We have in you a de-fense and a ref - uge, and an ad - vo - cate
ac-cept - a - ble to God, to whom you gave birth, O Vir - gin
The - o - to - kos, the sal - va - tion of the faith - ful.

Continue with the Litany of Daily Vespers (p.23) and then the Dismissal (p. 24).

¹ Format 5: Alleluia on Saturday