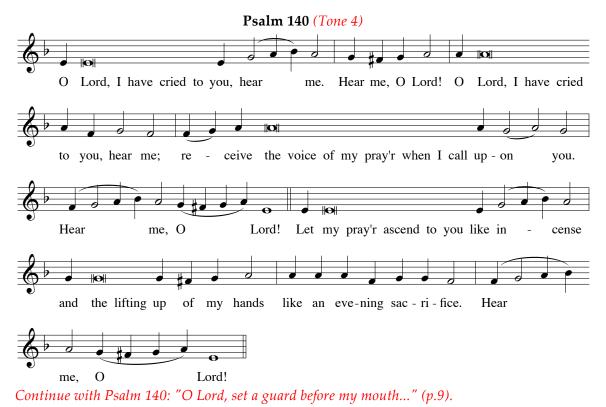
VESPERS PROPERS FOR MAY 23RD, 2020

from the Menaion

¹Postfestive Day of the Ascension

Our venerable father and confessor Michael, bishop of Synnada. As a peacemaker he fostered peace and concord between the Greeks and the Latins. He was sent into exile because of the cult of holy icons and died far from his home. (818)

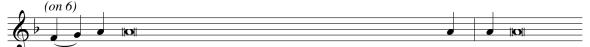
The venerable Euphrosyne, hegumena of the Monastery of our Holy Savior in Polotsk was the daughter of Prince Vseslav of Polotsk. When her parents wished her to marry, she ran away to a monastery and became a nun. Euphrosyne professed many women in the monastic life, which she led prayerfully and powerfully. She died on pilgrimage to Jerusalem (1173)



Stichera at the Lamplighting Psalms

3 stichera from the Pentecostarion:

Cantor - (*Tone* 4):



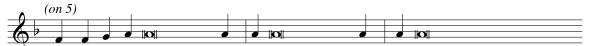
If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is



(6) Sticheron

You suffered in your humanity, O Christ our God; * You arose on the third day and despoiled Death, * raising with yourself all those held fast in corruption. * You ascended to the Father, * promising to send the Paraclete to your apostles, ** O almighty Jesus, the Savior of our souls.

Cantor:



My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord



(5) Sticheron

Why do you stand gazing into heaven, * cried the angels who appeared as men * to those whom You had instructed in your mysteries. * He will come again in the same way, as He said. * He will come to judge the world. ** Go, therefore, and do all that He commanded you.

Cantor:

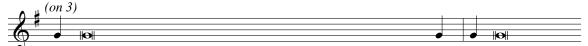


(4) Sticheron

After rising from the tomb, O Lord almighty, * You took your friends at the Mount of Olives. * Leading them to Bethany, You blessed them. * There you ascended, taken up by the angels, ** O Jesus almighty, the Savior of our souls.

3 stichera for our venerable father and confessor Michael from the Menaion:

Cantor – (*Tone 8*):



Be - cause with the Lord there is mercy and fullness of redemp-tion, Is - rael indeed he



(3) Sticheron

O blessed and divinely inspired father Michael, * as is proper, you have been made worthy to behold the Well-spring of blessings, * the Fulfillment of the desire for the uttermost desires, * the true Blessedness * which all nature truly desires. * O your beautiful attractiveness, O glorious one! * Rejoicing therein, you stand now before Christ ** as a radiant hierarch.

Cantor:



(2) Sticheron

Arrayed in priestly vesture, O God-pleasing father Michael, * you hastened to the tribunal of the tyrant * and offered yourself to Christ; * and, adorned with twofold crowns, O blessed one, * you looked upon the ranks of the hierarchy. * O your ineffable gladness, O all-wise one, * in which you were truly counted worthy to share, ** O divinely blessed one.

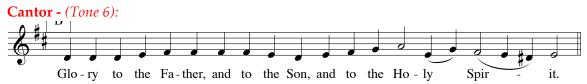
Cantor:



(1) Sticheron

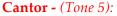
Bedewed from on high, * O divinely wise father Michael, * you divinely quenched the fire of temptations * and passed through it unharmed; * and, rejoicing, O blessed hieromartyr, * you were splendidly added to the holy hierarchs who were before you. *

O your ineffable and radiant habitation * wherein Christ has now caused you to dwell ** as an honored hierarch!



Doxastikon

Today the Powers on high see our nature in heaven, * and they marvel at this wondrous Ascension, * and they say to one another: * Who is this who has just arrived in heaven? * But when they recognize their own Lord, * they order the gates of heaven to be opened. * With them let us praise unceasingly * the One who shall come again from heaven in our flesh ** as the judge of the universe and the almighty God.





Dogmatikon



The im-age of the bride who knew not man was traced in the Red Sea long a-go.



There, Mo-ses part - ed the wa-ters; here, Ga-bri-el an-nounced the mir-a-cle.



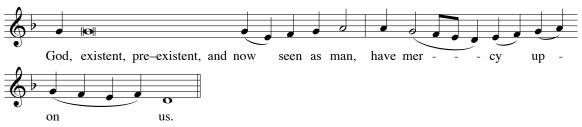
There, Is - ra - el trod the depths and kept dry; here, the Vir - gin gave birth to



Christ with-out seed. Then, the sea remained impassable after Is-ra-el's pas-sage;



now the most pure one remains inviolate aft - er Em - man - u - el's birth. O



Continue with "Wisdom..." and the Hymn of the Evening (p. 12) The Prokeimenon is for the Day of the Week (pp. 13-15).

Aposticha

The aposticha are from the Pentecostarion: (Tone 2)

Aposticheron:

Fulfilling the good will of the Father, O good One, * uniting earth with heaven, * You ascended in glory ** to your eternal abode.

Cantor:



Aposticheron:

You went up to your Father, O bountiful One, * whom You had never left, * raising up, O Master, * the nature which had fallen.

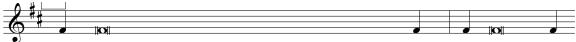
Cantor:



Aposticheron:

A cloud of light lifted You to the heavens. * With fear and trembling, * all the Powers of heaven ** hastened to serve your divine majesty.

Cantor (Tone 7):



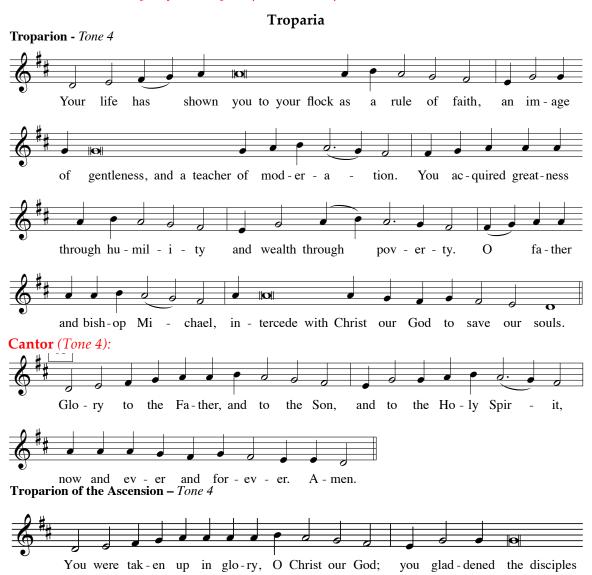
Glo - ry to the Father and to the Son and to the Holy Spir-it, now and ever and

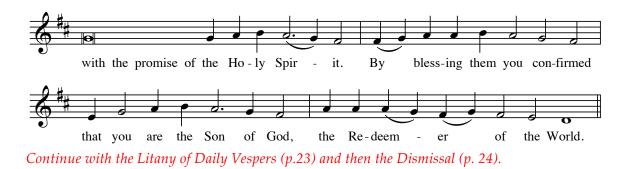


Doxastikon

In your mercy for us, You came to the Mount of Olives; * a cloud lifted You from before the eyes of the disciples. * They were filled with trembling as they beheld this sight * but rejoiced in expectation of the Holy Spirit. ** Confirm us in Him, O Savior and have mercy on us.

Continue with the Prayer of the Holy Prophet Simeon (p. 21).





¹Format 10: Postfestive Day with an Ordinary Saint on a Weekday