

# DIVINE LITURGY PROPERs FOR MAY 9<sup>TH</sup>, 2020

## Saint Stephen Byzantine Catholic Church

### Postfestive Day of Mid-Pentecost

**The holy prophet Isaiah**, who, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, was sent to reveal the faithful and saving Lord to an unfaithful and sinful people, thus fulfilling the oath sworn by God to David. Among the Jews it is said that the martyr died under King Manasseh [Specifically in the “Assumption of Isaiah,” sawn in two inside a hollow log; cf. Heb. 11:37].

**The holy martyr Christopher** in Lycia. One of the great wonder-workers, his help is particularly invoked for travelers, against infectious illness and great pestilence. (249)

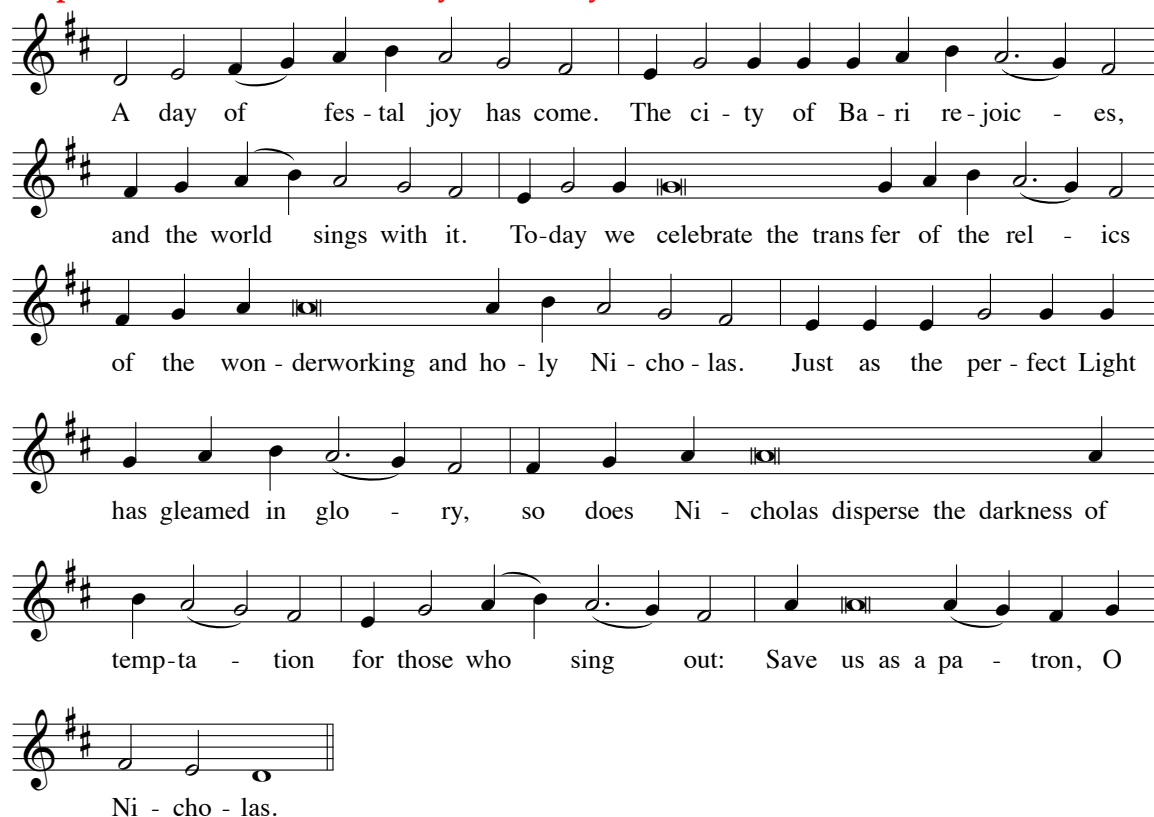
**✚ Translation of the relics of our holy Father Nicholas to Bari** in the reign of Alexis Comnenus, emperor of New Rome in the year 1087. The body of the saint was taken to Italy because of a Muslim attack on Lycia. (cf Dec. 6)

*Immediately after the opening blessing, “Christ is risen...” is sung once by the priest and then twice by the faithful.*

### Troparion of Mid-Pentecost – Tone 8

In the mid-dle of the feast, quench the thirst of my soul with streams  
of de-vo-tion. For you, O Sav-ior, have ex-claimed to all:  
Let an-y-one who thirsts come to me and drink.  
O Christ our God, Foun-tain of Life, glo-ry to you!

## Troparion of the Saint of the Day – Our holy Father Nicholas – *Tone 4*



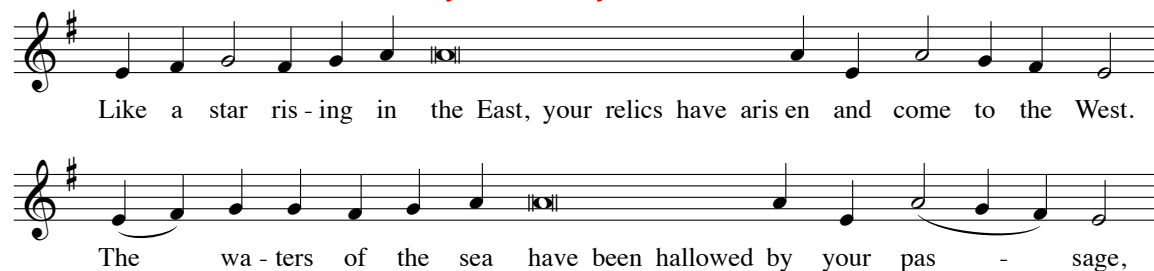
A day of fes - tal joy has come. The ci - ty of Ba - ri re - joic - es,  
and the world sings with it. To-day we celebrate the transfer of the rel - ics  
of the won - derworking and ho - ly Ni - cho - las. Just as the per - fect Light  
has gleamed in glo - ry, so does Ni - cholas disperse the darkness of  
temp - ta - tion for those who sing out: Save us as a pa - tron, O  
Ni - cho - las.

### **Cantor** (*Tone 3*):

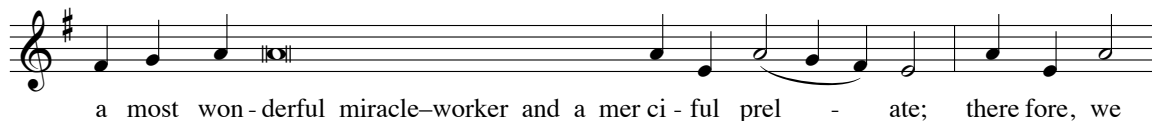


Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - - - it.

## Kontakion of the Saint of the Day – Our holy Father Nicholas – *Tone 3*



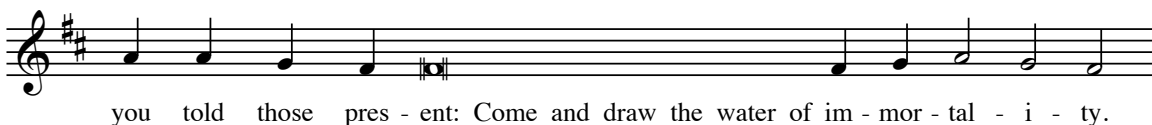
Like a star ris - ing in the East, your relics have aris en and come to the West.  
The wa - ters of the sea have been hallowed by your pas - sage,



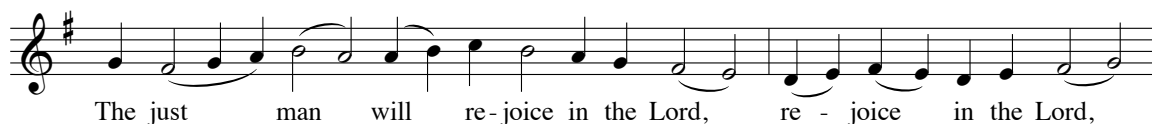
**Cantor (Tone 4):**



**Kontakion of Mid-Pentecost – Tone 4:**

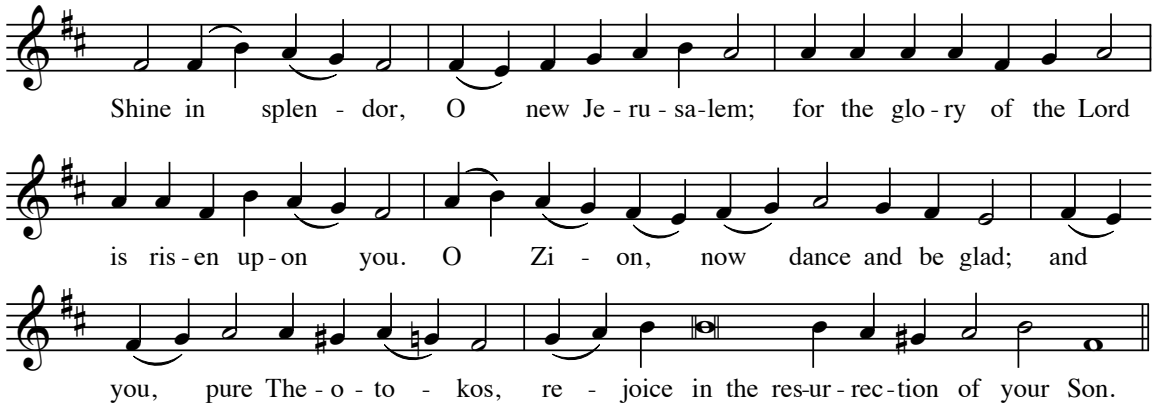


**Prokeimenon for Nicholas - Tone 7 (Psalm 63:11,2):**





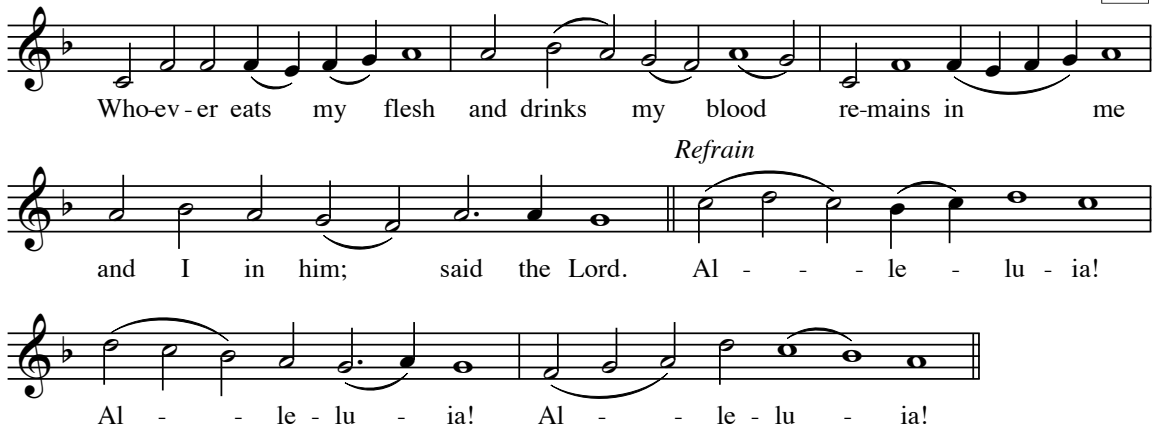
### Irmos:



Shine in splen - dor, O new Je - ru - sa - lem; for the glo - ry of the Lord  
is ris - en up - on you. O Zi - on, now dance and be glad; and  
you, pure The - o - to - kos, re - joice in the res - ur - rec - tion of your Son.

### Communion Hymn (John 6:56):

D



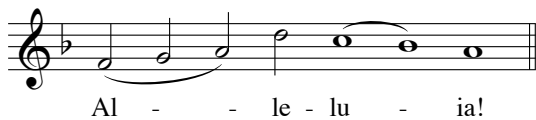
Who - ev - er eats my flesh and drinks my blood re - mains in me  
*Refrain*  
and I in him; said the Lord. Al - - - le - lu - ia!  
Al - - - le - lu - ia! Al - - - le - lu - ia!

### Communion Hymn (Psalm 111:6,7):

D



The just man will be re - mem - bered for - e - ver; e - vil news he  
will not fear. Al - - le - lu - ia! Al - - le - lu - ia!



*The Paschal troparion “Christ is risen from the dead. \* By death . . .” is sung once in place of “We have seen the true light; . . .”*

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<sup>1</sup> Format 26: Polyeleos Saint on a Weekday during the Paschal Season